



Town of Pembroke Park

Agenda

SPECIAL COMMISSION MEETING
Wednesday, September 16, 2020 @ 6:30 PM
Virtual Meeting

Page

1. **VIRTUAL INSTRUCTIONS**

NOTICE IS HEREBY GIVEN that the Town Commission of the Town of Pembroke Park, Florida, will hold a "Virtual" Special Commission Meeting utilizing communications media technology ("CMT"), in accordance with Governor Ron DeSantis' Executive Order No. 20-69, dated March 20, 2020, pertaining to conducting local government meetings while under the public health emergency related the spread of Novel Coronavirus Disease 2019 (COVID- 19).

Special Commission Meeting

Wednesday, September 16, 2020 6:30 PM - 8:30 PM

You can dial in using your phone.

United States (Toll Free): 1 877 309 2073

United States: +1 (646) 749-3129

Access Code: 533-894-645

Two hours prior to the meeting you can submit a text or voicemail at (954) 707-9820

Any member of the public wishing to comment publicly on any matter, including on items on the agenda, may submit their comments by email to the Deputy Town Clerk at townclerk@tppfl.gov.

All comments submitted by email that, if read orally, are three minutes or less shall be read into the record. All comments submitted by email shall be made a part of the public record. If any member of the public requires additional information about this Town Commission meeting or has any questions about how to submit a public comment at the meeting, please contact:

Marlen D. Martell, Deputy Town Clerk
Town of Pembroke Park
3150 SW 52 Avenue
Pembroke Park, FL 33023
954-966-4600, ext: 235

2. **CALL TO ORDER**

3. **PLEDGE OF ALLEGIANCE**

4. **ROLL CALL**

5. **ADDITIONS, DELETIONS OR WITHDRAWALS TO THE AGENDA**

6. **PUBLIC COMMENTS RELATED TO AGENDA ITEMS / GOOD & WELLFARE**

- 6.a. **PUBLIC HEARING** - Support to proceed with the grant - Vice Mayor Clark, Interim Public Services Director
Grant program through FDACS for the Agriculture Education & Promotion

3 - 27

Facilities

RESOLUTION NO. 2020-105

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF PEMBROKE PARK, FLORIDA, AUTHORIZING AND DIRECTING THE TOWN TO FILE AN **APPLICATION FOR FUNDING WITH THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES FOR THE PEMBROKE PARK COMMUNITY GARDEN AGRO-ECO PARK AND EDUCATION CENTER**; AUTHORIZING THE APPROPRIATE TOWN OFFICIALS TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO SUBMIT THE APPLICATION; SUPERSEDING CONFLICTING RESOLUTIONS AND PROVIDING AN EFFECTIVE DATE.

[2020-105 FDACS Grant](#)

[Grants FDACS Filled Application \(002\)](#)

[Grant Pembroke FDACS APP Supplemental Info](#)

[PS FDACS application instructions](#)

[PS FDACS FS 288.1175](#)

[PS FDACS FS 616.001](#)

7. NEW BUSINESS

- 7.a. Health Care Benefit Insurance - Town Manager Jimenez, Assistant Finance Director Taubenfeld

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[Finance Insurance backup](#)

[Insurance Proposal](#)

8. ADJOURNMENT

IN ACCORDANCE WITH THE PROVISIONS OF F.S. SECTION 286.0105, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON REQUIRING AUXILIARY AIDS AND SERVICES AT THIS MEETING MAY CALL THE TOWN CLERKS OFFICE AT 954-966-4600 AT LEAST TWO CALENDAR DAYS PRIOR TO THE MEETING. IF YOU ARE HEARING OR SPEECH IMPAIRED PLEASE CONTACT THE FLORIDA RELAY SERVICES BY USING THE FOLLOWING NUMBERS: 1-800-955-8770 (VOICE) OR 1-800-955-8771 (TDD)

DECORUM - ALL COMMENTS MUST BE ADDRESSED TO THE COMMISSION AS A BODY AND NOT TO INDIVIDUALS. ANY PERSON MAKING IMPERTINENT OR SLANDEROUS REMARKS, OR WHO BECOMES BOISTEROUS WHILE ADDRESSING THE COMMISSION, SHALL BE BARRED FROM FURTHER AUDIENCE BEFORE THE COMMISSION BY THE PRESIDING OFFICER, UNLESS PERMISSION TO CONTINUE OR AGAIN ADDRESS THE COMMISSION IS GRANTED BY THE MAJORITY VOTE OF THE COMMISSION MEMBERS PRESENT. NO CLAPPING, APPLAUDING, HECKLING OR VERBAL OUTBURSTS IN SUPPORT OR IN OPPOSITION TO A SPEAKER OR HIS/HER REMARKS SHALL BE PERMITTED. NO SIGNS OR PLACARDS SHALL BE ALLOWED IN THE COMMISSION CHAMBERS. PLEASE MUTE OR TURN OFF YOUR CELL PHONE OR PAGER AT THE START OF THE MEETING. FAILURE TO DO SO MAY RESULT IN BEING BARRED FROM THE MEETING. PERSONS EXITING THE CHAMBER SHALL DO SO QUIETLY.

RESOLUTION NO. 2020-105

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF PEMBROKE PARK, FLORIDA, AUTHORIZING AND DIRECTING THE TOWN TO FILE AN APPLICATION FOR FUNDING WITH THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES FOR THE PEMBROKE PARK COMMUNITY GARDEN AGRO-ECO PARK AND EDUCATION CENTER; AUTHORIZING THE APPROPRIATE TOWN OFFICIALS TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO SUBMIT THE APPLICATION; SUPERSEDING CONFLICTING RESOLUTIONS AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Town has developed the Community Garden Agro-Ego Park to educate members of the community of the benefits of a healthy diet, methods of growing their own fruits and vegetables and to provide educational programs to have a healthier lifestyle; and

WHEREAS, the current building located at the Raymond P. Oglesby Preserve is currently in poor condition and is not a suitable facility to conduct agro-eco educational activities for members of the community; and

WHEREAS, the Town Commission desires to demolish the current facility and construct a new facility to provide a safe, accessible building to serve as the educational center for the Community Garden Agro-Eco Park; and

WHEREAS, the Florida Department of Agriculture and Consumer Affairs maintains a grant program which offers financial assistance to local governments for facilities to promote agriculture education programs for their community residents; and

WHEREAS, the Town Commission desires to apply for funding under the agricultural education program to obtain funds to assist in the expenses in constructing the education center for the Community Garden Agro-Eco Park.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF THE
TOWN OF PEMBROKE PARK, FLORIDA:

Section 1: That the above recitals are true and correct and are incorporated in this resolution by reference herein.

Section 2: That the Town Commission approves the submission of the grant application to the Florida Department of Agriculture and Consumer Services in the amount of \$_____ and hereby commits the required local match of existing land and improvements having a current value of \$_____ for enhancement and improvements to the Pembroke Park Community Garden Agro-Eco Park and Education Center.

Section 3: That the Town Commission hereby certifies that the project application is consistent and compatible with all guidelines of the grant program as set forth in the Florida Statutes and Florida Administrative Code.

Section 4: That the Town authorizes the appropriate Town officials to execute any and all documents required to complete and submit the application on behalf of the Town.

Section 5: That the Town agrees to comply with all procedures, guidelines and requirements of the Florida Department of Agriculture and Consumer Services as part of the application process.

Section 6: That the Town acknowledges that the project scope and funding amount are subject to final approval by the Florida Department of Agriculture and Consumer Services.

Section 7: That all Resolutions or parts of Resolutions in conflict herewith be and the same are hereby superseded to the extent of such conflict.

Section 8: That this Resolution shall be in force and take effect immediately upon its passage and adoption.

PASSED AND ADOPTED this 16th day of September, 2020.

ATTEST:

GEOFFREY JACOBS
Clerk-Commissioner

ASHIRA A. MOHAMMED
Mayor-Commissioner

I HEREBY CERTIFY that I have
approved the form of this Resolution

CHRISTOPHER J. RYAN
Town Attorney



NICOLE "NIKKI" FRIED
COMMISSIONER

Florida Department of Agriculture and Consumer Services
Division of Marketing and Development
Bureau of State Farmers Markets

**AGRICULTURE EDUCATION AND
PROMOTION FACILITY REQUEST FOR FUNDING**

Section 288.1175, Florida Statutes; 5H-25.001 F.A.C.
Phone (850) 617-7070; Fax (850) 617-7075
AgEducationFacility@FreshFromFlorida.com

Please return to:
Florida Department of Agriculture
and Consumer Services
Bureau of General Services
407 S. Calhoun Street, M4
Tallahassee, FL 32399

COUNTY: _____

Project Name (Include project County location if not part of project name): 	Name of Applicant Organization (Municipality, County, Fair Association, Local Agency, Authority, Local Government or Public Body):
Project Physical Address: 	Organization Mailing Address:

Business Phone Number: _____ **Business FAX Number:** _____

FEID Number: _____

Agent Name and Address: 	Agent Telephone Numbers: _____ _____ _____
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Answers entered will be weighted in compliance with F.S. 288.1175.

1. Amount Requested: \$ _____
2. Will the requested funds be used to
- A. Construct a new building/s? YES ☐
- B. Renovate an existing Building/s? YES ☐
- C. Construct or renovate facilities other than buildings? YES ☐
3. Is the municipality in which the facility is located, or the county if the facility is located in an unincorporated area, certified by resolution after a public hearing that the proposed agriculture education and promotion facility serves a public purpose?
- YES ☐ NO ☐ If yes, attach copy of formal resolution.
4. Is the applicant providing, or is the applicant capable of providing, or does the applicant have financial or other commitments to provide more than 40 percent of costs incurred or related to the planning, design, permitting, construction, or renovation of the facility? (The applicant may include the value of the land and any improvements thereon in determining its contribution to the development of the facility. Matching percentage to be calculated by dividing the local contribution by the requested amount, times 100.)
- YES ☐ NO ☐ If more than 40%, what is the actual value? _____%
5. Does financial or other commitment in (question #4) include any State funding of any kind? If yes, what is the source and amount:
- YES ☐ NO ☐
- Source: _____ Amount: \$ _____
6. Does the applicant have a local match for the project funding? YES ☐ NO ☐
- If yes, show amount of the local match \$ _____ (Attach additional pages)
7. Is the location of the facility in a Brownfield site as defined in section 376.79 (4), F.S., a rural enterprise zone as defined in section 290.004 (5), F.S., an agriculturally depressed area as defined in section 570.74 (1), F.S., a redevelopment area established pursuant to section 373.461(5)(g), F.S., or a county that has lost agricultural land to environmental restoration projects?
- YES ☐ NO ☐
- If yes, please attach a copy of the applicable documentation.
8. Will there be a net increase as a result of this request, of total available exhibition, arena, or civic center space within the jurisdictional limits of the local government in which the facility is to be located?
- YES ☐ NO ☐
- If yes, how much is the increase? _____ (Attach additional pages)
9. Will your facility serve more than 25,000 visitors annually?
- YES ☐ NO ☐
- If yes, summarize visitor totals by event. (Attach additional pages)

10. Does the applicant historically promote agriculture and educate the public about agriculture, including, without limitation, awards, premium, scholarships, auctions, and other such activities?

YES ☐ NO ☐

If yes, provide historical information. (Attach additional pages)

11. Identify the nearest Institute of Food and Agricultural Sciences (IFAS) facility to the project facility and the distance between the facilities.

12. Indicate the highest projection on paid attendance that will be attracted by the agriculture education and promotion facility to be funded and identify the projected economic impact on the local community.
(Attach additional pages)

13. Does the applicant have a project business plan? YES ☐ NO ☐

If yes, attach plan.

14. Provide project schedule:

(Attach additional pages)

15. Are photographs of existing facilities attached? YES ☐ NO ☐

I hereby certify that the information provided herein is accurate within my knowledge and is in keeping with the requirements for the evaluation and prioritization of budget requests for Agriculture Education and Promotion facility as defined in section 288.1175, Florida Statutes.

Information Submitted By:

Signature

Print Name

Title

Applications for funding must be submitted to and date stamped by the Department of Agriculture and Consumer Services by the close of business on October 1 of each year in order to be evaluated for inclusion in the department's budget request. The applicant must be a unit of local government (as defined in s. 218.369), or a fair association (as defined in 616.001(11)), which is responsible for the planning, designing, permitting, constructing, renovating, managing, and operating of the Agriculture Education and Promotion facility or holds title to the property on which such facility is to be developed and located.

The information to be supplied herein is required for use by the Florida Department of Agriculture and Consumer Services to evaluate and prioritize budget requests. Funding requested herein is to be used for an Agriculture Education and Promotion facility including exhibition halls, arenas, civic centers, exposition centers, or other capital projects or facilities which can be used for exhibitions, demonstrations, trade shows, classrooms, civic events, and other purposes that promote agriculture, horticulture, livestock, equestrian, and other resources of the state and educate the residents as to these resources. Funding provided pursuant to this application may be used for the purpose of paying for the planning, designing, permitting, constructing, or renovating of an Agriculture Education and Promotion facility or to pay or pledge for the payment of debt service on, or to fund debt service reserve funds, arbitrage rebate obligations, or other amounts payable with respect to, bonds issued for the planning, designing, permitting, constructing, or renovating of such facility or for the reimbursement of such costs or the refinancing of bonds issued for such purposes.

Florida Department of Agriculture and Consumer Services Division of Marketing and
Development Bureau of State Farmers Markets

AGRICULTURE EDUCATION AND PROMOTION FACILITY REQUEST FOR FUNDING

September 10, 2020

Supplemental Information for Grant Questions:

BACKGROUND

On December 10, 1957 Pembroke Park was incorporated. The Town is 1.6 square miles and 6/10 of a mile consists of lakes. This fiscally constrained municipality is located in the southwestern Broward County and is bounded on the south by Miami-Dade County, on the east by Hallandale Beach, and on the west by Miramar and on the north by Hollywood.

The Town of Pembroke Park is a financially distressed municipality and has a population of 6,491, where 23.5% of the population live below the poverty line (1.53K out of 6.49 people). This is higher than the national average of 13.4%. Medium household income is \$35,680.

The Town of Pembroke Park (Town) has been designated as a Food Desert area by the US Department of Agricultural, meaning that consumers in the Town are constrained in their ability to access affordable nutritious food because they live far from a supermarket or large grocery store and do not have easy access to transportation. To alleviate the effects of this Food Desert and to mitigate this food access deficiency, the Town has created a Food Forest within its 22-acre Ryan Park, Oglesby Preserve Park properties and is promoting the Food Forest to augment fresh fruit and vegetables available to the Town.

The Town of Pembroke Park owns, operates and maintains the Agro-Eco Food Forest, Community Garden, and Wellness Center.

The Town of Pembroke Park's Division of Parks and Recreation manage and maintain Agro-Eco Food Forest, Community Garden, and the Wellness Center programs along with this new facility, the Agro-Eco Learning Center.

The process in preserving the Town of Pembroke Park historical agricultural and farming heritage included Local Officials modifying the Comprehensive Land Use Plan to ensure that the Agro-Eco Food Forest, Community Garden and Wellness centers cannot be built upon and will continue to serve the community promoting agriculture and educational programs.

Promotion of the Town's historical heritage of farming and agriculture includes providing educational programs in the proposed Agro-Eco Learning Center, sharing the Food Forest program with others within the State of Florida and globally, and to provide good nutritional food sources for this financially disadvantaged community. Through numerous food giveaway programs, the community has provided fruits and vegetables such as, papayas, star fruit, collard

Florida Department of Agriculture and Consumer Services Division of Marketing and
Development Bureau of State Farmers Markets

AGRICULTURE EDUCATION AND PROMOTION FACILITY REQUEST FOR FUNDING

greens, okra, tomatoes, beans, various leafy greens, and other varieties of fruits and vegetables as they come into season.

Educational programs include seminars/training how to do and understand sustainable farming/gardening, planting, harvesting and caring for food sources. Programs have included hosting of local school groups, with hands-on planting and information how to plant seeds, take care of plantings, growing food, etc. As the educational programs expand, there will be fresh grown products for local use and consumption. The “Food Forest Gardening” program supports, augments and promotes STEM-AG educational programs.

The Agro-Eco Wellness education component includes promotion of good nutrition and good eating habits, proper meal preparation and promotion of good health habits. Expanding community events such as, “No One Goes Hungry in the Town of Pembroke Park” includes sharing the Food Forest products with the community, fitness programs such as a 1k race that was hosted and sponsored in 2018, food drive giveaways, coordination with Farm Shares, Feeding South Florida, Hands On for Broward, nutritional menus, cooking classes, etc.

Through the years in serving their community, including during State declared emergencies, this property also has served as a staging area. For example, the debris removed from the streets is temporarily housed on site, the residents are provided the necessary materials to have sand bags in order to protect their property including the food giveaway program.



AGRICULTURE EDUCATION AND PROMOTION FACILITY REQUEST FOR FUNDING

Proposed Improvements:

The grant funds of \$950,000 being requested will provide the ability to enhance the educational events with the appropriate indoor (i.e., classroom/kitchen) facilities. Funds will be used for the planning, design, permitting, bidding and construction of The Agro-Eco Learning Center Building and to expand the food giveaway shelters.

The new Agro-Eco Learning Center will be a one-story; 2,750 square foot building within Ryan Park. The building will be comprised of classroom space, restrooms, an office and kitchen facilities. The scope of work is to design and construct the Learning Center building to provide an indoor educational facility to hold seminars, workshops, guest speakers, etc.

The Town's 1955 recreation building has been deemed too costly to renovate and only has 500 square feet of useable space. This facility is located in the Raymond P. Oglesby Preserve Park.

This new Learning Center building provides for 2,050 square feet of useable space for the Town to enhance their educational programs and goals to be sure that "No One Goes Hungry in the Town of Pembroke Park" and to eliminate being a Food Desert area.

Estimated Probable Costs and Timelines:

Design - \$76,000 - 6 months

Construction -- \$874,000 – 12 months

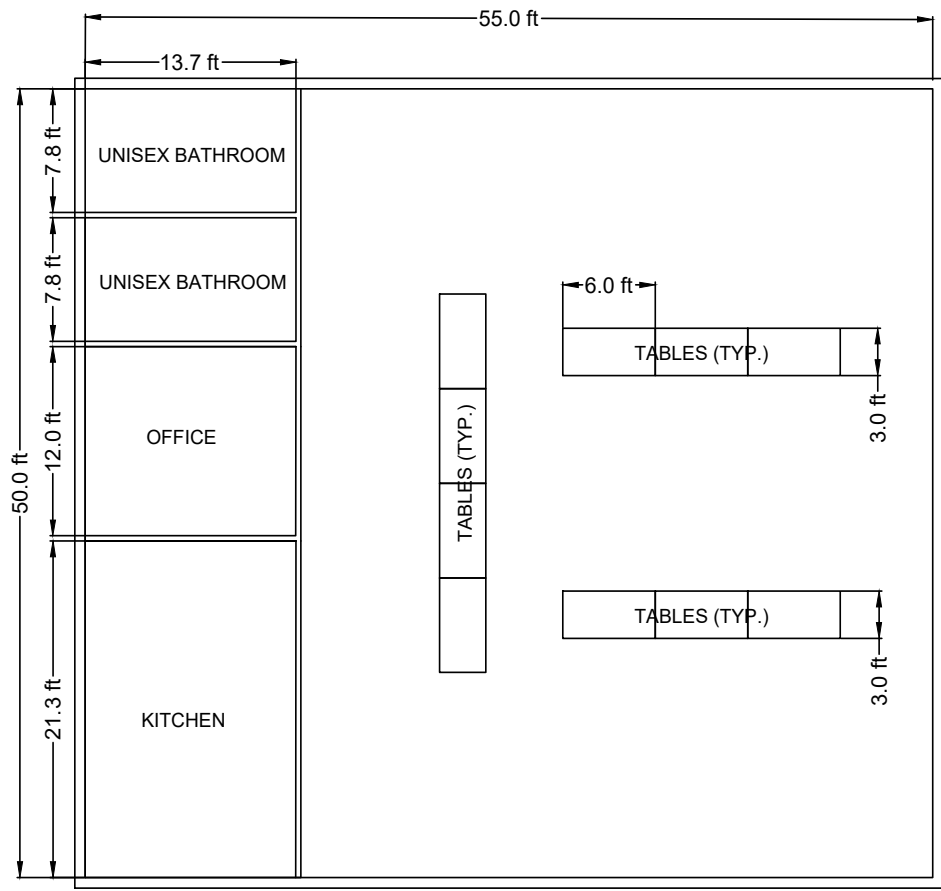
Florida Department of Agriculture and Consumer Services Division of Marketing and
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AGRICULTURE EDUCATION AND PROMOTION FACILITY REQUEST FOR FUNDING

4. Match information – 64.5%

Square footage is 244,542 of property that is valued at \$1,472,130.

Broward County Property Appraiser documentation included.





AGRO-ECO LEARNING CENTER



Florida Department of Agriculture and Consumer Services Division of Marketing and
Development Bureau of State Farmers Markets

AGRICULTURE EDUCATION AND PROMOTION FACILITY REQUEST FOR FUNDING

8. Net increase as result of this request of total available exhibition, arena or civic center space within the jurisdictional limits of the local government in which the facility is to be located?

The new 2,750 sq. ft. facility will include a classroom, kitchen, two restrooms facilities, and office space, which will meet permitting agencies code and ADA compliant regulations.

Currently, the Town has been holding workshops, seminars, guest programs in the Town's parks and recreational building located in Raymond P. Oglesby Preserve Park. The building was constructed in 1955 and needs major renovations. Due the age of this building and the extensive repairs required, the building is no longer viable and will not serve the needs to host, or conduct educational programs. The Town has deemed the cost for renovations exceed the cost of this grant request to design and construct a new facility.

The useable space in this new facility is 2,050 square feet and provides the Town with the ability to expand on their agricultural education programs, seminars, workshop, nutritional, health fairs, public safety events, etc.



Florida Department of Agriculture and Consumer Services Division of Marketing and
Development Bureau of State Farmers Markets
AGRICULTURE EDUCATION AND PROMOTION FACILITY REQUEST FOR FUNDING

9. Visitor Totals by Events (facility to serve more than 25,000 visitors annually):

See spreadsheet



2019 - 2020 Park Visitors

	Date	Town Event	Town Event + Park Users
1	06/01 /2019 - 06/30/2019	Health Fair	1980
2	07/01 /2019 - 07/31/2019		1800
3	08/01 /2019 - 08/31/2019		2220
4	09/01 /2019 - 09/30/2019		2250
5	10/01 /2019 - 10/31/2019	Fall Festival	2500
6	11/01 /2019 - 11/30/2019	Turkey Giveaway	1620
7	12/01 /2019 - 12/31/2019	Toy Giveaway	1710
8	01/01 /2020 - 01/31/2020		2640
9	02/01 /2020 - 02/29/2020		2000
10	03/01 /2020 - 03/31/2020		1950
11	04/01 /2020 - 04/30/2020	Food Giveaway	3023
12	05/01 /2020 - 05/31/2020	Food Giveaway	4315
13	06/01 /2020 - 06/30/2020	Food Giveaway	4264
14	07/01 /2020 - 07/31/2020	Food Giveaway	3582
TOTAL			35,854

AGRICULTURE EDUCATION AND PROMOTION FACILITY REQUEST FOR FUNDING

10. Does the applicant historically promote agriculture and educate the public about agriculture, including, without limitation, awards, premium, scholarships, auctions, and other such activities? Provide historical information

Yes, the Town has been actively promoting farming/gardening/agriculture and educating the public about nutrition, food sustainability, etc.

The USDA has designated the Town to be located in a Food Desert area, which means that the nearest grocery store is a mile or more away and it is located in an area of low income, and is a financially distressed community. As a result, the Town moved forward with a plan to provide nutritious fruits and vegetables to the public, and established a “food forest” program with the ultimate goal to mitigate or eliminate the ill effects of being in a “food desert.”

Being located in a Food Desert area shows various health problems that may include diabetes, obesity and malnutrition due to the economic status.

Since June 2018 groundbreaking of the Agro Eco Food Forest, the Town has been promoting and educating the public on their history of agricultural, farming/gardening techniques, health, nutrition, etc. in order to promote food sustainability and security through various programs that have included coordination with the local schools, not for profit groups, volunteers, the Professional Firefighters Association of South Florida, Capoeira Maculele, Pembroke Park Church of Christ, Farm Share, Hands on Broward, etc.

A 5th grade class from Lake Forest Elementary School did an on-site field trip where they learned about the Food Desert and Food Forest programs. They also participated in hands on planting of trees in Ryan Park. The class was educated on the agricultural history of the Town, food forest planting techniques, etc.

The Town has established a Food Giveaway program, i.e., since November 2019 over 4,000 pounds of Papayas were distributed to the community. Other crops the Town has cultivated and provided to the community have included okra, star fruits, leafy greens, bananas, carrots, tomatoes, Chinese Bok Choy (a leafy green), marigolds, green onions, Malabar spinach, sweet potatoes, basil, purslane, green pepper, peppermint, spearmint, and chocolate mint, thyme, chives, chard, Everglades cherry tomatoes, purple collard trees and purple passion fruit.

In their quest to promote good nutrition and provide fresh fruits and vegetables, the Town has promoted health fairs, open to the public. The health fair events have included a 1K run, workshops/seminars on fitness, nutrition, etc.

Other groups are also involved in the efforts to mitigate the area from being a Food Desert. The Capoeira Maculele organization were the originators of the Community Garden. The Town established an agreement with Capoeira Maculele organization to continue their purpose.

Florida Department of Agriculture and Consumer Services Division of Marketing and
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AGRICULTURE EDUCATION AND PROMOTION FACILITY REQUEST FOR FUNDING

This not for profit group of volunteers donate their time in planting, maintaining and harvesting the Food Forest, and gardens.

The Town's efforts became more significant when the COVID-19 pandemic hit as basic food supplies and the ability to be able to purchase necessities became even more very difficult. As a economically depressed area, the need for fresh fruits and vegetables increased substantially. The Town was able to be a source for the community to distribute fresh fruits and vegetables weekly.



AGRICULTURE EDUCATION AND PROMOTION FACILITY REQUEST FOR FUNDING

12. Highest Projection on PAID attendance for agriculture education & promotion facility to be funded and identify the projected economic impact on the local community.

- The agricultural educational and promotional events are open to the public without charge because they are a financially disadvantaged community and are located in a Food Desert area as designated by the USDA.
- The economic impact for their community is significant in that the residents are provided an opportunity to learn about agriculture, farming/gardening methods; how to plant seeds, care for crops, etc.
- The food giveaway programs are extremely important not only for the residents but in the surrounding communities, especially this year with the COVID 19 pandemic and the shutdown of our State.



CHAPTER 5H-25
CERTIFICATION OF AGRICULTURE EDUCATION AND PROMOTION
FACILITY

- 5H-25.001 Application
- 5H-25.002 Certification of an Agriculture Education and Promotion Facility Sections 120.536(1) and 120.54, F.S.
- 5H-25.003 Evaluation and Ranking
- 5H-25.004 Submission of Proposals

5H-25.001 Application.

Upon the adoption of the proposed rule, Form DACS-06114. (form effective date: January 3, 2006) entitled, Agriculture Education and Promotion Facility Request for Funding, shall be required by the Department of Agriculture and Consumer Services as procedure according to Section 120.55(1)(a)4., F.S. The application is incorporated by reference and may be obtained by contacting the Construction Project Consultant II, Division of Administration, Bureau of General Services, 407 S. Calhoun Street, Tallahassee, Florida 32399-0800, Phone: (850)617-7089, or Email: Ageducationfacility@freshfromflorida.com.

Rulemaking Authority 288.1175(2) FS. Law Implemented 288.1175 FS. History—New 2-2-06.

5H-25.002 Certification of an Agriculture Education and Promotion Facility Sections 120.536(1) and 120.54, F.S.

The Department will apply the following criteria:

(1) Applications for funding must be received by the Department of Agriculture and Consumer Services by close of business on October 1 of each year in order to be eligible to be certified, evaluated and ranked for submission to the Legislature. All required information must be sent by certified or registered mail, or any other delivery service which will require a signature, and received by the deadline.

(2) An eligible unit of local government must have the authority to issue General Obligation or Revenue Bonds, which includes power to levy special assessments bonds (as defined in Section 218.369, F.S.). A fair association must meet the definition as in Section 616.001(9), F.S.

(3) Applicants must demonstrate that the agriculture education and promotion facility shall serve more than 25,000 visitors annually.

(4) Applicant shall submit a certified copy of the resolution of support and evidence of a public hearing that the proposed facility serves a public purpose.

(5) Documentation must be provided to verify the required 40% matching amount by copy of a resolution, budget item, permit waiver(s), in-kind services or cash donation(s). If the applicant is using the value of the land, or any improvements to the land as part or all of the matching requirement, this must be documented by providing a copy of a certified appraisal,

tax assessors report or copies of paid invoices for land improvements.

(6) In order to be evaluated and ranked, an application must be certified as an Agriculture Education and Promotion Facility.

Rulemaking Authority 288.1175(4) FS. Law Implemented 288.1175 FS. History–New 2-2-06.

5H-25.003 Evaluation and Ranking.

The following criteria shall be used to competitively rank the certified project applications with priority given in descending order using only as many of the criteria as necessary to produce the ranked list:

(1) Construction of a new facility will be ranked higher than renovations to an existing facility.

(2) Matching percentage shall be calculated by dividing the local contribution by the requested amount, times 100.

(3) Applicants must submit documentation that certifies that the project facility is located in a brownfield site as defined in Section 376.79(3), F.S., a rural enterprise zone as defined in Section 290.004(6), F.S., an agriculturally depressed area as defined in Section 570.242(1), F.S., a redevelopment area established pursuant to Section 373.461(5)(g), F.S., or a county that has lost its agricultural land to environmental restoration projects.

(4) Total available exhibition or civic center space means only that space which is available for public rental.

(5) The longest history of promoting agriculture will be based on archival documentation. Archival documentation includes, but is not limited to: Advertisements, Brochures, Awards, etc. For fair associations, the longest history of promoting agriculture will be based upon the date of initial fair charter issuance.

(6) Paid attendance is the projected number of event tickets sold.

(7) In evaluating the distance from the nearest Institute of Food and Agricultural Sciences facility, applicant must submit distance in feet if less than one mile, and in tenths of a mile increments if more than one mile.

(8) In case of ties from applying all above criteria, the tied project proposals shall be listed in alphabetical order.

Rulemaking Authority 288.1175(5) FS. Law Implemented 288.1175 FS. History–New 2-2-06.

5H-25.004 Submission of Proposals.

Upon the completion of the certification, evaluation and ranking, the project proposals shall be submitted to the Executive Office of the Governor, the President of the Senate and the Speaker of the House for consideration of funding.

Rulemaking Authority 288.1175(2) FS. Law Implemented 288.1175 FS. History–New 2-2-06.

Select Year: 2018

The 2018 Florida Statutes

[Title XIX](#)
[PUBLIC](#)
[BUSINESS](#)

[Chapter 288](#)
[COMMERCIAL DEVELOPMENT AND CAPITAL](#)
[IMPROVEMENTS](#)

[View Entire](#)
[Chapter](#)

288.1175 Agriculture education and promotion facility. —

(1) The Department of Agriculture and Consumer Services shall serve as the state agency for screening applicants for state funding pursuant to this section and for certifying an applicant as a qualified agriculture education and promotion facility as defined in subsection (3).

(2) The Department of Agriculture and Consumer Services shall adopt rules pursuant to ss. [120.536](#) (1) and [120.54](#) for the receipt and processing of applications for funding of projects pursuant to this section.

(3) As used in this section, the term “agriculture education and promotion facility” means an exhibition hall, arena, civic center, exposition center, or other capital project or facility which can be used for exhibitions, demonstrations, trade shows, classrooms, civic events, and other purposes that promote agriculture, horticulture, livestock, equestrian, and other resources of the state and educate the residents as to these resources.

(4) The Department of Agriculture and Consumer Services shall certify a facility as an agriculture education and promotion facility if the Department of Agriculture and Consumer Services determines that:

(a) The applicant is a unit of local government as defined in s. [218.369](#), or a fair association as defined in s. [616.001](#)(11), which is responsible for the planning, design, permitting, construction, renovation, management, and operation of the agriculture education and promotion facility or holds title to the property on which such facility is to be developed and located.

(b) The applicant has projections, verified by the Department of Agriculture and Consumer Services, which demonstrate that the agriculture education and promotion facility will serve more than 25,000 visitors annually.

(c) The municipality in which the facility is located, or the county if the facility is located in an unincorporated area, has certified by resolution after a public hearing that the proposed agriculture education and promotion facility serves a public purpose.

(d) The applicant has demonstrated that it has provided, is capable of providing, or has financial or other commitments to provide more than 40 percent of the costs incurred or related to the planning, design, permitting, construction, or renovation of the facility. The applicant may include the value of the land and any improvements thereon in determining its contribution to the development of the facility.

(5) The Department of Agriculture and Consumer Services shall competitively evaluate applications for funding of an agriculture education and promotion facility. If the number of applicants exceeds three, the Department of Agriculture and Consumer Services shall rank the applications based upon

criteria developed by the Department of Agriculture and Consumer Services, with priority given in descending order to the following items:

- (a) The intended use of the funds by the applicant, with priority given to the construction of a new facility.
- (b) The amount of local match, with priority given to the largest percentage of local match proposed.
- (c) The location of the facility in a brownfield site as defined in s. [376.79\(4\)](#), a rural enterprise zone as defined in s. [290.004](#), an agriculturally depressed area as defined in s. [570.74](#), or a county that has lost its agricultural land to environmental restoration projects.
- (d) The net increase, as a result of the facility, of total available exhibition, arena, or civic center space within the jurisdictional limits of the local government in which the facility is to be located, with priority given to the largest percentage increase of total exhibition, arena, or civic center space.
- (e) The historic record of the applicant in promoting agriculture and educating the public about agriculture, including, without limitation, awards, premiums, scholarships, auctions, and other such activities.
- (f) The highest projection on paid attendance attracted by the agriculture education and promotion facility and the proposed economic impact on the local community.
- (g) The location of the facility with respect to an Institute of Food and Agricultural Sciences (IFAS) facility, with priority given to facilities closer in proximity to an IFAS facility.
- (6) Funds may not be expended to develop or subsidize privately owned facilities, except for facilities owned by fair associations as defined in s. [616.001\(11\)](#).
- (7) An applicant may use funds provided pursuant to this section only for the public purpose of paying for the planning, design, permitting, construction, or renovation of an agriculture education and promotion facility or to pay or pledge for the payment of debt service on, or to fund debt service reserve funds, arbitrage rebate obligations, or other amounts payable with respect to, bonds issued for the planning, design, permitting, construction, or renovation of such facility or for the reimbursement of such costs or the refinancing of bonds issued for such purposes.
- (8) Applications must be postmarked or electronically submitted by October 1 of each year. The Department of Agriculture and Consumer Services may not recommend funding for less than the requested amount to any applicant certified as an agriculture education and promotion facility; however, funding of certified applicants shall be subject to the amount provided by the Legislature in the General Appropriations Act for this program.

History.—s. 1, ch. 2002-301; s. 27, ch. 2005-287; s. 163, ch. 2011-142; s. 21, ch. 2012-204; s. 5, ch. 2014-150; s. 7, ch. 2016-184; s. 1, ch. 2017-85.

Select Year: 2019

The 2019 Florida Statutes

[Title XXXVI](#)[Chapter 616](#)[View Entire Chapter](#)[BUSINESS ORGANIZATIONS](#) [PUBLIC FAIRS AND EXPOSITIONS](#)**616.001 Definitions.**—As used in this chapter, the term:

(1) “Annual public fair” means a community, county, district, regional, or state fair that is held and conducted by a fair association and permitted by the department pursuant to s. [616.15](#).

(2) “Authority” means the Florida State Fair Authority.

(3) “Community fair” means an annual public fair that serves an area of less than an entire county, has exhibits that are in accordance with s. [616.17](#), and gives premiums or awards to exhibitors. Agricultural products shall be produced in the community the exhibit represents. The majority of the board of directors of the fair shall reside, be employed, or operate a business in the community the fair represents.

(4) “Concession” means use by a fair association, or a grant, lease, or license to a third party, of a portion of the land under the ownership, custody, or control of a fair association for specific uses, or the right to enter upon the land for specific purposes, such as providing rides, games, food, beverage, merchandise for sale, exhibits, projects, activities, events, programs, or other uses authorized in this chapter.

(5) “County fair” means an annual public fair that serves an entire county and provides exhibitors with premiums or awards for exhibits that are in accordance with s. [616.17](#). Agricultural products must be typical of those produced in the county the exhibit represents. The majority of the board of directors of the fair shall reside, be employed, or operate a business in the county that the fair association represents.

(6) “Department” means the Department of Agriculture and Consumer Services.

(7) “District fair” means an annual public fair that serves at least five counties and has exhibits that meet the requirements of s. [616.17](#). A district fair shall pay at least \$25,000 in cash premiums or awards to exhibitors. Agricultural products must be typical of those produced in the counties the exhibit represents. Livestock may originate from outside the district, but must be registered in the exhibitor’s name at least 30 days before the opening day of the fair. Each county is encouraged to have proportionate exhibits, typical of its respective natural resources. Each county shall have exhibits representing basic resources in agriculture and industry.

(8) “Entry” means one item entered for competition or show. An entry may constitute an exhibit, depending upon the regulations stated in the premium book.

(9) “Exhibit” means one or more entries entered for exhibition and constituting a unit. An exhibit may consist of one or more entries, depending upon the regulations stated in the premium book. The term includes parades and displays of articles or a collection of articles, whether static, interactive, or dynamic, by a fair association or a third party contracting with a fair association, such as exhibits of animals, art, housewares, or motor vehicles.

(10) “Exhibitor” means an individual, group of individuals, or business, including a fair association or third party contracting with a fair association, which has an exhibit.

(11) “Fair association” or “association” means an association not for profit incorporated under this chapter for the purpose of conducting and operating public fairs or expositions.

(12) “Public fair or exposition” means a project, activity, event, or program, and use by a fair association, including, but not limited to, the annual public fair, which serves the purposes specified in s. [616.08](#) and benefits and develops the educational, agricultural, horticultural, livestock, charitable, historical, civic, cultural, scientific, and other resources of this state, or any county, municipality, or other community in this state.

(13) “Regional fair” or “interstate fair” means an annual public fair of this state and other states in which fair exhibits meet the requirements of s. [616.17](#). Agricultural products must be typical of those produced in the area the exhibit represents.

(14) “Specialized show” means a show or exhibition exhibiting and emphasizing livestock or poultry, or a fruit or vegetable festival, and must meet the minimum exhibit requirements specified in s. [616.17](#). A specialized show may qualify under one of the definitions in subsections (3), (5), (7), and (15).

(15) “State fair” means an annual public fair that serves the entire state. Exhibits must comply with s. [616.17](#), and cash premiums or awards may be given to exhibitors.

History.—s. 8, ch. 63-247; s. 2, ch. 81-318; ss. 1, 25, 26, ch. 83-239; s. 6, ch. 87-226; s. 94, ch. 92-291; ss. 1, 44, ch. 93-168; s. 25, ch. 96-231; s. 11, ch. 2000-272; s. 1, ch. 2012-204.

Town of Pembroke Park				
Effective Date:	10/1/2020			
Carrier Plan Name Network Metallic Level	<u>Renewal</u> <u>Florida Blue</u> 18410 BlueCare Bronze	<u>Renewal</u> <u>Florida Blue</u> 14256 BlueCare Gold	<u>Renewal</u> <u>Florida Blue</u> 14253 BlueCare Platinum	
IN-NETWORK BENEFITS				
FINANCIALS				
Deductible - (Individual / Family)	\$6,000 / \$12,000	\$1,000 / \$3,000	\$500 / \$1,500	
Deductible - (Embedded / Non-Embedded)	Embedded	Embedded	Embedded	
Coinsurance	50%	20%	20%	
Out of Pocket Maximum - (Individual / Family)	\$8,150 / \$16,300	\$4,000 / \$8,000	\$2,000 / \$6,000	
PREVENTATIVE CARE				
Routine Exams (Physical, Well Woman, Well Child)	\$0	\$0	\$0	
Routine Mammograms, Colonoscopies, etc.	\$0	\$0	\$0	
PHYSICIAN OFFICE VISITS				
PCP Office Visit (Convenient Care Clinics)	\$50	\$25	\$10	
Tele-Medicine	10	10	N/A	
Specialist Office Visit	\$100	\$45	\$25	
PRESCRIPTION BENEFITS				
Rx Deductible	Integrated w/ Med: L4	N/A	N/A	
Condition Care Rx	\$4/ 75	\$4/ 30	\$4/ 15	
Prescription Drugs	\$40/ 150/ 250/ DED	\$15 / 60 / 100 / 200	\$10 / 30 / 50 / 150	
Mail Order Drugs (Up to 90 Day Supply)	2X Retail	2X Retail	2X Retail	
DIAGNOSTIC / LAB				
Independent Clinical Lab	\$50	\$25	\$25	
Independent Diagnostic Services (other than AIS)	DED + Coins	\$100	\$35	
Independent Advanced Imaging Services (MRI, CAT Scan, etc.)	DED + Coins	\$250	\$75	
HOSPITALIZATION & OUTPATIENT SERVICES				
Ambulatory Surgical Center	Coinsurance	\$200	\$100	
Outpatient Hospital Facility Services	DED + Coins	\$350	\$150	
Inpatient Hospital Facility Services	DED + Coins	\$300/Day (5 Days Max)	\$200/Day (3 Day Max)	
Physician Services (ER / Hospital or ASC)	DED + Coins	\$100/ \$100	\$0	
Emergency Room	DED + Coins	\$300	\$100	
Urgent Care	\$105	\$50	\$30	
OUT-OF-NETWORK BENEFITS				
FINANCIALS				
Deductible - (Individual / Family)	N/A	N/A	N/A	
Coinsurance	N/A	N/A	N/A	
Out of Pocket Maximum - (Individual / Family)	N/A	N/A	N/A	
COVERAGE TIER				
	18410 BlueCare	14256 BlueCare	14253 BlueCare	

Disclaimer: Final Rates are based on Final Enrollment. In case of discrepancy, the benefits in the Benefit Summary Prevail. This is a high level overview of the plans.

HELPING WITH YOUR MEDICAL COSTS

TRANSCONNECT® WITH OUTPATIENT LAB RIDER FOR FLORIDA SUPPLEMENTAL MEDICAL EXPENSE INSURANCE

TransConnect for Florida, underwritten by Transamerica Life Insurance Company

Andrea was involved in a serious car accident. After the whirlwind of the ambulance ride, ER, surgery, and hospital stay, she's nervous about how much her major medical insurance will pay. It's a relief to remember that she signed up for *TransConnect* which can pay for out-of-pocket expenses like deductibles, co-insurance, and co-payments.

INPATIENT HOSPITAL BENEFITS

Your policy pays benefits for inpatient hospital stays, inpatient procedures, inpatient physician charges, and even routine nursery care for dependent children. Your employer determines your calendar year maximum benefit (multiplied by three for an insured family).

OUTPATIENT HOSPITAL BENEFITS WITH OUTPATIENT LAB RIDER

Your policy also pays benefits (separate from the inpatient hospital benefits) for:

- Radiological diagnostic testing performed in a hospital outpatient facility or a magnetic resonance imaging (MRI) facility
- Radiation therapy or chemotherapy authorized by a radiologist, chemotherapist, or an oncologist for outpatient cancer treatment
- Outpatient surgery performed in a hospital facility, free-standing surgery center, or physician's office
- MRIs, CT scans, PET scans, diagnostic ultrasounds, and electrocardiogram (EKG) tests performed in a physician's office (X-rays are not included)
- Cardiac catheterizations and stress tests
- Accident, injury, or emergency condition treatment in a hospital ER or urgent care center
- Laboratory tests performed on an outpatient basis in an independent laboratory (a lab that is independent of both an attending or consulting physician's office and of a hospital).

ACCIDENT-ONLY AMBULANCE BENEFIT

This benefit is payable when ambulance transportation (ground or air) is required to a hospital or emergency center for injuries sustained in an accident. Ambulance transportation must be within 72 hours of the accident and must be provided by a licensed professional ambulance company.

ELIGIBILITY

You must be actively employed qualifying as an eligible insured (defined by the employer) and have an employer's basic, major medical, or comprehensive medical plan.

MONTHLY PREMIUM

You

You and
your spouse

You and
your child(ren)

You, your
spouse and
your child(ren)



Visit:

transamerica.com



Customer Service:

888-763-7474



TRANSAMERICA®

BlueCare
For Small Groups
Essential Health Benefit Plan 18410



Summary of Benefits for Covered Services

Amount Member Pays
In-Network Out-of-Network

Financial Features		
Deductible (DED¹) (PBP²) (DED is the amount the member is responsible for before Florida Blue HMO pays)	\$6,000 per person \$12,000 per family	Not covered
Coinsurance (Coinsurance is the percentage the member pays for services)	50% of the allowed amount	Not covered
Out-of-Pocket Maximum (PBP) (Out-of-Pocket Maximum includes DED, Coinsurance, Copayments and Prescription Drugs)	\$8,150 per person \$16,300 per family	Not covered
Office Services		
Physician Office Services ⁵ Value Choice Provider (available in select counties) Primary Care Physician Specialist	\$0 \$50 Copay \$100 Copay	Not covered Not covered Not covered
⁶Virtual Visits Family Physician	\$10 Copay	Not covered
Maternity (Cost Share for initial visit only) Primary Care Physician Specialist	\$50 Copay \$100 Copay	Not covered Not covered
Allergy Injections (per visit) Primary Care Physician Specialist	\$10 Copay \$10 Copay	Not covered Not covered
Advanced Imaging Services (AIS) (MRI, MRA, PET, CT, Nuclear Med.)	\$100 Copay	Not covered
Medical Pharmacy - Physician-Administered Medications (applies to Office Setting and Specialty Pharmacy Vendors) In-Network Monthly Out-of-Pocket (OOP) Maximum ³	\$200	
³In Office Health Care Professional Administered Medications Low: Standard:	10% 20%	Not covered Not covered
Physician-Administered Medications – These medications require the administration to be performed by a health care provider. The medications are ordered by a provider and administered in an office or outpatient setting. Physician-Administered medications are covered under the <i>medical</i> benefit. Please refer to the Physician-Administered medication list in the Medication Guide for a list of drugs covered under this benefit.		
Preventive Care		
Routine Adult & Child Preventive Services, Wellness Services, and Immunizations	\$0	Not covered
Mammograms	\$0	Not covered
Colonoscopy (Routine for age 50+ then frequency schedule applies)	\$0	Not covered
Emergency Medical Care		
Urgent Care Centers	\$105 Copay	Not covered
Emergency Room Facility Services (per visit)	50% after Deductible	50% after In-Network Deductible
Ambulance Services	50% after Deductible	50% after In-Network Deductible

¹ DED = Deductible / ² PBP = Per Benefit Period

³ In-Network Medical Pharmacy will be paid at 100% for the remainder of the calendar month once OOP max is met. Preventive Medication and Condition Care Rx Lists are available in the Medication Guide. ⁵Value Choice Providers available in select counties.

⁶Virtual Visit Specialist cost share coming in 2020 / Office Service Specialist cost share will apply.

Preferred Pharmacy Network

When you use a pharmacy in the Preferred Pharmacy Network, such as Walgreens, Walmart, Publix, Winn-Dixie and FHCP you'll pay a lower cost share or copay for your prescriptions.

If you choose to fill a prescription outside the Preferred Pharmacy Network, you may pay higher out-of-pocket costs.

To find a preferred pharmacy, follow these steps:

- Log in to your member website.
- Click on Tools, then Find a Doctor & More.
- In the Search Within box, make a selection from the drop-down menu.
- Select Pharmacy from the drop-down menu in the Provider Type box.
- Preferred pharmacies feature an orange "preferred pharmacy" designation in the search returns. Use these pharmacies to get the lowest out-of-pocket costs.

Here is an example of how the Preferred Pharmacy Network will work.

CareChoices - BlueCare Rx

Tier 1		Tier 2		Tier 3		Tier 4		Tier 5		Tier 6		Tier 7	
Preventive Prescription Drugs and Supplies (USPSTF)		Condition Care Generic Prescription Drugs and Supplies		All Other Generic Prescription Drugs and Supplies		Condition Care Brand Name Prescription Drugs and Supplies		Preferred Brand Name Prescription Drugs and Supplies		Non-Preferred Brand Name Prescription Drugs and Supplies		Specialty Generic and Brand Name Prescription Drugs and Supplies	
Preferred Pharmacy	Standard Pharmacy	Preferred Pharmacy	Standard Pharmacy	Preferred Pharmacy	Standard Pharmacy	Preferred Pharmacy	Standard Pharmacy	Preferred Pharmacy	Standard Pharmacy	Preferred Pharmacy	Standard Pharmacy	Preferred Pharmacy	Standard Pharmacy
\$0	\$10 (Generic) \$20 (Brand)	\$4	\$14	\$25	\$35	\$75	\$95	\$150	\$170	\$250	\$270	**\$350	**\$350
Preferred Pharmacy Network only applies to Retail and Extended Supply Network (cost shares are based on 30-day supply)													

*Home delivery is excluded from the Preferred Pharmacy Network

**Specialty Drugs are not included in the Preferred Pharmacy Network

***Pharmacy plan cost share examples are only for illustrative purposes only

BlueCare

For Small Groups
Essential Health Benefit Plan 18410

Benefit Maximums	
Home Health Care	30 Visits PBP
Inpatient Rehabilitation Therapy	30 Days PBP
Inpatient Habilitation Therapy	30 Days PBP
Outpatient Rehabilitation Therapy	35 Visits PBP
Outpatient Habilitation Therapy	35 Visits PBP
Spinal Manipulations	35 PBP (accumulates towards the Outpatient Rehabilitation Therapy maximum)
Skilled Nursing Facility	60 Days PBP

Preauthorization for select services: Members don't need a referral to see a participating specialist, however authorizations are required for certain services such as CT/MRI scans and select injectables, as well as other medical services like hospitalization, rehabilitation services, home health care, and select durable medical equipment. Ensure members know that **before an appointment** they should visit floridablue.com/Authorization or call the toll-free number on their member ID card to see if a prior authorization is required.

Additional Benefits and Features

- Encourage our members to call the care consultants team at 1-888-476-2227 to find out more about their benefits and/or treatment options. This can help them save time and money.
- Let our members know that there is online access to about everything on their health benefit plan as well as all of our self-service tools.
- Let our members know they can go to floridablue.com, click on **Find a Doctor** and follow the on-screen directions to easily find a doctor in the plan's network and they don't need a referral to see a participating provider.

This Benefit Summary is only a partial description of the many benefits and services provided or authorized by Florida Blue HMO. This does not constitute a contract. For a complete description of benefits and exclusions, please see the Florida Blue HMO BlueCare Benefit Booklet and Schedule of Benefits; its terms prevail.

BlueCare

For Small Groups

All Copay Health Benefit Plan 14256

Florida Blue 
HMO

Summary of Benefits for Covered Services	Amount Member Pays	
	In-Network	Out-of-Network
Financial Features		
Deductible (DED¹) (PBP²) (DED is the amount the member is responsible for before Florida Blue HMO pays)	\$1,000 per person \$3,000 per family	Not covered
Coinsurance (Coinsurance is the percentage the member pays for services)	20% of the allowed amount	Not covered
Out-of-Pocket Maximum (PBP) (Out-of-Pocket Maximum includes DED, Coinsurance, Copayments and Prescription Drugs)	\$4,000 per person \$8,000 per family	Not covered
Office Services		
Physician Office Services ⁵ Value Choice Provider (available in select counties) Primary Care Physician Specialist	\$0 Copay \$25 Copay \$45 Copay	Not covered Not covered Not covered
⁶Virtual Visits Family Physician	\$10 Copay	Not covered
Maternity (Cost Share for initial visit only) Primary Care Physician Specialist	\$25 Copay \$45 Copay	Not covered Not covered
Allergy Injections (per visit) Primary Care Physician Specialist	\$10 Copay \$10 Copay	Not covered Not covered
Advanced Imaging Services (AIS) (MRI, MRA, PET, CT, Nuclear Med.)	\$250 Copay	Not covered
Medical Pharmacy - Physician-Administered Medications (applies to Office Setting and Specialty Pharmacy Vendors) In-Network Monthly Out-of-Pocket (OOP) Maximum ³	\$200	
³ In Office Health Care Professional Administered Medications Low: Standard:	10% 20%	Not covered Not covered
Physician-Administered Medications – These medications require the administration to be performed by a health care provider. The medications are ordered by a provider and administered in an office or outpatient setting. Physician-Administered medications are covered under the <i>medical</i> benefit. Please refer to the Physician-Administered medication list in the Medication Guide for a list of drugs covered under this benefit.		
Preventive Care		
Routine Adult & Child Preventive Services, Wellness Services, and Immunizations	\$0	Not covered
Mammograms	\$0	Not covered
Colonoscopy (Routine for age 50+ then frequency schedule applies)	\$0	Not covered
Emergency Medical Care		
Urgent Care Centers	\$50 Copay	Not covered
Emergency Room Facility Services (per visit) (copayment waived if admitted)	\$300 Copay	\$300 Copay
Ambulance Services	20% after Deductible	20% after In-Network Deductible

¹ DED = Deductible / ² PBP = Per Benefit Period

³ In-Network Medical Pharmacy will be paid at 100% for the remainder of the calendar month once OOP max is met. Preventive Medication and Condition Care Rx Lists are available in the Medication Guide. ⁵Value Choice Providers available in select counties.

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- Select Pharmacy from the drop-down menu in the Provider Type box.
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Tier 1		Tier 2		Tier 3		Tier 4		Tier 5		Tier 6		Tier 7	
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Preferred Pharmacy	Standard Pharmacy	Preferred Pharmacy	Standard Pharmacy	Preferred Pharmacy	Standard Pharmacy	Preferred Pharmacy	Standard Pharmacy	Preferred Pharmacy	Standard Pharmacy	Preferred Pharmacy	Standard Pharmacy	Preferred Pharmacy	Standard Pharmacy
\$0	\$10 (Generic) \$20 (Brand)	\$4	\$14	\$25	\$35	\$75	\$95	\$150	\$170	\$250	\$270	**\$350	**\$350
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BlueCare
For Small Groups
All Copay Health Benefit Plan 14256

Summary of Benefits for Covered Services

	Amount Member Pays In-Network	Out-of-Network
Pediatric Vision (under age 19⁴) (continued)		
Contact Lenses <i>(Instead of eyeglasses)</i> Includes contact lenses, evaluation, fitting and follow up care.	Pediatric Selection: \$0 Non-Selection: Amount over standard \$150 allowance, minus a 15% discount (No discount at Sam's/Walmart)	Not Covered
Note: Anything over the allowance will not go toward your out-of-pocket maximum.		
Pediatric Dental (under age 19⁴)		
Preventive, basic and major	\$0	Not Covered

⁴ Pediatric Dental and Vision Benefits end on the last day of the month of the member's 19th birthday.

Benefit Maximums	
Home Health Care	30 Visits PBP
Inpatient Rehabilitation Therapy	30 Days PBP
Inpatient Habilitation Therapy	30 Days PBP
Outpatient Rehabilitation Therapy	35 Visits PBP
Outpatient Habilitation Therapy	35 Visits PBP
Spinal Manipulations	35 PBP (accumulates towards the Outpatient Rehabilitation Therapy maximum)
Skilled Nursing Facility	60 Days PBP

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**TOWN OF PEMBROKE PARK
HEALTH INSURANCE COMPENSATION ANALYSIS**

BLUE CROSS BLUE SHEILD				
BCBS Gold - Plan 14256				
Type	Rates	Gap	# Enrollees	Total Monthly Premiums
EE	\$ 760.12	\$ 59.01	14	\$ 11,467.82
ES	\$ 1,520.24	\$ 126.65	0	\$ -
ECH	\$ 1,406.22	\$ 103.42	0	\$ -
FAM	\$ 2,166.34	\$ 188.82	0	\$ -
			14	\$ 11,467.82
BCBS Bronze - Plan 18410				
Type	Rates	Gap	# Enrollees	Total Monthly Premiums
EE	\$ 541.86	\$ 98.48	7	\$ 4,482.38
ES	\$ 1,083.72	\$ 207.83	3	\$ 3,874.65
ECH	\$ 1,002.44	\$ 176.18	7	\$ 8,250.34
FAM	\$ 1,544.30	\$ 308.37	6	\$ 11,116.02
			23	\$ 27,723.39
TOTAL ESTIMATED MONTHLY INSURANCE COST				\$ 39,191.21
TOTAL ESTIMATED FSA CONTRIBUTION				\$ 18,400.00
TOTAL ESTIMATED ANNUAL COST				\$ 488,694.52
FISCAL 20/21 PROPOSED BUDGET				430,446.00
TOTAL COST TO TOWN IF TOWN COVERS FOR PLANS OTHER THAN SINGLE				
			80%	\$ 432,916.10
TOWN COVERS 100% OF SINGLE COVERAGE.				
EMPLOYEE MONTHLY PORTION				
%	Spouse	Child/(ren)	Family	
20%	\$ 258.31	\$ 235.72	\$ 370.53	