



# AGENDA

## WORKSHOP COMMISSION MEETING

6:00 PM - Wednesday, December 28, 2022

Commission Chambers

|                                                                                                                                          | Page      |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1. CALL TO ORDER                                                                                                                         |           |
| 2. PLEDGE OF ALLEGIANCE                                                                                                                  |           |
| 3. ROLL CALL                                                                                                                             |           |
| 4. ADDITIONS, DELETIONS OR WITHDRAWALS TO THE AGENDA                                                                                     |           |
| 5. PRESENTATIONS                                                                                                                         |           |
| 6. REPORTS OF COMMITTEES AND CITY STAFF                                                                                                  |           |
| 6.1. Fire Department - Chief Kane                                                                                                        | 4 - 25    |
| <a href="#">FIRE Copy of pkOCT2022</a>                                                                                                   |           |
| <a href="#">FIRE PKnov2022</a>                                                                                                           |           |
| 7. BUILDING DEPARTMENT - BUILDING OFFICIAL NUNEZ                                                                                         |           |
| 7.1. Building Department Report for November 2022                                                                                        | 26 - 31   |
| <a href="#">Agenda Item Report - AIR-22-204 - Pdf</a>                                                                                    |           |
| 8. CODE ENFORCEMENT - CHIEF CODE ENFORCEMENT OFFICER RAMIREZ                                                                             |           |
| 8.1. Code Enforcement Report - Nov 2022                                                                                                  | 32 - 90   |
| <a href="#">Code Enforcement Dept. Report - Nov 2022 - Pdf</a>                                                                           |           |
| 9. FINANCE DEPARTMENT - FINANCE DIRECTOR BROWN                                                                                           |           |
| 9.1. Finance Department Report                                                                                                           | 91 - 98   |
| <a href="#">Finance Commission Report 12-28-2022</a>                                                                                     |           |
| 10. POLICE DEPARTMENT - POLICE CHIEF HOWARD                                                                                              |           |
| 10.1. Standard agreement to perform traffic enforcement within gated communities within the Town                                         | 99        |
| Staff recommends contracting the Town Attorneys to prepare an agreement with one of our gated communities requesting traffic enforcement |           |
| <a href="#">Agenda Item Report - AIR-22-203 - Pdf</a>                                                                                    |           |
| 10.2. Traffic                                                                                                                            | 100 - 119 |
| MOU with Broward County                                                                                                                  |           |

Staff recommends entering into this agreement in the event law enforcement action occurs outside the Town

[Agenda Item Report - AIR-22-202 - Pdf](#)

11. PLANNING CONSULTANT
12. HUMAN RESOURCES - HR DIRECTOR FRIEDMAN
  - 12.1. Human Resources Monthly Update 120 - 121  
[Agenda Item Report - Human Resources Monthly Update - Pdf](#)
13. IT DEPARTMENT - IT DIRECTOR PAKULA
14. PUBLIC SERVICES DEPARTMENT - PUBLIC SERVICES DIRECTOR CLARK
15. OLD BUSINESS
16. NEW BUSINESS
17. DISCUSSION
18. TOWN CLERK COMMENTS
19. ATTORNEY COMMENTS
20. TOWN MANAGER COMMENTS
  - 20.1. Fire Assessment 122 - 123  
**RESOLUTION 2022-023**  
A RESOLUTION OF THE TOWN OF PEMBROKE PARK  
CONFIRMING THE COMMISSION'S INTENT TO UTILIZE THE  
UNIFORM METHOD OF LEVY AND COLLECTION OF NON-AD  
VALOREM ASSESSMENTS WITHIN THE TOWN WHICH MAY BE  
LEVIED BY THE TOWN IN ACCORDANCE WITH THE PROVISIONS  
OF SECTION 197.3632, FLORIDA STATUTES FOR THE PURPOSES  
OF THE PROVISION OF FIRE RESCUE SERVICES; PROVIDING  
FOR AN EFFECTIVE DATE.  
[2022-023 Uniform Collection Resolution- fire only](#)
  - 20.2. Discussion on the process to hire a permanent legal firm or in-house attorney
21. COMMISSIONER COMMENTS
  - 21.1. Clerk Commissioner Hodgkins  
Vice Mayor Dieuveille  
Mayor Jacobs
22. ANNOUNCEMENTS
  - 22.1. Election Qualifying begins Tuesday, January 3, 2023 at **noon** and ends Friday, January 6, 2023 at **noon**  
Planning and Zoning Board Meeting, Thursday, January 5, 2023 at 6:00 PM  
Regular Commission Meeting, Wednesday, January 11, 2023 at 7:00 PM

Special Magistrate Hearing, Wednesday, January 18, 2023 at 9:00 AM  
Workshop Commission Meeting, Wednesday, January 25, 2023 at 6:00 PM  
Charter Review Committee Meeting, Monday, January 30, 2023 at 6:00 PM

## 23. ADJOURNMENT

IN ACCORDANCE WITH THE PROVISIONS OF F.S. SECTION 286.0105, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON REQUIRING AUXILIARY AIDS AND SERVICES AT THIS MEETING MAY CALL THE TOWN CLERKS OFFICE AT 954-966-4600 AT LEAST TWO CALENDAR DAYS PRIOR TO THE MEETING. IF YOU ARE HEARING OR SPEECH IMPAIRED PLEASE CONTACT THE FLORIDA RELAY SERVICES BY USING THE FOLLOWING NUMBERS: 1-800-955-8770 (VOICE) OR 1-800-955-8771 (TDD)

DECORUM - ALL COMMENTS MUST BE ADDRESSED TO THE COMMISSION AS A BODY AND NOT TO INDIVIDUALS. ANY PERSON MAKING IMPERTINENT OR SLANDEROUS REMARKS, OR WHO BECOMES BOISTEROUS WHILE ADDRESSING THE COMMISSION, SHALL BE BARRED FROM FURTHER AUDIENCE BEFORE THE COMMISSION BY THE PRESIDING OFFICER, UNLESS PERMISSION TO CONTINUE OR AGAIN ADDRESS THE COMMISSION IS GRANTED BY THE MAJORITY VOTE OF THE COMMISSION MEMBERS PRESENT. NO CLAPPING, APPLAUDING, HECKLING OR VERBAL OUTBURSTS IN SUPPORT OR IN OPPOSITION TO A SPEAKER OR HIS/HER REMARKS SHALL BE PERMITTED. NO SIGNS OR PLACARDS SHALL BE ALLOWED IN THE COMMISSION CHAMBERS. PLEASE MUTE OR TURN OFF YOUR CELL PHONE OR PAGER AT THE START OF THE MEETING. FAILURE TO DO SO MAY RESULT IN BEING BARRED FROM THE MEETING. PERSONS EXITING THE CHAMBER SHALL DO SO QUIETLY.

Marlen D. Martell  
Town Clerk

| IncidentNumber    | SignalDesc                           | City | Zone | CreateTime | DispatchTime | ArrivalTime | ClosedTime | Signal |
|-------------------|--------------------------------------|------|------|------------|--------------|-------------|------------|--------|
| FPK22102400001914 | COMMERCIAL STRUCTURE FIRE            | PK   | 27B  | 10/24/2022 | 10/24/2022   | 10/24/2022  | 10/24/2022 | S25CF  |
| FPK22101100001834 | ELECTRICAL UTILITY FIRE              | PK   | 27B  | 10/11/2022 | 10/11/2022   | 10/11/2022  | 10/11/2022 | S25EH  |
| FPK22102700001934 | ELECTRICAL UTILITY FIRE              | PK   | 27A  | 10/27/2022 | 10/27/2022   | 10/27/2022  | 10/27/2022 | S25EH  |
| FPK22101300001845 | MULTIFAMILY STRUCTURE FIRE (GREAT PK | PK   | 27A  | 10/13/2022 | 10/13/2022   | 10/13/2022  | 10/13/2022 | S25MF  |
| FPK22101400001854 | MULTIFAMILY STRUCTURE FIRE (GREAT PK | PK   | 27A  | 10/14/2022 | 10/14/2022   | 10/14/2022  | 10/14/2022 | S25MF  |
| FPK22101900001880 | MULTIFAMILY STRUCTURE FIRE (GREAT PK | PK   | 27A  | 10/19/2022 | 10/19/2022   | 10/19/2022  | 10/19/2022 | S25MF  |
| FPK22102900001952 | OUTSIDE FIRE                         | PK   | 27B  | 10/29/2022 | 10/29/2022   | 10/29/2022  | 10/29/2022 | S25OF  |
| FPK22101300001841 | VEHICLE FIRE                         | PK   | 27Y1 | 10/13/2022 | 10/13/2022   | 10/13/2022  | 10/13/2022 | S25VF  |
| FPK22102200001896 | VEHICLE FIRE                         | PK   | 27Y1 | 10/22/2022 | 10/22/2022   | 10/22/2022  | 10/22/2022 | S25VF  |
| FPK22102000001889 | ASSAULT                              | PK   | 27B  | 10/20/2022 | 10/20/2022   | 10/20/2022  | 10/20/2022 | S31IJ  |
| FPK22102900001951 | ASSAULT                              | PK   | 27A  | 10/29/2022 | 10/29/2022   | 10/29/2022  | 10/29/2022 | S31IJ  |
| FPK22101900001884 | SUICIDE ATTEMPT                      | PK   | 27A  | 10/19/2022 | 10/19/2022   | 10/19/2022  | 10/19/2022 | S32    |
| FPK22100700001801 | SUICIDE THREAT                       | PK   | 27B  | 10/7/2022  | 10/7/2022    | 1/1/0001    | 10/7/2022  | S32T   |
| FPK22100700001803 | SUICIDE THREAT                       | PK   | 27B  | 10/7/2022  | 10/7/2022    | 1/1/0001    | 10/7/2022  | S32T   |
| FPK22100900001819 | SUICIDE THREAT                       | PK   | 27B  | 10/9/2022  | 10/9/2022    | 10/9/2022   | 10/9/2022  | S32T   |
| FPK22101700001872 | SUICIDE THREAT                       | PK   | 27B  | 10/17/2022 | 10/17/2022   | 10/17/2022  | 10/17/2022 | S32T   |
| FPK22101400001853 | DOMESTIC DISTURBANCE                 | PK   | 27B  | 10/14/2022 | 10/14/2022   | 10/14/2022  | 10/14/2022 | S38IJ  |
| FPK22100700001805 | HIT AND RUN WITH INJURIES            | PK   | 27B  | 10/7/2022  | 10/7/2022    | 10/7/2022   | 10/7/2022  | S3I    |
| FPK22100100001767 | FIRE ALARM - COMMERCIAL STRUCTUR     | PK   | 27B  | 10/1/2022  | 10/1/2022    | 10/1/2022   | 10/1/2022  | S49CF  |
| FPK22100200001769 | FIRE ALARM - COMMERCIAL STRUCTUR     | PK   | 27A  | 10/2/2022  | 10/2/2022    | 10/2/2022   | 10/2/2022  | S49CF  |
| FPK22101900001878 | FIRE ALARM - COMMERCIAL STRUCTUR     | PK   | 27A  | 10/19/2022 | 10/19/2022   | 10/19/2022  | 10/19/2022 | S49CF  |
| FPK22102600001925 | FIRE ALARM - COMMERCIAL STRUCTUR     | PK   | 27A  | 10/26/2022 | 10/26/2022   | 10/26/2022  | 10/26/2022 | S49CF  |
| FPK22101400001851 | FIRE ALARM - HIGH LIFE HAZARD        | PK   | 27A  | 10/14/2022 | 10/14/2022   | 1/1/0001    | 10/14/2022 | S49HH  |
| FPK22102500001918 | FIRE ALARM - HIGH LIFE HAZARD        | PK   | 27A  | 10/25/2022 | 10/25/2022   | 10/25/2022  | 10/25/2022 | S49HH  |
| FPK22100400001782 | ACCIDENT HIGHWAY                     | PK   | 27Y1 | 10/4/2022  | 10/4/2022    | 10/4/2022   | 10/4/2022  | S4H    |
| FPK22100400001783 | ACCIDENT HIGHWAY                     | PK   | 27Y1 | 10/4/2022  | 1/1/0001     | 1/1/0001    | 10/4/2022  | S4H    |
| FPK22100500001789 | ACCIDENT HIGHWAY                     | PK   | 27Y1 | 10/5/2022  | 10/5/2022    | 10/5/2022   | 10/5/2022  | S4H    |
| FPK22100700001799 | ACCIDENT HIGHWAY                     | PK   | 27Y1 | 10/7/2022  | 10/7/2022    | 10/7/2022   | 10/7/2022  | S4H    |
| FPK22100800001811 | ACCIDENT HIGHWAY                     | PK   | 27Y2 | 10/8/2022  | 10/8/2022    | 10/8/2022   | 10/8/2022  | S4H    |
| FPK22100800001813 | ACCIDENT HIGHWAY                     | PK   | 27Y2 | 10/8/2022  | 10/8/2022    | 1/1/0001    | 10/8/2022  | S4H    |
| FPK22100900001820 | ACCIDENT HIGHWAY                     | PK   | 27Y1 | 10/9/2022  | 10/9/2022    | 10/9/2022   | 10/9/2022  | S4H    |



|                   |                        |    |      |            |            |            |            |       |
|-------------------|------------------------|----|------|------------|------------|------------|------------|-------|
| FPK22101100001830 | ACCIDENT HIGHWAY       | PK | 27Y1 | 10/11/2022 | 10/11/2022 | 10/11/2022 | 10/11/2022 | S4H   |
| FPK22101200001836 | ACCIDENT HIGHWAY       | PK | 27Y1 | 10/12/2022 | 10/12/2022 | 10/12/2022 | 10/12/2022 | S4H   |
| FPK22101400001848 | ACCIDENT HIGHWAY       | PK | 27Y2 | 10/14/2022 | 10/14/2022 | 1/1/0001   | 10/14/2022 | S4H   |
| FPK22101400001849 | ACCIDENT HIGHWAY       | PK | 27Y1 | 10/14/2022 | 10/14/2022 | 10/14/2022 | 10/14/2022 | S4H   |
| FPK22101600001866 | ACCIDENT HIGHWAY       | PK | 27Y1 | 10/16/2022 | 10/16/2022 | 10/16/2022 | 10/16/2022 | S4H   |
| FPK22101600001869 | ACCIDENT HIGHWAY       | PK | 27Y1 | 10/16/2022 | 10/16/2022 | 10/16/2022 | 10/16/2022 | S4H   |
| FPK22102200001897 | ACCIDENT HIGHWAY       | PK | 27Y2 | 10/22/2022 | 10/22/2022 | 10/22/2022 | 10/22/2022 | S4H   |
| FPK22102200001899 | ACCIDENT HIGHWAY       | PK | 27Y1 | 10/22/2022 | 10/22/2022 | 10/22/2022 | 10/22/2022 | S4H   |
| FPK22102300001906 | ACCIDENT HIGHWAY       | PK | 27Y1 | 10/23/2022 | 10/23/2022 | 10/23/2022 | 10/23/2022 | S4H   |
| FPK22102400001908 | ACCIDENT HIGHWAY       | PK | 27Y1 | 10/24/2022 | 10/24/2022 | 10/24/2022 | 10/24/2022 | S4H   |
| FPK22102600001924 | ACCIDENT HIGHWAY       | PK | 27Y1 | 10/26/2022 | 10/26/2022 | 10/26/2022 | 10/26/2022 | S4H   |
| FPK22102700001931 | ACCIDENT HIGHWAY       | PK | 27Y2 | 10/27/2022 | 10/27/2022 | 10/27/2022 | 10/27/2022 | S4H   |
| FPK22102700001935 | ACCIDENT HIGHWAY       | PK | 27Y1 | 10/27/2022 | 10/27/2022 | 10/27/2022 | 10/27/2022 | S4H   |
| FPK22102800001945 | ACCIDENT HIGHWAY       | PK | 27Y1 | 10/28/2022 | 10/28/2022 | 10/28/2022 | 10/28/2022 | S4H   |
| FPK22102900001949 | ACCIDENT HIGHWAY       | HW | 27Y2 | 10/29/2022 | 10/29/2022 | 10/29/2022 | 10/29/2022 | S4H   |
| FPK22102900001953 | ACCIDENT HIGHWAY       | PK | 27Y1 | 10/29/2022 | 10/29/2022 | 10/29/2022 | 10/29/2022 | S4H   |
| FPK22100100001768 | ACCIDENT WITH INJURIES | PK | 27A  | 10/1/2022  | 10/1/2022  | 10/1/2022  | 10/1/2022  | S4I   |
| FPK22100800001806 | ACCIDENT WITH INJURIES | PK | 27B  | 10/8/2022  | 10/8/2022  | 10/8/2022  | 10/8/2022  | S4I   |
| FPK22100900001815 | ACCIDENT WITH INJURIES | PK | 27B  | 10/9/2022  | 10/9/2022  | 10/9/2022  | 10/9/2022  | S4I   |
| FPK22101000001824 | ACCIDENT WITH INJURIES | PK | 27Y2 | 10/10/2022 | 10/10/2022 | 10/10/2022 | 10/10/2022 | S4I   |
| FPK22101600001868 | ACCIDENT WITH INJURIES | PK | 27B  | 10/16/2022 | 10/16/2022 | 10/16/2022 | 10/16/2022 | S4I   |
| FPK22102000001886 | ACCIDENT WITH INJURIES | PK | 27A  | 10/20/2022 | 10/20/2022 | 10/20/2022 | 10/20/2022 | S4I   |
| FPK22102100001893 | ACCIDENT WITH INJURIES | PK | 27B  | 10/21/2022 | 10/21/2022 | 10/21/2022 | 10/21/2022 | S4I   |
| FPK22102300001905 | ACCIDENT WITH INJURIES | PK | 27A  | 10/23/2022 | 10/23/2022 | 10/23/2022 | 10/23/2022 | S4I   |
| FPK22102600001929 | ACCIDENT WITH INJURIES | PK | 27A  | 10/26/2022 | 10/26/2022 | 10/26/2022 | 10/26/2022 | S4I   |
| FPK22102700001932 | ACCIDENT WITH INJURIES | PK | 27A  | 10/27/2022 | 10/27/2022 | 10/27/2022 | 10/27/2022 | S4I   |
| FPK22102700001936 | ACCIDENT WITH INJURIES | PK | 27B  | 10/27/2022 | 10/27/2022 | 10/27/2022 | 10/27/2022 | S4I   |
| FPK22102800001943 | ACCIDENT WITH INJURIES | PK | 27B  | 10/28/2022 | 10/28/2022 | 10/28/2022 | 10/28/2022 | S4I   |
| FPK22103100001957 | ACCIDENT WITH INJURIES | PK | 27B  | 10/31/2022 | 10/31/2022 | 1/1/0001   | 10/31/2022 | S4I   |
| FPK22100200001770 | ABDOMINAL PAIN         | PK | 27A  | 10/2/2022  | 10/2/2022  | 10/2/2022  | 10/2/2022  | S67AP |
| FPK22100400001784 | ABDOMINAL PAIN         | PK | 27A  | 10/4/2022  | 10/4/2022  | 10/4/2022  | 10/4/2022  | S67AP |
| FPK22101600001864 | ABDOMINAL PAIN         | PK | 27A  | 10/16/2022 | 10/16/2022 | 10/16/2022 | 10/16/2022 | S67AP |

|                   |                            |    |     |            |            |            |            |       |
|-------------------|----------------------------|----|-----|------------|------------|------------|------------|-------|
| FPK22102000001890 | ABDOMINAL PAIN             | PK | 27B | 10/20/2022 | 10/20/2022 | 10/20/2022 | 10/20/2022 | S67AP |
| FPK22100400001785 | ALLERGIC REACTION          | PK | 27A | 10/4/2022  | 10/4/2022  | 10/4/2022  | 10/4/2022  | S67AR |
| FPK22102800001941 | ALLERGIC REACTION          | WP | 27B | 10/28/2022 | 10/28/2022 | 10/28/2022 | 10/28/2022 | S67AR |
| FPK22100300001779 | BACK PAIN                  | PK | 27A | 10/3/2022  | 10/3/2022  | 10/3/2022  | 10/3/2022  | S67BP |
| FPK22102600001920 | BACK PAIN                  | PK | 27B | 10/26/2022 | 10/26/2022 | 10/26/2022 | 10/26/2022 | S67BP |
| FPK22102700001939 | CHOKING                    | PK | 27A | 10/27/2022 | 10/27/2022 | 10/27/2022 | 10/27/2022 | S67CK |
| FPK22100300001774 | CHEST PAINS NON-TRAUMATIC  | PK | 27B | 10/3/2022  | 10/3/2022  | 10/3/2022  | 10/3/2022  | S67CP |
| FPK22100800001809 | CHEST PAINS NON-TRAUMATIC  | PK | 27A | 10/8/2022  | 10/8/2022  | 10/8/2022  | 10/8/2022  | S67CP |
| FPK22100800001810 | CHEST PAINS NON-TRAUMATIC  | PK | 27A | 10/8/2022  | 10/8/2022  | 10/8/2022  | 10/8/2022  | S67CP |
| FPK22100800001812 | CHEST PAINS NON-TRAUMATIC  | PK | 27B | 10/8/2022  | 10/8/2022  | 10/8/2022  | 10/8/2022  | S67CP |
| FPK22101500001858 | CHEST PAINS NON-TRAUMATIC  | PK | 27A | 10/15/2022 | 10/15/2022 | 10/15/2022 | 10/15/2022 | S67CP |
| FPK22101900001883 | CHEST PAINS NON-TRAUMATIC  | PK | 27A | 10/19/2022 | 10/19/2022 | 10/19/2022 | 10/19/2022 | S67CP |
| FPK22102000001888 | CHEST PAINS NON-TRAUMATIC  | PK | 27A | 10/20/2022 | 10/20/2022 | 10/20/2022 | 10/20/2022 | S67CP |
| FPK22102100001892 | CHEST PAINS NON-TRAUMATIC  | PK | 27B | 10/21/2022 | 10/21/2022 | 10/21/2022 | 10/21/2022 | S67CP |
| FPK22102200001898 | CHEST PAINS NON-TRAUMATIC  | PK | 27A | 10/22/2022 | 10/22/2022 | 10/22/2022 | 10/22/2022 | S67CP |
| FPK22102600001921 | CHEST PAINS NON-TRAUMATIC  | PK | 27A | 10/26/2022 | 10/26/2022 | 10/26/2022 | 10/26/2022 | S67CP |
| FPK22102600001923 | CHEST PAINS NON-TRAUMATIC  | PK | 27A | 10/26/2022 | 10/26/2022 | 10/26/2022 | 10/26/2022 | S67CP |
| FPK22102600001926 | CHEST PAINS NON-TRAUMATIC  | PK | 27A | 10/26/2022 | 10/26/2022 | 10/26/2022 | 10/26/2022 | S67CP |
| FPK22102800001944 | CHEST PAINS NON-TRAUMATIC  | PK | 27B | 10/28/2022 | 10/28/2022 | 10/28/2022 | 10/28/2022 | S67CP |
| FPK22101800001877 | CARDIAC/RESPIRATORY ARREST | PK | 27A | 10/18/2022 | 10/18/2022 | 10/18/2022 | 10/18/2022 | S67CR |
| FPK22102400001913 | CARDIAC/RESPIRATORY ARREST | PK | 27A | 10/24/2022 | 10/24/2022 | 10/24/2022 | 10/24/2022 | S67CR |
| FPK22102900001948 | CARDIAC/RESPIRATORY ARREST | PK | 27A | 10/29/2022 | 10/29/2022 | 10/29/2022 | 10/29/2022 | S67CR |
| FPK22101700001871 | DIABETIC                   | PK | 27A | 10/17/2022 | 10/17/2022 | 10/17/2022 | 10/17/2022 | S67DB |
| FPK22100700001800 | FALL NO INJURY             | PK | 27A | 10/7/2022  | 10/7/2022  | 10/7/2022  | 10/7/2022  | S67F  |
| FPK22101200001837 | FALL NO INJURY             | PK | 27A | 10/12/2022 | 10/12/2022 | 10/12/2022 | 10/12/2022 | S67F  |
| FPK22100300001777 | FALL INJURY                | PK | 27A | 10/3/2022  | 10/3/2022  | 10/3/2022  | 10/3/2022  | S67FI |
| FPK22100300001781 | FALL INJURY                | PK | 27A | 10/3/2022  | 10/3/2022  | 10/3/2022  | 10/3/2022  | S67FI |
| FPK22100500001788 | FALL INJURY                | PK | 27A | 10/5/2022  | 10/5/2022  | 10/5/2022  | 10/5/2022  | S67FI |
| FPK22100500001790 | FALL INJURY                | PK | 27A | 10/5/2022  | 10/5/2022  | 10/5/2022  | 10/5/2022  | S67FI |
| FPK22100900001814 | FALL INJURY                | PK | 27A | 10/9/2022  | 10/9/2022  | 10/9/2022  | 10/9/2022  | S67FI |
| FPK22100900001817 | FALL INJURY                | PK | 27A | 10/9/2022  | 10/9/2022  | 10/9/2022  | 10/9/2022  | S67FI |
| FPK22100900001818 | FALL INJURY                | PK | 27A | 10/9/2022  | 10/9/2022  | 10/9/2022  | 10/9/2022  | S67FI |

|                   |                          |    |     |            |            |            |            |       |
|-------------------|--------------------------|----|-----|------------|------------|------------|------------|-------|
| FPK22100900001821 | FALL INJURY              | PK | 27A | 10/9/2022  | 10/9/2022  | 10/9/2022  | 10/9/2022  | S67FI |
| FPK22101100001831 | FALL INJURY              | PK | 27A | 10/11/2022 | 10/11/2022 | 10/11/2022 | 10/11/2022 | S67FI |
| FPK22101400001850 | FALL INJURY              | PK | 27A | 10/14/2022 | 10/14/2022 | 10/14/2022 | 10/14/2022 | S67FI |
| FPK22101500001856 | FALL INJURY              | WP | 27A | 10/15/2022 | 10/15/2022 | 10/15/2022 | 10/15/2022 | S67FI |
| FPK22101600001862 | FALL INJURY              | PK | 27A | 10/16/2022 | 10/16/2022 | 10/16/2022 | 10/16/2022 | S67FI |
| FPK22101800001876 | FALL INJURY              | PK | 27A | 10/18/2022 | 10/18/2022 | 10/18/2022 | 10/18/2022 | S67FI |
| FPK22101900001879 | FALL INJURY              | PK | 27A | 10/19/2022 | 10/19/2022 | 10/19/2022 | 10/19/2022 | S67FI |
| FPK22101900001881 | FALL INJURY              | PK | 27B | 10/19/2022 | 10/19/2022 | 10/19/2022 | 10/19/2022 | S67FI |
| FPK22102000001885 | FALL INJURY              | PK | 27B | 10/20/2022 | 10/20/2022 | 10/20/2022 | 10/20/2022 | S67FI |
| FPK22102400001907 | FALL INJURY              | PK | 27A | 10/24/2022 | 10/24/2022 | 10/24/2022 | 10/24/2022 | S67FI |
| FPK22102900001950 | FALL INJURY              | PK | 27A | 10/29/2022 | 10/29/2022 | 10/29/2022 | 10/29/2022 | S67FI |
| FPK22100700001804 | HEMORRHAGE OR LACERATION | PK | 27A | 10/7/2022  | 10/7/2022  | 10/7/2022  | 10/7/2022  | S67HM |
| FPK22101300001847 | HEMORRHAGE OR LACERATION | PK | 27A | 10/13/2022 | 10/13/2022 | 10/13/2022 | 10/13/2022 | S67HM |
| FPK22101500001860 | HEART PROBLEMS           | PK | 27B | 10/15/2022 | 10/15/2022 | 10/15/2022 | 10/15/2022 | S67HP |
| FPK22102700001930 | HEART PROBLEMS           | PK | 27B | 10/27/2022 | 10/27/2022 | 10/27/2022 | 10/27/2022 | S67HP |
| FPK22100400001786 | INJURY                   | PK | 27A | 10/4/2022  | 10/4/2022  | 10/4/2022  | 10/4/2022  | S67IJ |
| FPK22100800001808 | INJURY                   | PK | 27A | 10/8/2022  | 10/8/2022  | 10/8/2022  | 10/8/2022  | S67IJ |
| FPK22102200001901 | INJURY                   | PK | 27B | 10/22/2022 | 10/22/2022 | 10/22/2022 | 10/22/2022 | S67IJ |
| FPK22103000001955 | OVERDOSE OR POISONING    | PK | 27A | 10/30/2022 | 10/30/2022 | 10/30/2022 | 10/30/2022 | S67OD |
| FPK22100200001771 | UNCONSCIOUS OR FAINTING  | PK | 27A | 10/2/2022  | 10/2/2022  | 10/2/2022  | 10/2/2022  | S67PO |
| FPK22100200001772 | UNCONSCIOUS OR FAINTING  | PK | 27B | 10/2/2022  | 10/2/2022  | 10/2/2022  | 10/2/2022  | S67PO |
| FPK22100300001773 | UNCONSCIOUS OR FAINTING  | PK | 27A | 10/3/2022  | 10/3/2022  | 10/3/2022  | 10/3/2022  | S67PO |
| FPK22100300001780 | UNCONSCIOUS OR FAINTING  | PK | 27B | 10/3/2022  | 10/3/2022  | 10/3/2022  | 10/3/2022  | S67PO |
| FPK22100600001796 | UNCONSCIOUS OR FAINTING  | PK | 27A | 10/6/2022  | 10/6/2022  | 10/6/2022  | 10/6/2022  | S67PO |
| FPK22100700001798 | UNCONSCIOUS OR FAINTING  | PK | 27A | 10/7/2022  | 10/7/2022  | 10/7/2022  | 10/7/2022  | S67PO |
| FPK22100800001807 | UNCONSCIOUS OR FAINTING  | PK | 27B | 10/8/2022  | 10/8/2022  | 10/8/2022  | 10/8/2022  | S67PO |
| FPK22101000001826 | UNCONSCIOUS OR FAINTING  | PK | 27B | 10/10/2022 | 10/10/2022 | 10/10/2022 | 10/10/2022 | S67PO |
| FPK22101200001835 | UNCONSCIOUS OR FAINTING  | PK | 27A | 10/12/2022 | 10/12/2022 | 10/12/2022 | 10/12/2022 | S67PO |
| FPK22101600001865 | UNCONSCIOUS OR FAINTING  | PK | 27B | 10/16/2022 | 10/16/2022 | 10/16/2022 | 10/16/2022 | S67PO |
| FPK22101600001870 | UNCONSCIOUS OR FAINTING  | PK | 27A | 10/16/2022 | 10/16/2022 | 10/16/2022 | 10/16/2022 | S67PO |
| FPK22102000001887 | UNCONSCIOUS OR FAINTING  | PK | 27A | 10/20/2022 | 10/20/2022 | 10/20/2022 | 10/20/2022 | S67PO |
| FPK22102500001919 | UNCONSCIOUS OR FAINTING  | PK | 27A | 10/25/2022 | 10/25/2022 | 10/25/2022 | 10/25/2022 | S67PO |

|                   |                         |    |     |            |            |            |            |       |
|-------------------|-------------------------|----|-----|------------|------------|------------|------------|-------|
| FPK22102600001927 | UNCONSCIOUS OR FAINTING | PK | 27A | 10/26/2022 | 10/26/2022 | 10/26/2022 | 10/26/2022 | S67PO |
| FPK22102600001928 | UNCONSCIOUS OR FAINTING | PK | 27A | 10/26/2022 | 10/26/2022 | 1/1/0001   | 10/26/2022 | S67PO |
| FPK22102700001933 | UNCONSCIOUS OR FAINTING | PK | 27A | 10/27/2022 | 10/27/2022 | 10/27/2022 | 10/27/2022 | S67PO |
| FPK22102700001938 | UNCONSCIOUS OR FAINTING | PK | 27A | 10/27/2022 | 10/27/2022 | 10/27/2022 | 10/27/2022 | S67PO |
| FPK22102800001946 | UNCONSCIOUS OR FAINTING | PK | 27A | 10/28/2022 | 10/28/2022 | 10/28/2022 | 10/28/2022 | S67PO |
| FPK22100300001775 | SICK PERSON             | PK | 27A | 10/3/2022  | 10/3/2022  | 10/3/2022  | 10/3/2022  | S67SP |
| FPK22100400001787 | SICK PERSON             | PK | 27A | 10/4/2022  | 10/4/2022  | 10/4/2022  | 10/4/2022  | S67SP |
| FPK22100500001791 | SICK PERSON             | PK | 27B | 10/5/2022  | 10/5/2022  | 10/5/2022  | 10/5/2022  | S67SP |
| FPK22100600001794 | SICK PERSON             | PK | 27A | 10/6/2022  | 10/6/2022  | 10/6/2022  | 10/6/2022  | S67SP |
| FPK22100600001797 | SICK PERSON             | PK | 27A | 10/6/2022  | 10/6/2022  | 10/6/2022  | 10/7/2022  | S67SP |
| FPK22100700001802 | SICK PERSON             | PK | 27B | 10/7/2022  | 10/7/2022  | 10/7/2022  | 10/7/2022  | S67SP |
| FPK22100900001822 | SICK PERSON             | PK | 27A | 10/9/2022  | 10/9/2022  | 10/9/2022  | 10/9/2022  | S67SP |
| FPK22101000001825 | SICK PERSON             | PK | 27A | 10/10/2022 | 10/10/2022 | 10/10/2022 | 10/10/2022 | S67SP |
| FPK22101100001829 | SICK PERSON             | PK | 27A | 10/11/2022 | 10/11/2022 | 10/11/2022 | 10/11/2022 | S67SP |
| FPK22101100001833 | SICK PERSON             | PK | 27B | 10/11/2022 | 10/11/2022 | 10/11/2022 | 10/11/2022 | S67SP |
| FPK22101300001839 | SICK PERSON             | PK | 27A | 10/13/2022 | 10/13/2022 | 10/13/2022 | 10/13/2022 | S67SP |
| FPK22101300001840 | SICK PERSON             | PK | 27B | 10/13/2022 | 10/13/2022 | 10/13/2022 | 10/13/2022 | S67SP |
| FPK22101300001846 | SICK PERSON             | PK | 27A | 10/13/2022 | 10/13/2022 | 10/13/2022 | 10/13/2022 | S67SP |
| FPK22101500001857 | SICK PERSON             | PK | 27A | 10/15/2022 | 10/15/2022 | 10/15/2022 | 10/15/2022 | S67SP |
| FPK22101600001863 | SICK PERSON             | PK | 27A | 10/16/2022 | 10/16/2022 | 10/16/2022 | 10/16/2022 | S67SP |
| FPK22101700001875 | SICK PERSON             | PK | 27A | 10/17/2022 | 10/17/2022 | 10/17/2022 | 10/18/2022 | S67SP |
| FPK22101900001882 | SICK PERSON             | PK | 27B | 10/19/2022 | 10/19/2022 | 1/1/0001   | 10/19/2022 | S67SP |
| FPK22102100001891 | SICK PERSON             | PK | 27B | 10/21/2022 | 10/21/2022 | 10/21/2022 | 10/21/2022 | S67SP |
| FPK22102100001894 | SICK PERSON             | PK | 27A | 10/21/2022 | 10/21/2022 | 10/21/2022 | 10/21/2022 | S67SP |
| FPK22102300001902 | SICK PERSON             | PK | 27A | 10/23/2022 | 10/23/2022 | 10/23/2022 | 10/23/2022 | S67SP |
| FPK22102300001904 | SICK PERSON             | PK | 27A | 10/23/2022 | 10/23/2022 | 10/23/2022 | 10/23/2022 | S67SP |
| FPK22102400001910 | SICK PERSON             | PK | 27B | 10/24/2022 | 10/24/2022 | 10/24/2022 | 10/24/2022 | S67SP |
| FPK22102400001911 | SICK PERSON             | PK | 27A | 10/24/2022 | 10/24/2022 | 10/24/2022 | 10/24/2022 | S67SP |
| FPK22102500001917 | SICK PERSON             | PK | 27A | 10/25/2022 | 10/25/2022 | 10/25/2022 | 10/25/2022 | S67SP |
| FPK22102700001937 | SICK PERSON             | PK | 27B | 10/27/2022 | 10/27/2022 | 1/1/0001   | 10/27/2022 | S67SP |
| FPK22102700001940 | SICK PERSON             | PK | 27A | 10/27/2022 | 10/27/2022 | 10/27/2022 | 10/28/2022 | S67SP |
| FPK22102800001947 | SICK PERSON             | PK | 27A | 10/28/2022 | 10/28/2022 | 10/28/2022 | 10/28/2022 | S67SP |

|                   |                              |    |      |            |            |            |            |       |
|-------------------|------------------------------|----|------|------------|------------|------------|------------|-------|
| FPK22103000001954 | SICK PERSON                  | PK | 27A  | 10/30/2022 | 10/30/2022 | 10/30/2022 | 10/30/2022 | S67SP |
| FPK22103100001958 | SICK PERSON                  | PK | 27A  | 10/31/2022 | 10/31/2022 | 10/31/2022 | 10/31/2022 | S67SP |
| FPK22102400001912 | STROKE                       | PK | 27B  | 10/24/2022 | 10/24/2022 | 10/24/2022 | 10/24/2022 | S67ST |
| FPK22100600001792 | SEIZURE                      | PK | 27A  | 10/6/2022  | 10/6/2022  | 10/6/2022  | 10/6/2022  | S67SZ |
| FPK22103100001959 | SEIZURE                      | PK | 27B  | 10/31/2022 | 10/31/2022 | 10/31/2022 | 11/1/2022  | S67SZ |
| FPK22100600001793 | TROUBLE BREATHING            | PK | 27B  | 10/6/2022  | 10/6/2022  | 10/6/2022  | 10/6/2022  | S67TB |
| FPK22101000001823 | TROUBLE BREATHING            | PK | 27A  | 10/10/2022 | 10/10/2022 | 10/10/2022 | 10/10/2022 | S67TB |
| FPK22101100001827 | TROUBLE BREATHING            | PK | 27A  | 10/11/2022 | 10/11/2022 | 10/11/2022 | 10/11/2022 | S67TB |
| FPK22101300001843 | TROUBLE BREATHING            | PK | 27A  | 10/13/2022 | 10/13/2022 | 10/13/2022 | 10/13/2022 | S67TB |
| FPK22101400001852 | TROUBLE BREATHING            | PK | 27B  | 10/14/2022 | 10/14/2022 | 10/14/2022 | 10/14/2022 | S67TB |
| FPK22101500001859 | TROUBLE BREATHING            | PK | 27B  | 10/15/2022 | 10/15/2022 | 1/1/0001   | 10/15/2022 | S67TB |
| FPK22101700001874 | TROUBLE BREATHING            | PK | 27A  | 10/17/2022 | 10/17/2022 | 10/17/2022 | 10/17/2022 | S67TB |
| FPK22102300001903 | TROUBLE BREATHING            | PK | 27B  | 10/23/2022 | 10/23/2022 | 10/23/2022 | 10/23/2022 | S67TB |
| FPK22102500001915 | TROUBLE BREATHING            | PK | 27A  | 10/25/2022 | 10/25/2022 | 10/25/2022 | 10/25/2022 | S67TB |
| FPK22102600001922 | TROUBLE BREATHING            | PK | 27A  | 10/26/2022 | 10/26/2022 | 10/26/2022 | 10/26/2022 | S67TB |
| FPK22102800001942 | TROUBLE BREATHING            | PK | 27B  | 10/28/2022 | 10/28/2022 | 10/28/2022 | 10/28/2022 | S67TB |
| FPK22103000001956 | TROUBLE BREATHING            | PK | 27B  | 10/30/2022 | 10/30/2022 | 10/30/2022 | 10/30/2022 | S67TB |
| FPK22100300001776 | UNKNOWN MEDICAL              | PK | 27A  | 10/3/2022  | 10/3/2022  | 10/3/2022  | 10/3/2022  | S67UM |
| FPK22100600001795 | UNKNOWN MEDICAL              | PK | 27B  | 10/6/2022  | 10/6/2022  | 1/1/0001   | 10/6/2022  | S67UM |
| FPK22101100001828 | UNKNOWN MEDICAL              | PK | 27B  | 10/11/2022 | 10/11/2022 | 10/11/2022 | 10/11/2022 | S67UM |
| FPK22101100001832 | UNKNOWN MEDICAL              | PK | 27A  | 10/11/2022 | 10/11/2022 | 10/11/2022 | 10/11/2022 | S67UM |
| FPK22101500001855 | UNKNOWN MEDICAL              | PK | 27B  | 10/15/2022 | 10/15/2022 | 10/15/2022 | 10/15/2022 | S67UM |
| FPK22101600001867 | UNKNOWN MEDICAL              | PK | 27Y1 | 10/16/2022 | 10/16/2022 | 1/1/0001   | 10/16/2022 | S67UM |
| FPK22101700001873 | UNKNOWN MEDICAL              | PK | 27B  | 10/17/2022 | 10/17/2022 | 10/17/2022 | 10/17/2022 | S67UM |
| FPK22102200001900 | UNKNOWN MEDICAL              | PK | 27B  | 10/22/2022 | 10/22/2022 | 1/1/0001   | 10/22/2022 | S67UM |
| FPK22102500001916 | UNKNOWN MEDICAL              | PK | 27Y1 | 10/25/2022 | 10/25/2022 | 10/25/2022 | 10/25/2022 | S67UM |
| FPK22100300001778 | FIRE OR MEDICAL SERVICE CALL | PK | 27B  | 10/3/2022  | 10/3/2022  | 10/3/2022  | 10/3/2022  | S68   |
| FPK22100900001816 | FIRE OR MEDICAL SERVICE CALL | PK | 27B  | 10/9/2022  | 10/9/2022  | 10/9/2022  | 10/9/2022  | S68   |
| FPK22101300001838 | FIRE OR MEDICAL SERVICE CALL | PK | 27A  | 10/13/2022 | 10/13/2022 | 10/13/2022 | 10/13/2022 | S68   |
| FPK22101300001844 | FIRE OR MEDICAL SERVICE CALL | PK | 27A  | 10/13/2022 | 10/13/2022 | 10/13/2022 | 10/13/2022 | S68   |
| FPK22101500001861 | FIRE OR MEDICAL SERVICE CALL | PK | 27A  | 10/15/2022 | 10/15/2022 | 10/15/2022 | 10/15/2022 | S68   |
| FPK22102200001895 | FIRE OR MEDICAL SERVICE CALL | PK | 27A  | 10/22/2022 | 10/22/2022 | 10/22/2022 | 10/22/2022 | S68   |

|                   |                              |    |     |            |            |            |            |     |
|-------------------|------------------------------|----|-----|------------|------------|------------|------------|-----|
| FPK22102400001909 | FIRE OR MEDICAL SERVICE CALL | PK | 27B | 10/24/2022 | 10/24/2022 | 10/24/2022 | 10/24/2022 | S68 |
|-------------------|------------------------------|----|-----|------------|------------|------------|------------|-----|

|          |   |
|----------|---|
| S25 FIRE | 9 |
|----------|---|

|                     |    |
|---------------------|----|
| S4 VEHICLE ACCIDENT | 37 |
|---------------------|----|

|           |   |
|-----------|---|
| S49 ALARM | 6 |
|-----------|---|

|             |     |
|-------------|-----|
| S67 MEDICAL | 133 |
|-------------|-----|

|                  |   |
|------------------|---|
| S68 SERVICE CALL | 7 |
|------------------|---|

|       |     |
|-------|-----|
| TOTAL | 192 |
|-------|-----|

| INCIDENTNUMBER    | INCIDENT TYPE DESCRIPTION                 | BEAT<br>NAME | INCIDENT<br>DATE       | FIRST UNIT<br>DISPATCHED<br>TIME | FIRST UNIT<br>ARRIVED TIME | ROUTE<br>CLOSED<br>TIME | INCIDENT<br>TYPE<br>CODE | PRIMARY<br>OFFICER<br>ID1 |
|-------------------|-------------------------------------------|--------------|------------------------|----------------------------------|----------------------------|-------------------------|--------------------------|---------------------------|
| FPK22110400001978 | MENTAL ILLNESS                            | 27B          | 11/04/2022<br>17:41:37 | 11/04/2022<br>17:42:02           | 01/01/0001<br>00:00:00     | 11/04/2022<br>17:43:04  | S20                      | R27                       |
| FPK22110100001962 | COMMERCIAL STRUCTURE FIRE                 | 27B          | 11/01/2022<br>10:53:52 | 11/01/2022<br>10:54:03           | 11/01/2022<br>11:11:23     | 11/01/2022<br>16:59:37  | S25CF                    | E27                       |
| FPK22113000002117 | COMMERCIAL STRUCTURE FIRE                 | 27B          | 11/30/2022<br>11:09:20 | 11/30/2022<br>11:09:34           | 11/30/2022<br>11:14:27     | 11/30/2022<br>13:07:39  | S25CF                    | E27                       |
| FPK22112900002112 | COMMERCIAL STRUCTURE FIRE<br>WITH HAZ-MAT | 27B          | 11/29/2022<br>17:27:33 | 11/29/2022<br>17:28:23           | 11/29/2022<br>17:35:27     | 11/30/2022<br>01:35:15  | S25CFH                   | R27                       |
| FPK22112700002108 | ELECTRICAL UTILITY FIRE                   | 27A          | 11/27/2022<br>16:52:22 | 11/27/2022<br>16:52:49           | 11/27/2022<br>17:00:12     | 11/27/2022<br>17:26:00  | S25EH                    | E27                       |
| FPK22111700002063 | FUEL SPILL/FUEL ODOR LAND                 | 27B          | 11/17/2022<br>17:52:36 | 11/17/2022<br>17:52:49           | 11/17/2022<br>18:04:25     | 11/17/2022<br>18:05:03  | S25FS                    | E7                        |
| FPK22111100002029 | OUTSIDE FIRE                              | 27B          | 11/11/2022<br>15:26:49 | 11/11/2022<br>15:26:59           | 11/11/2022<br>15:32:44     | 11/11/2022<br>15:36:03  | S25OF                    | E27                       |
| FPK22113000002115 | OUTSIDE FIRE                              | 27B          | 11/30/2022<br>03:06:15 | 11/30/2022<br>03:06:32           | 11/30/2022<br>03:13:36     | 11/30/2022<br>04:01:21  | S25OF                    | E27                       |
| FPK22110900002019 | VEHICLE FIRE                              | 27Y2         | 11/09/2022<br>14:07:40 | 11/09/2022<br>14:07:55           | 11/09/2022<br>14:08:55     | 11/09/2022<br>14:25:18  | S25VF                    | E27                       |
| FPK22110400001984 | ASSAULT                                   | 27B          | 11/04/2022<br>22:33:44 | 11/04/2022<br>22:34:43           | 11/04/2022<br>22:39:23     | 11/04/2022<br>22:46:34  | S31IJ                    | R7                        |

|                   |                                      |      |                        |                        |                        |                        |       |     |
|-------------------|--------------------------------------|------|------------------------|------------------------|------------------------|------------------------|-------|-----|
| FPK22110500001990 | SUICIDE THREAT                       | 27B  | 11/05/2022<br>17:16:30 | 11/05/2022<br>17:17:58 | 11/05/2022<br>17:26:55 | 11/05/2022<br>17:29:21 | S32T  | R27 |
| FPK22111600002054 | SUICIDE THREAT                       | 27B  | 11/16/2022<br>10:21:21 | 01/01/0001<br>00:00:00 | 01/01/0001<br>00:00:00 | 11/16/2022<br>10:22:50 | S32T  |     |
| FPK22110900002016 | SHOOTING                             | 27B  | 11/09/2022<br>13:01:46 | 11/09/2022<br>13:02:02 | 01/01/0001<br>00:00:00 | 11/09/2022<br>13:08:04 | S33   | R90 |
| FPK22110900002017 | SHOOTING                             | 27B  | 11/09/2022<br>13:02:05 | 01/01/0001<br>00:00:00 | 01/01/0001<br>00:00:00 | 11/09/2022<br>13:04:09 | S33   |     |
| FPK22112400002090 | SEXUAL BATTERY                       | 27Y1 | 11/24/2022<br>20:55:56 | 11/24/2022<br>20:57:16 | 01/01/0001<br>00:00:00 | 11/24/2022<br>21:09:44 | S35IJ | R27 |
| FPK22111000002020 | HIT AND RUN WITH INJURIES            | 27B  | 11/10/2022<br>02:02:40 | 11/10/2022<br>02:02:56 | 11/10/2022<br>02:08:25 | 11/10/2022<br>02:16:58 | S3I   | R27 |
| FPK22110100001964 | HIT AND RUN WITH INJURIES            | 27B  | 11/01/2022<br>13:38:23 | 11/01/2022<br>13:39:03 | 11/01/2022<br>13:46:27 | 11/01/2022<br>13:54:41 | S3I   | R90 |
| FPK22111300002043 | TRAFFIC ACCIDENT STANDBY             | 27B  | 11/13/2022<br>18:06:15 | 11/13/2022<br>18:06:35 | 11/13/2022<br>18:12:22 | 11/13/2022<br>18:51:12 | S4    | R27 |
| FPK22112800002109 | FIRE ALARM - COMMERCIAL<br>STRUCTURE | 27B  | 11/28/2022<br>10:10:10 | 11/28/2022<br>10:10:25 | 11/28/2022<br>10:15:32 | 11/28/2022<br>10:57:01 | S49CF | E27 |
| FPK22112600002101 | FIRE ALARM - HIGH LIFE<br>HAZARD     | 27A  | 11/26/2022<br>17:55:49 | 11/26/2022<br>17:56:21 | 11/26/2022<br>18:03:10 | 11/26/2022<br>18:16:52 | S49HH | E27 |
| FPK22112200002081 | MEDICAL ALARM                        | 27B  | 11/22/2022<br>18:11:47 | 11/22/2022<br>18:12:04 | 11/22/2022<br>18:19:23 | 11/22/2022<br>18:24:15 | S49M  | R27 |



|                   |                                     |      |                        |                        |                        |                        |     |      |
|-------------------|-------------------------------------|------|------------------------|------------------------|------------------------|------------------------|-----|------|
| FPK22110500001992 | ACCIDENT ROLLOVER OR<br>EXTRICATION | 27Y1 | 11/05/2022<br>20:01:41 | 11/05/2022<br>20:02:05 | 11/05/2022<br>20:11:32 | 11/05/2022<br>20:40:08 | S4E | R27  |
| FPK22110100001960 | ACCIDENT HIGHWAY                    | 27Y2 | 11/01/2022<br>06:53:01 | 11/01/2022<br>06:53:16 | 11/01/2022<br>07:01:45 | 11/01/2022<br>07:33:15 | S4H | R27  |
| FPK22110400001976 | ACCIDENT HIGHWAY                    | 27Y2 | 11/04/2022<br>01:56:11 | 11/04/2022<br>01:56:32 | 01/01/0001<br>00:00:00 | 11/04/2022<br>02:11:02 | S4H | R27  |
| FPK22110400001977 | ACCIDENT HIGHWAY                    | 27Y1 | 11/04/2022<br>15:31:47 | 11/04/2022<br>15:32:13 | 11/04/2022<br>15:39:01 | 11/04/2022<br>15:44:05 | S4H | R27  |
| FPK22110600001995 | ACCIDENT HIGHWAY                    | 27Y2 | 11/06/2022<br>05:06:55 | 11/06/2022<br>05:07:11 | 11/06/2022<br>05:13:53 | 11/06/2022<br>06:18:17 | S4H | R27  |
| FPK22110600001996 | ACCIDENT HIGHWAY                    | 27Y2 | 11/06/2022<br>05:07:45 | 01/01/0001<br>00:00:00 | 01/01/0001<br>00:00:00 | 11/06/2022<br>05:09:59 | S4H |      |
| FPK22110600001997 | ACCIDENT HIGHWAY                    | 27Y2 | 11/06/2022<br>05:08:05 | 01/01/0001<br>00:00:00 | 01/01/0001<br>00:00:00 | 11/06/2022<br>05:10:16 | S4H |      |
| FPK22110700002005 | ACCIDENT HIGHWAY                    | 27Y2 | 11/07/2022<br>22:12:46 | 11/07/2022<br>22:14:26 | 11/07/2022<br>22:23:05 | 11/07/2022<br>22:55:12 | S4H | R27  |
| FPK22110800002009 | ACCIDENT HIGHWAY                    | 27Y1 | 11/08/2022<br>20:15:43 | 11/08/2022<br>20:16:02 | 11/08/2022<br>20:24:04 | 11/08/2022<br>20:51:07 | S4H | R27  |
| FPK22110800002011 | ACCIDENT HIGHWAY                    | 27Y1 | 11/08/2022<br>22:10:52 | 11/08/2022<br>22:11:08 | 11/08/2022<br>22:17:58 | 11/08/2022<br>22:22:53 | S4H | R27  |
| FPK22110400001981 | ACCIDENT HIGHWAY                    | 27Y1 | 11/04/2022<br>18:37:39 | 11/04/2022<br>18:37:59 | 11/04/2022<br>18:46:33 | 11/04/2022<br>19:09:11 | S4H | R227 |

|                   |                  |      |                        |                        |                        |                        |     |      |
|-------------------|------------------|------|------------------------|------------------------|------------------------|------------------------|-----|------|
| FPK22110900002014 | ACCIDENT HIGHWAY | 27Y1 | 11/09/2022<br>01:07:37 | 11/09/2022<br>01:07:55 | 11/09/2022<br>01:12:40 | 11/09/2022<br>01:22:05 | S4H | R27  |
| FPK22110500001987 | ACCIDENT HIGHWAY | 27Y2 | 11/05/2022<br>05:42:29 | 11/05/2022<br>05:42:55 | 11/05/2022<br>05:51:32 | 11/05/2022<br>06:05:44 | S4H | R27  |
| FPK22111100002027 | ACCIDENT HIGHWAY | 27Y2 | 11/11/2022<br>13:05:32 | 11/11/2022<br>13:05:55 | 01/01/0001<br>00:00:00 | 11/11/2022<br>13:19:11 | S4H | R27  |
| FPK22111000002024 | ACCIDENT HIGHWAY | 27Y1 | 11/10/2022<br>12:30:38 | 11/10/2022<br>12:30:55 | 11/10/2022<br>12:36:54 | 11/10/2022<br>13:25:20 | S4H | R27  |
| FPK22111200002036 | ACCIDENT HIGHWAY | 27Y2 | 11/12/2022<br>19:53:00 | 11/12/2022<br>19:53:16 | 11/12/2022<br>19:59:17 | 11/12/2022<br>20:22:55 | S4H | R227 |
| FPK22111400002048 | ACCIDENT HIGHWAY | 27Y1 | 11/14/2022<br>14:23:38 | 11/14/2022<br>14:23:56 | 11/14/2022<br>14:31:49 | 11/14/2022<br>15:00:37 | S4H | R27  |
| FPK22111400002049 | ACCIDENT HIGHWAY | 27Y1 | 11/14/2022<br>14:27:02 | 01/01/0001<br>00:00:00 | 01/01/0001<br>00:00:00 | 11/14/2022<br>14:28:18 | S4H |      |
| FPK22111600002055 | ACCIDENT HIGHWAY | 27Y2 | 11/16/2022<br>15:18:44 | 11/16/2022<br>15:19:18 | 11/16/2022<br>15:25:36 | 11/16/2022<br>15:35:39 | S4H | R17  |
| FPK22111700002062 | ACCIDENT HIGHWAY | 27Y2 | 11/17/2022<br>17:32:21 | 11/17/2022<br>17:32:48 | 11/17/2022<br>17:39:49 | 11/17/2022<br>17:59:31 | S4H | R27  |
| FPK22112100002076 | ACCIDENT HIGHWAY | 27Y1 | 11/21/2022<br>06:54:51 | 11/21/2022<br>06:55:07 | 11/21/2022<br>07:06:55 | 11/21/2022<br>08:07:48 | S4H | R27  |
| FPK22112600002095 | ACCIDENT HIGHWAY | 27Y2 | 11/26/2022<br>05:43:07 | 11/26/2022<br>05:43:32 | 11/26/2022<br>05:53:25 | 11/26/2022<br>05:55:16 | S4H | R27  |

|                   |                        |      |                        |                        |                        |                        |     |     |
|-------------------|------------------------|------|------------------------|------------------------|------------------------|------------------------|-----|-----|
| FPK22110300001975 | ACCIDENT HIGHWAY       | 27Y2 | 11/03/2022<br>18:27:30 | 11/03/2022<br>18:27:58 | 11/03/2022<br>18:41:03 | 11/03/2022<br>18:46:57 | S4H | R27 |
| FPK22110200001968 | ACCIDENT WITH INJURIES | 27B  | 11/02/2022<br>07:00:03 | 11/02/2022<br>07:00:25 | 11/02/2022<br>07:06:40 | 11/02/2022<br>07:18:30 | S4I | R27 |
| FPK22110400001983 | ACCIDENT WITH INJURIES | 27A  | 11/04/2022<br>22:32:07 | 11/04/2022<br>22:32:26 | 11/04/2022<br>22:39:39 | 11/04/2022<br>22:45:58 | S4I | R27 |
| FPK22110500001993 | ACCIDENT WITH INJURIES | 27A  | 11/05/2022<br>20:49:43 | 11/05/2022<br>20:49:56 | 11/05/2022<br>20:50:09 | 11/05/2022<br>20:53:29 | S4I | E27 |
| FPK22110500001986 | ACCIDENT WITH INJURIES | 27B  | 11/05/2022<br>01:31:58 | 11/05/2022<br>01:32:54 | 11/05/2022<br>01:38:51 | 11/05/2022<br>01:41:27 | S4I | R27 |
| FPK22110400001982 | ACCIDENT WITH INJURIES | 27A  | 11/04/2022<br>19:04:04 | 11/04/2022<br>19:04:19 | 11/04/2022<br>19:04:48 | 11/04/2022<br>19:15:15 | S4I | E27 |
| FPK22111000002022 | ACCIDENT WITH INJURIES | 27B  | 11/10/2022<br>09:25:41 | 11/10/2022<br>09:25:53 | 11/10/2022<br>09:30:07 | 11/10/2022<br>10:16:55 | S4I | R27 |
| FPK22110700002004 | ACCIDENT WITH INJURIES | 27A  | 11/07/2022<br>21:21:39 | 11/07/2022<br>21:21:53 | 11/07/2022<br>21:27:16 | 11/07/2022<br>21:29:07 | S4I | R27 |
| FPK22111100002026 | ACCIDENT WITH INJURIES | 27A  | 11/11/2022<br>11:53:55 | 11/11/2022<br>11:54:20 | 11/11/2022<br>11:58:23 | 11/11/2022<br>12:40:18 | S4I | R27 |
| FPK22111100002028 | ACCIDENT WITH INJURIES | 27Y2 | 11/11/2022<br>14:09:53 | 01/01/0001<br>00:00:00 | 01/01/0001<br>00:00:00 | 11/11/2022<br>14:13:19 | S4I |     |
| FPK22111300002044 | ACCIDENT WITH INJURIES | 27B  | 11/13/2022<br>18:32:34 | 11/13/2022<br>18:32:58 | 11/13/2022<br>18:39:41 | 11/13/2022<br>19:29:47 | S4I | R60 |

|                   |                           |     |                        |                        |                        |                        |       |      |
|-------------------|---------------------------|-----|------------------------|------------------------|------------------------|------------------------|-------|------|
| FPK22111700002061 | ACCIDENT WITH INJURIES    | 27B | 11/17/2022<br>16:24:13 | 11/17/2022<br>16:24:39 | 11/17/2022<br>16:29:13 | 11/17/2022<br>17:25:58 | S4I   | R27  |
| FPK22112400002088 | ACCIDENT WITH INJURIES    | 27A | 11/24/2022<br>16:27:29 | 11/24/2022<br>16:27:37 | 11/24/2022<br>16:32:35 | 11/24/2022<br>17:07:30 | S4I   | R27  |
| FPK22112400002089 | ACCIDENT WITH INJURIES    | 27A | 11/24/2022<br>16:30:45 | 01/01/0001<br>00:00:00 | 01/01/0001<br>00:00:00 | 11/24/2022<br>16:31:48 | S4I   |      |
| FPK22111200002037 | ACCIDENT WITH INJURIES    | 27A | 11/12/2022<br>22:41:58 | 11/12/2022<br>22:42:38 | 11/12/2022<br>22:47:28 | 11/12/2022<br>23:22:29 | S4I   | R27  |
| FPK22110100001961 | ABDOMINAL PAIN            | 27A | 11/01/2022<br>08:16:01 | 11/01/2022<br>08:16:36 | 11/01/2022<br>08:21:38 | 11/01/2022<br>08:57:56 | S67AP | R27  |
| FPK22112700002106 | ABDOMINAL PAIN            | 27B | 11/27/2022<br>09:21:47 | 11/27/2022<br>09:21:57 | 11/27/2022<br>09:28:22 | 11/27/2022<br>10:02:26 | S67AP | R27  |
| FPK22111100002025 | ALLERGIC REACTION         | 27B | 11/11/2022<br>00:45:10 | 11/11/2022<br>00:46:16 | 11/11/2022<br>00:54:46 | 11/11/2022<br>01:18:10 | S67AR | R27  |
| FPK22112900002113 | ALLERGIC REACTION         | 27A | 11/29/2022<br>20:01:57 | 11/29/2022<br>20:02:12 | 11/29/2022<br>20:06:08 | 11/29/2022<br>20:49:45 | S67AR | R106 |
| FPK22110600002000 | CHOKING                   | 27A | 11/06/2022<br>09:52:41 | 11/06/2022<br>09:53:00 | 11/06/2022<br>10:00:31 | 11/06/2022<br>10:16:37 | S67CK | R27  |
| FPK22110300001971 | CHEST PAINS NON-TRAUMATIC | 27A | 11/03/2022<br>09:28:46 | 11/03/2022<br>09:28:54 | 11/03/2022<br>09:39:18 | 11/03/2022<br>10:04:42 | S67CP | R90  |
| FPK22111600002056 | CHEST PAINS NON-TRAUMATIC | 27A | 11/16/2022<br>15:26:05 | 11/16/2022<br>15:26:51 | 11/16/2022<br>15:38:49 | 11/16/2022<br>16:39:37 | S67CP | R60  |

|                   |                            |     |                        |                        |                        |                        |       |     |
|-------------------|----------------------------|-----|------------------------|------------------------|------------------------|------------------------|-------|-----|
| FPK22111800002064 | CHEST PAINS NON-TRAUMATIC  | 27A | 11/18/2022<br>10:26:47 | 11/18/2022<br>10:26:55 | 11/18/2022<br>10:35:10 | 11/18/2022<br>10:49:11 | S67CP | R7  |
| FPK22111800002065 | CHEST PAINS NON-TRAUMATIC  | 27B | 11/18/2022<br>21:56:37 | 11/18/2022<br>21:56:51 | 11/18/2022<br>22:02:25 | 11/18/2022<br>22:26:00 | S67CP | R27 |
| FPK22110700002003 | CHEST PAINS NON-TRAUMATIC  | 27A | 11/07/2022<br>09:35:17 | 11/07/2022<br>09:35:39 | 11/07/2022<br>09:40:26 | 11/07/2022<br>10:32:44 | S67CP | R27 |
| FPK22112200002080 | CHEST PAINS NON-TRAUMATIC  | 27B | 11/22/2022<br>16:48:18 | 11/22/2022<br>16:48:39 | 11/22/2022<br>16:53:35 | 11/22/2022<br>17:47:21 | S67CP | R27 |
| FPK22113000002116 | CHEST PAINS NON-TRAUMATIC  | 27A | 11/30/2022<br>09:15:48 | 11/30/2022<br>09:15:55 | 11/30/2022<br>09:21:52 | 11/30/2022<br>10:14:09 | S67CP | R27 |
| FPK22113000002120 | CHEST PAINS NON-TRAUMATIC  | 27A | 11/30/2022<br>16:39:42 | 11/30/2022<br>16:39:52 | 11/30/2022<br>16:46:09 | 11/30/2022<br>17:27:41 | S67CP | R7  |
| FPK22110300001973 | CARDIAC/RESPIRATORY ARREST | 27A | 11/03/2022<br>09:57:19 | 11/03/2022<br>09:57:33 | 11/03/2022<br>10:00:22 | 11/03/2022<br>10:15:36 | S67CR |     |
| FPK22110500001988 | CARDIAC/RESPIRATORY ARREST | 27B | 11/05/2022<br>08:11:49 | 11/05/2022<br>08:11:58 | 11/05/2022<br>08:17:39 | 11/05/2022<br>08:32:22 | S67CR | R27 |
| FPK22112000002072 | CARDIAC/RESPIRATORY ARREST | 27A | 11/20/2022<br>12:44:41 | 11/20/2022<br>12:44:57 | 11/20/2022<br>12:49:28 | 11/20/2022<br>13:57:24 | S67CR | R27 |
| FPK22112000002074 | CARDIAC/RESPIRATORY ARREST | 27A | 11/20/2022<br>21:27:47 | 11/20/2022<br>21:28:15 | 11/20/2022<br>21:32:57 | 11/20/2022<br>22:26:24 | S67CR | R27 |
| FPK22110400001985 | DIABETIC                   | 27B | 11/04/2022<br>22:56:11 | 11/04/2022<br>22:56:37 | 11/04/2022<br>23:01:25 | 11/04/2022<br>23:09:53 | S67DB | R27 |

|                   |             |     |                        |                        |                        |                        |       |     |
|-------------------|-------------|-----|------------------------|------------------------|------------------------|------------------------|-------|-----|
| FPK22110900002018 | DIABETIC    | 27A | 11/09/2022<br>13:35:17 | 11/09/2022<br>13:35:38 | 11/09/2022<br>13:42:11 | 11/09/2022<br>14:26:35 | S67DB | R7  |
| FPK22113000002119 | EYE INJURY  | 27B | 11/30/2022<br>16:12:12 | 11/30/2022<br>16:13:02 | 11/30/2022<br>16:18:36 | 11/30/2022<br>17:06:02 | S67EI | R27 |
| FPK22110100001963 | FALL INJURY | 27A | 11/01/2022<br>13:29:05 | 11/01/2022<br>13:29:18 | 11/01/2022<br>13:45:06 | 11/01/2022<br>14:48:44 | S67FI | R19 |
| FPK22110600002001 | FALL INJURY | 27A | 11/06/2022<br>12:47:17 | 11/06/2022<br>12:47:31 | 11/06/2022<br>12:52:12 | 11/06/2022<br>13:24:34 | S67FI | R27 |
| FPK22111000002023 | FALL INJURY | 27A | 11/10/2022<br>11:10:48 | 11/10/2022<br>11:10:57 | 11/10/2022<br>11:16:31 | 11/10/2022<br>12:12:38 | S67FI | R27 |
| FPK22110600001998 | FALL INJURY | 27A | 11/06/2022<br>07:09:37 | 11/06/2022<br>07:09:54 | 11/06/2022<br>07:15:10 | 11/06/2022<br>07:57:11 | S67FI | R27 |
| FPK22111200002034 | FALL INJURY | 27A | 11/12/2022<br>17:34:51 | 11/12/2022<br>17:35:09 | 11/12/2022<br>17:39:58 | 11/12/2022<br>18:19:22 | S67FI | R27 |
| FPK22111200002031 | FALL INJURY | 27A | 11/12/2022<br>09:06:14 | 11/12/2022<br>09:06:27 | 11/12/2022<br>09:10:54 | 11/12/2022<br>09:47:20 | S67FI | R27 |
| FPK22111400002050 | FALL INJURY | 27B | 11/14/2022<br>18:59:10 | 11/14/2022<br>18:59:19 | 11/14/2022<br>19:05:05 | 11/14/2022<br>19:46:34 | S67FI | R27 |
| FPK22111600002057 | FALL INJURY | 27A | 11/16/2022<br>18:40:39 | 11/16/2022<br>18:41:01 | 11/16/2022<br>18:46:32 | 11/16/2022<br>19:29:31 | S67FI | R27 |
| FPK22112300002084 | FALL INJURY | 27A | 11/23/2022<br>22:21:38 | 11/23/2022<br>22:21:57 | 11/23/2022<br>22:27:22 | 11/23/2022<br>23:06:39 | S67FI | R27 |

|                   |                          |     |                        |                        |                        |                        |       |     |
|-------------------|--------------------------|-----|------------------------|------------------------|------------------------|------------------------|-------|-----|
| FPK22112400002086 | FALL INJURY              | 27A | 11/24/2022<br>13:30:28 | 11/24/2022<br>13:30:43 | 11/24/2022<br>13:36:46 | 11/24/2022<br>14:05:56 | S67FI | R27 |
| FPK22111700002059 | FALL INJURY              | 27A | 11/17/2022<br>09:00:08 | 11/17/2022<br>09:00:15 | 11/17/2022<br>09:04:39 | 11/17/2022<br>09:50:51 | S67FI | R27 |
| FPK22111300002038 | FALL INJURY              | 27A | 11/13/2022<br>06:43:38 | 11/13/2022<br>06:44:05 | 11/13/2022<br>06:52:19 | 11/13/2022<br>07:44:32 | S67FI | R27 |
| FPK22112500002092 | FALL INJURY              | 27A | 11/25/2022<br>05:50:18 | 11/25/2022<br>05:50:41 | 11/25/2022<br>05:57:58 | 11/25/2022<br>06:38:15 | S67FI | R27 |
| FPK22112600002103 | FALL INJURY              | 27B | 11/26/2022<br>23:10:46 | 11/26/2022<br>23:11:13 | 11/26/2022<br>23:16:50 | 11/27/2022<br>00:03:58 | S67FI | R27 |
| FPK22112700002105 | FALL INJURY              | 27A | 11/27/2022<br>05:32:55 | 11/27/2022<br>05:33:15 | 11/27/2022<br>05:39:48 | 11/27/2022<br>06:15:22 | S67FI | R27 |
| FPK22112600002099 | FALL INJURY              | 27A | 11/26/2022<br>13:58:56 | 11/26/2022<br>13:59:22 | 11/26/2022<br>14:07:09 | 11/26/2022<br>14:54:52 | S67FI | R27 |
| FPK22113000002118 | FALL INJURY              | 27A | 11/30/2022<br>14:13:14 | 11/30/2022<br>14:13:24 | 11/30/2022<br>14:19:01 | 11/30/2022<br>15:17:30 | S67FI | R27 |
| FPK22112900002110 | FALL INJURY              | 27A | 11/29/2022<br>13:10:09 | 11/29/2022<br>13:10:22 | 11/29/2022<br>13:14:57 | 11/29/2022<br>13:45:43 | S67FI | R27 |
| FPK22110800002008 | HEMORRHAGE OR LACERATION | 27B | 11/08/2022<br>05:30:01 | 11/08/2022<br>05:30:22 | 11/08/2022<br>05:40:36 | 11/08/2022<br>06:32:14 | S67HM | R27 |
| FPK22111900002070 | HEMORRHAGE OR LACERATION | 27A | 11/19/2022<br>14:51:22 | 11/19/2022<br>14:51:39 | 11/19/2022<br>14:57:43 | 11/19/2022<br>15:51:22 | S67HM | R27 |

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|-------------------|--------------------------|-----|------------------------|------------------------|------------------------|------------------------|-------|------|
| FPK22111200002032 | HEMORRHAGE OR LACERATION | 27A | 11/12/2022<br>10:21:06 | 11/12/2022<br>10:21:23 | 11/12/2022<br>10:29:59 | 11/12/2022<br>11:02:43 | S67HM | R7   |
| FPK22111300002046 | HEMORRHAGE OR LACERATION | 27A | 11/13/2022<br>23:37:45 | 11/13/2022<br>23:38:16 | 11/13/2022<br>23:44:05 | 11/14/2022<br>00:31:05 | S67HM | R27  |
| FPK22110900002013 | HEART PROBLEMS           | 27A | 11/09/2022<br>01:00:29 | 11/09/2022<br>01:00:48 | 01/01/0001<br>00:00:00 | 11/09/2022<br>01:06:50 | S67HP | R27  |
| FPK22110600001999 | HEART PROBLEMS           | 27A | 11/06/2022<br>07:27:36 | 11/06/2022<br>07:27:53 | 11/06/2022<br>07:33:54 | 11/06/2022<br>08:23:08 | S67HP | R227 |
| FPK22111900002067 | HEART PROBLEMS           | 27A | 11/19/2022<br>07:10:27 | 11/19/2022<br>07:10:46 | 11/19/2022<br>07:14:10 | 11/19/2022<br>08:11:39 | S67HP | R27  |
| FPK22110400001980 | INJURY                   | 27B | 11/04/2022<br>18:11:09 | 11/04/2022<br>18:11:38 | 11/04/2022<br>18:18:13 | 11/04/2022<br>19:00:34 | S67IJ | R27  |
| FPK22110100001966 | UNCONSCIOUS OR FAINTING  | 27A | 11/01/2022<br>21:42:28 | 11/01/2022<br>21:42:40 | 11/01/2022<br>21:48:02 | 11/01/2022<br>22:05:21 | S67PO | R7   |
| FPK22110300001972 | UNCONSCIOUS OR FAINTING  | 27A | 11/03/2022<br>09:45:41 | 11/03/2022<br>09:45:50 | 11/03/2022<br>10:10:22 | 11/03/2022<br>11:04:25 | S67PO | R7   |
| FPK22110800002010 | UNCONSCIOUS OR FAINTING  | 27A | 11/08/2022<br>20:41:55 | 11/08/2022<br>20:42:15 | 11/08/2022<br>20:50:45 | 11/08/2022<br>21:06:20 | S67PO | R7   |
| FPK22111200002033 | UNCONSCIOUS OR FAINTING  | 27B | 11/12/2022<br>16:21:20 | 11/12/2022<br>16:21:42 | 11/12/2022<br>16:26:48 | 11/12/2022<br>16:29:39 | S67PO | R27  |
| FPK22111200002035 | UNCONSCIOUS OR FAINTING  | 27A | 11/12/2022<br>18:44:32 | 11/12/2022<br>18:44:49 | 11/12/2022<br>18:50:54 | 11/12/2022<br>19:42:19 | S67PO | R27  |



|                   |                         |      |                        |                        |                        |                        |       |     |
|-------------------|-------------------------|------|------------------------|------------------------|------------------------|------------------------|-------|-----|
| FPK22111700002060 | UNCONSCIOUS OR FAINTING | 27A  | 11/17/2022<br>12:15:51 | 11/17/2022<br>12:16:05 | 11/17/2022<br>12:23:07 | 11/17/2022<br>13:20:56 | S67PO | R27 |
| FPK22112600002096 | UNCONSCIOUS OR FAINTING | 27Y2 | 11/26/2022<br>07:12:58 | 11/26/2022<br>07:13:13 | 01/01/0001<br>00:00:00 | 11/26/2022<br>07:25:38 | S67PO | R27 |
| FPK22110500001994 | UNCONSCIOUS OR FAINTING | 27A  | 11/05/2022<br>23:06:56 | 11/05/2022<br>23:07:19 | 11/05/2022<br>23:14:48 | 11/05/2022<br>23:53:00 | S67PO | R27 |
| FPK22110100001965 | SICK PERSON             | 27A  | 11/01/2022<br>18:51:40 | 11/01/2022<br>18:52:07 | 11/01/2022<br>19:01:19 | 11/01/2022<br>19:16:17 | S67SP | R27 |
| FPK22110300001969 | SICK PERSON             | 27A  | 11/03/2022<br>02:19:25 | 01/01/0001<br>00:00:00 | 01/01/0001<br>00:00:00 | 11/03/2022<br>02:20:51 | S67SP |     |
| FPK22111100002030 | SICK PERSON             | 27B  | 11/11/2022<br>23:57:20 | 11/11/2022<br>23:57:31 | 11/12/2022<br>00:03:46 | 11/12/2022<br>00:32:59 | S67SP | R27 |
| FPK22111300002039 | SICK PERSON             | 27B  | 11/13/2022<br>10:32:02 | 11/13/2022<br>10:32:16 | 11/13/2022<br>10:37:30 | 11/13/2022<br>11:30:45 | S67SP | R27 |
| FPK22111600002053 | SICK PERSON             | 27A  | 11/16/2022<br>05:41:49 | 11/16/2022<br>05:42:09 | 11/16/2022<br>05:51:14 | 11/16/2022<br>06:08:37 | S67SP | R27 |
| FPK22111900002068 | SICK PERSON             | 27A  | 11/19/2022<br>12:17:32 | 11/19/2022<br>12:18:21 | 11/19/2022<br>12:23:39 | 11/19/2022<br>13:03:07 | S67SP | R27 |
| FPK22112200002079 | SICK PERSON             | 27B  | 11/22/2022<br>02:32:38 | 11/22/2022<br>02:33:00 | 11/22/2022<br>02:41:21 | 11/22/2022<br>03:00:54 | S67SP | R27 |
| FPK22112100002075 | SICK PERSON             | 27A  | 11/21/2022<br>04:49:30 | 11/21/2022<br>04:49:50 | 11/21/2022<br>04:56:58 | 11/21/2022<br>05:40:56 | S67SP | R27 |

|                   |                   |     |                        |                        |                        |                        |       |      |
|-------------------|-------------------|-----|------------------------|------------------------|------------------------|------------------------|-------|------|
| FPK22112400002085 | SICK PERSON       | 27B | 11/24/2022<br>00:08:33 | 11/24/2022<br>00:08:57 | 11/24/2022<br>00:18:22 | 11/24/2022<br>01:03:11 | S67SP | R27  |
| FPK22112500002093 | SICK PERSON       | 27A | 11/25/2022<br>15:04:35 | 11/25/2022<br>15:05:26 | 11/25/2022<br>15:17:06 | 11/25/2022<br>15:47:01 | S67SP | R27  |
| FPK22112600002098 | SICK PERSON       | 27A | 11/26/2022<br>12:57:53 | 11/26/2022<br>12:58:20 | 11/26/2022<br>13:05:14 | 11/26/2022<br>13:58:21 | S67SP | R90  |
| FPK22110800002007 | STROKE            | 27B | 11/08/2022<br>00:57:27 | 11/08/2022<br>00:58:04 | 11/08/2022<br>01:04:42 | 11/08/2022<br>01:34:22 | S67ST | R27  |
| FPK22111300002040 | STROKE            | 27B | 11/13/2022<br>12:15:50 | 11/13/2022<br>12:16:07 | 11/13/2022<br>12:20:54 | 11/13/2022<br>13:18:20 | S67ST | R27  |
| FPK22111900002066 | SEIZURE           | 27B | 11/19/2022<br>00:55:39 | 11/19/2022<br>00:55:49 | 01/01/0001<br>00:00:00 | 11/19/2022<br>01:43:57 | S67SZ | R27  |
| FPK22112000002073 | SEIZURE           | 27B | 11/20/2022<br>12:46:39 | 11/20/2022<br>12:47:09 | 11/20/2022<br>12:54:49 | 11/20/2022<br>13:43:28 | S67SZ | R227 |
| FPK22112400002087 | SEIZURE           | 27A | 11/24/2022<br>13:40:47 | 11/24/2022<br>13:41:16 | 11/24/2022<br>13:53:07 | 11/24/2022<br>14:22:32 | S67SZ | R227 |
| FPK22110300001970 | TROUBLE BREATHING | 27B | 11/03/2022<br>09:22:01 | 11/03/2022<br>09:22:13 | 11/03/2022<br>09:29:54 | 11/03/2022<br>10:11:49 | S67TB | R227 |
| FPK22110700002002 | TROUBLE BREATHING | 27A | 11/07/2022<br>04:06:44 | 11/07/2022<br>04:07:04 | 11/07/2022<br>04:14:47 | 11/07/2022<br>04:46:53 | S67TB | R27  |
| FPK22110700002006 | TROUBLE BREATHING | 27A | 11/07/2022<br>23:41:22 | 11/07/2022<br>23:41:39 | 11/07/2022<br>23:54:07 | 11/08/2022<br>00:13:09 | S67TB | R27  |

|                   |                   |     |                        |                        |                        |                        |       |      |
|-------------------|-------------------|-----|------------------------|------------------------|------------------------|------------------------|-------|------|
| FPK22110900002015 | TROUBLE BREATHING | 27B | 11/09/2022<br>11:21:30 | 11/09/2022<br>11:22:03 | 11/09/2022<br>11:31:50 | 11/09/2022<br>12:05:58 | S67TB | R90  |
| FPK22110200001967 | TROUBLE BREATHING | 27B | 11/02/2022<br>00:26:49 | 11/02/2022<br>00:27:01 | 11/02/2022<br>00:38:31 | 11/02/2022<br>01:07:13 | S67TB | R27  |
| FPK22111300002041 | TROUBLE BREATHING | 27A | 11/13/2022<br>13:15:43 | 11/13/2022<br>13:16:00 | 11/13/2022<br>13:24:42 | 11/13/2022<br>13:58:11 | S67TB | R227 |
| FPK22111300002042 | TROUBLE BREATHING | 27B | 11/13/2022<br>13:16:14 | 11/13/2022<br>13:17:05 | 11/13/2022<br>13:21:27 | 11/13/2022<br>14:32:39 | S67TB | R90  |
| FPK22111300002045 | TROUBLE BREATHING | 27B | 11/13/2022<br>18:54:30 | 11/13/2022<br>18:54:48 | 11/13/2022<br>19:00:33 | 11/13/2022<br>19:50:06 | S67TB | R27  |
| FPK22111400002047 | TROUBLE BREATHING | 27A | 11/14/2022<br>13:00:30 | 11/14/2022<br>13:00:41 | 11/14/2022<br>13:06:15 | 11/14/2022<br>13:52:31 | S67TB | R27  |
| FPK22111400002051 | TROUBLE BREATHING | 27A | 11/14/2022<br>21:12:32 | 11/14/2022<br>21:12:46 | 11/14/2022<br>21:18:24 | 11/14/2022<br>22:20:21 | S67TB | R27  |
| FPK22111500002052 | TROUBLE BREATHING | 27B | 11/15/2022<br>00:44:03 | 11/15/2022<br>00:44:17 | 11/15/2022<br>00:50:44 | 11/15/2022<br>01:49:37 | S67TB | R27  |
| FPK22111000002021 | TROUBLE BREATHING | 27A | 11/10/2022<br>08:01:27 | 11/10/2022<br>08:01:35 | 01/01/0001<br>00:00:00 | 11/10/2022<br>09:19:42 | S67TB | R27  |
| FPK22111900002069 | TROUBLE BREATHING | 27A | 11/19/2022<br>13:14:37 | 11/19/2022<br>13:14:55 | 11/19/2022<br>13:19:18 | 11/19/2022<br>13:47:42 | S67TB | R27  |
| FPK22112100002077 | TROUBLE BREATHING | 27B | 11/21/2022<br>11:27:51 | 11/21/2022<br>11:28:07 | 11/21/2022<br>11:31:11 | 11/21/2022<br>11:56:51 | S67TB | R27  |

|                   |                   |     |                        |                        |                        |                        |       |     |
|-------------------|-------------------|-----|------------------------|------------------------|------------------------|------------------------|-------|-----|
| FPK22112200002082 | TROUBLE BREATHING | 27A | 11/22/2022<br>18:55:40 | 11/22/2022<br>18:55:52 | 11/22/2022<br>19:00:53 | 11/22/2022<br>20:19:02 | S67TB | R27 |
| FPK22112500002094 | TROUBLE BREATHING | 27A | 11/25/2022<br>18:29:41 | 11/25/2022<br>18:29:56 | 11/25/2022<br>18:35:28 | 11/25/2022<br>19:39:38 | S67TB | R27 |
| FPK22112700002104 | TROUBLE BREATHING | 27A | 11/27/2022<br>03:23:59 | 11/27/2022<br>03:24:24 | 11/27/2022<br>03:30:27 | 11/27/2022<br>04:07:06 | S67TB | R27 |
| FPK22112700002107 | TROUBLE BREATHING | 27A | 11/27/2022<br>13:05:48 | 11/27/2022<br>13:06:11 | 11/27/2022<br>13:10:17 | 11/27/2022<br>13:42:52 | S67TB | R27 |
| FPK22112000002071 | TROUBLE BREATHING | 27A | 11/20/2022<br>02:07:16 | 11/20/2022<br>02:07:36 | 11/20/2022<br>02:13:49 | 11/20/2022<br>03:13:03 | S67TB | R27 |
| FPK22112600002097 | TROUBLE BREATHING | 27A | 11/26/2022<br>12:10:37 | 11/26/2022<br>12:10:51 | 11/26/2022<br>12:15:16 | 11/26/2022<br>12:59:36 | S67TB | R27 |
| FPK22110500001989 | UNKNOWN MEDICAL   | 27A | 11/05/2022<br>13:49:42 | 11/05/2022<br>13:49:59 | 01/01/0001<br>00:00:00 | 11/05/2022<br>13:55:15 | S67UM | R27 |
| FPK22111700002058 | UNKNOWN MEDICAL   | 27B | 11/17/2022<br>06:04:39 | 11/17/2022<br>06:05:25 | 01/01/0001<br>00:00:00 | 11/17/2022<br>06:16:19 | S67UM | R27 |
| FPK22112100002078 | UNKNOWN MEDICAL   | 27B | 11/21/2022<br>17:36:31 | 11/21/2022<br>17:36:52 | 01/01/0001<br>00:00:00 | 11/21/2022<br>17:40:06 | S67UM | R27 |
| FPK22112500002091 | UNKNOWN MEDICAL   | 27A | 11/25/2022<br>02:14:12 | 11/25/2022<br>02:14:28 | 11/25/2022<br>02:20:44 | 11/25/2022<br>02:54:13 | S67UM | R27 |
| FPK22112300002083 | UNKNOWN MEDICAL   | 27B | 11/23/2022<br>12:04:31 | 11/23/2022<br>12:04:41 | 11/23/2022<br>12:12:01 | 11/23/2022<br>12:32:50 | S67UM | R27 |

|                     |                              |     |                        |                        |                        |                        |       |     |
|---------------------|------------------------------|-----|------------------------|------------------------|------------------------|------------------------|-------|-----|
| FPK22112900002111   | UNKNOWN MEDICAL              | 27B | 11/29/2022<br>14:15:23 | 11/29/2022<br>14:15:38 | 11/29/2022<br>14:20:33 | 11/29/2022<br>14:34:27 | S67UM | R27 |
| FPK22110300001974   | FIRE OR MEDICAL SERVICE CALL | 27A | 11/03/2022<br>12:45:49 | 11/03/2022<br>12:45:58 | 11/03/2022<br>12:53:05 | 11/03/2022<br>12:58:48 | S68   | E7  |
| FPK22110500001991   | FIRE OR MEDICAL SERVICE CALL | 27B | 11/05/2022<br>17:43:18 | 11/05/2022<br>17:43:35 | 11/05/2022<br>17:50:26 | 11/05/2022<br>18:03:49 | S68   | E27 |
| FPK22110800002012   | FIRE OR MEDICAL SERVICE CALL | 27B | 11/08/2022<br>23:16:24 | 11/08/2022<br>23:16:52 | 11/08/2022<br>23:25:11 | 11/08/2022<br>23:54:39 | S68   | E27 |
| FPK22112600002100   | FIRE OR MEDICAL SERVICE CALL | 27A | 11/26/2022<br>16:51:05 | 11/26/2022<br>16:51:25 | 11/26/2022<br>16:59:31 | 11/26/2022<br>18:07:32 | S68   | E27 |
| FPK22112600002102   | FIRE OR MEDICAL SERVICE CALL | 27B | 11/26/2022<br>19:10:09 | 11/26/2022<br>19:10:40 | 11/26/2022<br>19:19:03 | 11/26/2022<br>19:37:13 | S68   | E27 |
| S25 FIRE            |                              | 8   |                        |                        |                        |                        |       |     |
| S4 VEHICLE ACCIDENT |                              | 39  |                        |                        |                        |                        |       |     |
| S49 ALARM           |                              | 3   |                        |                        |                        |                        |       |     |
| S67 MEDICAL         |                              | 104 |                        |                        |                        |                        |       |     |
| S68 SERVICE CALL    |                              | 5   |                        |                        |                        |                        |       |     |
| TOTAL               |                              | 159 |                        |                        |                        |                        |       |     |

# AGENDA ITEM REPORT



**To:** Commission Approval  
**Subject:** Building Department Report for November 2022  
**Meeting:** 12 28 2022 DRAFT AGENDA WORKSHOP COMMISSION MEETING - Dec 28 2022  
**Department:** Business Tax Receipt  
**Staff Contact:** Miguel Nunez, Building Official

## ATTACHMENTS:

[22-028](#)

[Monthly Status Report 112022](#)



**TOWN OF PEMBROKE PARK**  
BUILDING DEPARTMENT  
3150 SW 52<sup>ND</sup> Avenue  
Pembroke Park, FL 33023  
Office 954-966-4600 ● Fax 954-966-5310

---

**MEMORANDUM NO.: 22-028**

DATE: December 20, 2022  
TO: Juan C. Jimenez, Town Manager  
FROM: Miguel A. Núñez, Chief Building Official *MN*  
RE: **MONTHLY STATUS REPORT – NOVEMBER 2022**

---

At this time, I would like to submit the attached Building Department Monthly Status Report for the above referenced period.

As always, if you have further questions or comments, do not hesitate to contact me at your earliest convenience.

Respectfully submitted.

Cc: Marlen Martell, Town Clerk  
File.

[https://tppfl-my.sharepoint.com/personal/mnunez\\_tppfl\\_gov/documents/building official/topp-man/pp documents/memos/2022/22-028.docx](https://tppfl-my.sharepoint.com/personal/mnunez_tppfl_gov/documents/building%20official/topp-man/pp%20documents/memos/2022/22-028.docx)



## TOWN OF PEMBROKE PARK

BUILDING DEPARTMENT

3150 SW 52<sup>ND</sup> Avenue

Pembroke Park, FL 33023

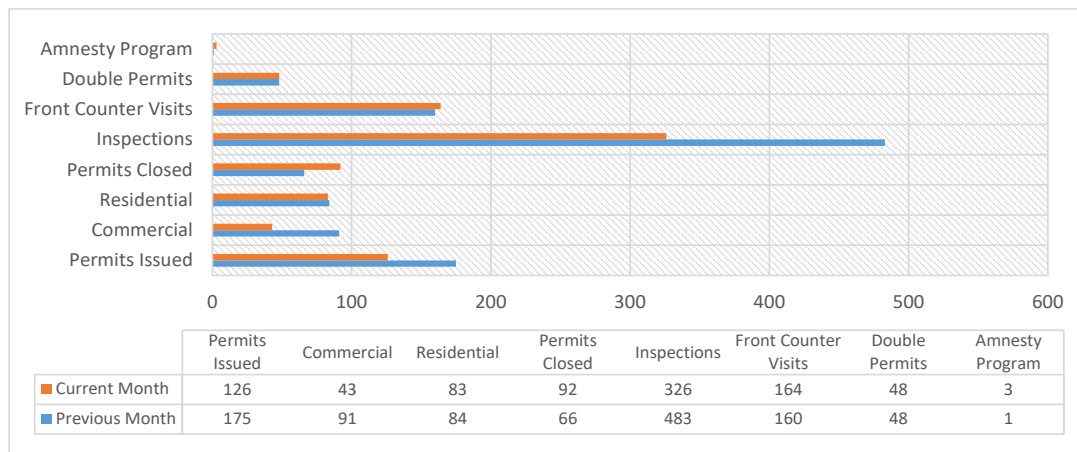
### Monthly Status Report

November 2022

#### Summary:

As we almost finish the 2022 calendar year and the first quarter of the Fiscal Year 2022-2023; The Building Department staff continues to excel in our external and internal customer's service. In addition, the new permitting software is performing as intended and while is under a learning curve; we have received positive impressions by our internal and external customers.

#### By the numbers:



As noted above, during this reporting period some categories, have experienced an increased, while others have been reduced, which is a normal fluctuation from month to month, as observed in the above chart. In addition, disciplines inspections were as follows:

Structural = 141, Mechanical = 67, Electrical = 38, Plumbing = 80: Total of **326 Inspections**.

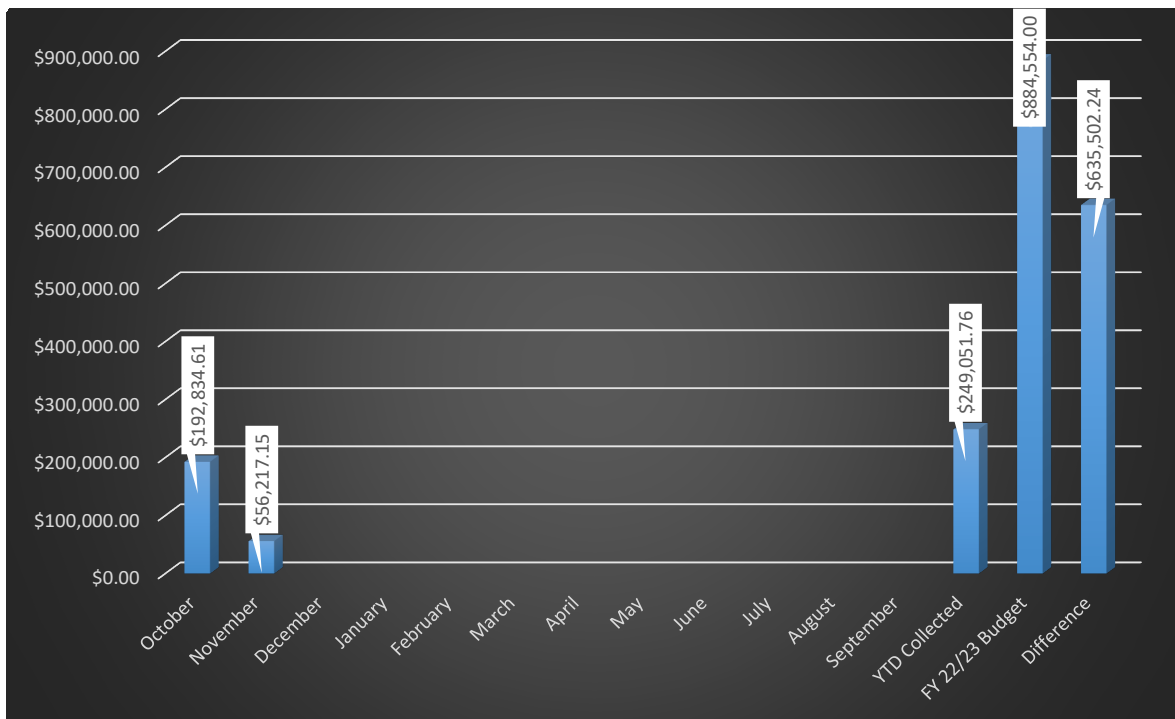
Further, in this reporting period the Amnesty Program, have received **03 applications** on the reporting period from different areas of the town for a total of 59 applicants. Thus, outreach is continuing for any potential applicant's information about the program. In addition, we have processed **01** completed reimbursement request for a total of **\$1,750.00** and distributed as follows:

- 2308 Charles Road, FL 33009 - **\$1,750.00**



## Revenue:

During this reporting period the Building Department associated disciplines (Structural, Electrical, Plumbing and Mechanical) have collected **\$56,217.15**, and we are glad to report that the Building Department has started in a good trend for the revenue/expenses ratio; see chart below for trend graphical information:



## Large Construction Projects Summary:

|  |             |  |             |  |           |  |           |
|--|-------------|--|-------------|--|-----------|--|-----------|
|  | Not Started |  | In Progress |  | No Action |  | Completed |
|--|-------------|--|-------------|--|-----------|--|-----------|

| Status /<br>Commissioner<br>District | Project           | Description                | Notes                           |
|--------------------------------------|-------------------|----------------------------|---------------------------------|
| <b>Seneca Town Center</b>            |                   |                            |                                 |
| <b>1</b>                             | <b>Building 1</b> | Warehouse Building         | Building is completely occupied |
| <b>1</b>                             | <b>Building 2</b> | Building Shell (Structure) | Work in progress                |
| <b>1</b>                             | <b>Building 3</b> | Building Shell (Structure) | Work in progress                |

|                                                          |                                                     |                                                            |                                                                                                                                                                                 |
|----------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                        | <b>Building 5</b>                                   | Building Shell (Structure)                                 | Application for permit on hold by developer.                                                                                                                                    |
|                                                          |                                                     |                                                            |                                                                                                                                                                                 |
| <b>Other projects at different areas within the Town</b> |                                                     |                                                            |                                                                                                                                                                                 |
| 1                                                        | <b>Coca-Cola</b><br>3262 Pembroke Road              | Various Improvements (Continuous)                          | Currently under the inspections and additional applications for various permit process.                                                                                         |
|                                                          |                                                     |                                                            |                                                                                                                                                                                 |
| 1                                                        | <b>Seneca Town Center</b><br>3195 W HBB             | Wawa Building                                              | Currently, we have issued the full site work, and currently we have received the Wawa Building for review and waiting for their comment's resubmittal.                          |
|                                                          |                                                     | Storage Building                                           | Application for permit was received (Dry-Run) and currently is under disciplines review.                                                                                        |
|                                                          |                                                     | Hospital Building                                          | Application for permit was received (Dry-Run) and currently is under disciplines review.                                                                                        |
|                                                          |                                                     |                                                            |                                                                                                                                                                                 |
| 4                                                        | <b>Magnolia Townhomes</b><br>3711-3715 SW 52 Avenue | 47 Townhomes                                               | Application for permit submitted and received the first review cycle.                                                                                                           |
|                                                          |                                                     |                                                            |                                                                                                                                                                                 |
| 4                                                        | <b>Pembroke Oakes</b><br>SW 52 Avenue and WHBB      | 7 Buildings (120 Residential units and 5000 SF Commercial) | Currently, in the process of obtaining their Pre-Application Meeting (PAM) and ready to move to the next level (DRC).                                                           |
|                                                          |                                                     |                                                            |                                                                                                                                                                                 |
| 5                                                        | <b>Pembroke Villas</b><br>4945 SW 41 Street         | 28 Townhomes                                               | Currently, in the process of obtaining their DRC approval.                                                                                                                      |
|                                                          |                                                     |                                                            |                                                                                                                                                                                 |
|                                                          |                                                     |                                                            |                                                                                                                                                                                 |
| 4                                                        | <b>Pembroke Plaza</b><br>4250 W HBB                 | Shopping Center Building                                   | Certificate of Completion (CC) Issued, and <u>three</u> Tenants were issued the Certificate of Occupancy (CO).<br>A fourth tenant has submitted plans for a new tenant (Unit 2) |
|                                                          |                                                     |                                                            |                                                                                                                                                                                 |
| 4                                                        | <b>Duplex</b><br>5500 SW 32 Court                   | Newest Duplex Residential Building                         | Completed                                                                                                                                                                       |
|                                                          |                                                     |                                                            |                                                                                                                                                                                 |
| 4                                                        | <b>O'Reilly's</b><br>4700 W HBB                     | Auto part store                                            | Permit issued.                                                                                                                                                                  |
|                                                          |                                                     |                                                            |                                                                                                                                                                                 |

|   |                               |                             |                                    |
|---|-------------------------------|-----------------------------|------------------------------------|
| 4 | <b>Car Wash</b><br>3301 W HBB | Automatic Car Wash Building | Permit issued and work in progress |
|---|-------------------------------|-----------------------------|------------------------------------|

**Additional Comments:**

In addition to the above reported items, the Building Department has processed numerous additions, renovations, alterations, and accessory structures for the Townhomes (TH); Minor Commercial Tenant Improvements (TI), and Mobile Homes (MH) for repairs, exterior accessories, and new installations.

# AGENDA ITEM REPORT



**To:** Town Mayor & Commission  
**Subject:** Code Enforcement Report - Nov 2022  
**Meeting:** AGENDA WORKSHOP COMMISSION MEETING - Dec 28 2022  
**Department:** Code  
**Staff Contact:** Joseline Ramirez, Chief Code Enforcement Officer

## ATTACHMENTS:

[Code Enforcement Department Detail Report Nov 2022](#)  
[Code Enforcement Dept. Monthly Report - Nov 2022](#)



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                     | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Document Type</u>        | <u>Officer Assigned</u> | <u>Delivery</u>                                        |
|---------------|--------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|--------------------------------------------------------|
| 5550          | 11/1/2022          | 3201 SW 55 AVE, PEMBROKE PARK, FL 33023 | Sec 5-105. - Repairs and installations<br>Sec. 5-87. - Permit required<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                                                                                                          | Notice of Formal Hearing    | E. Richwagen            | Affidavit of Service/Posted to Property Certified Mail |
| 5703          | 11/1/2022          | 3615 SW 52 AVE, PEMBROKE PARK, FL 33023 | Sec 5-103. - Exterior maintenance of structures and premises (a)<br>Sec 5-103. - Exterior maintenance of structures and premises (c)<br>Sec 5-103. - Exterior maintenance of structures and premises (e)<br>Sec 5-103. - Exterior maintenance of structures and premises (g)<br>Sec 5-103. - Exterior maintenance of structures and premises (h)<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-87. - Permit required<br>Sec. 13-2. - Storage of abandoned property in the open prohibited | Affidavit of Non-Compliance | E. Richwagen            | Regular Mail                                           |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| Case # | Date Issued | Site Address                                          | Violation Sections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Document Type            | Officer Assigned | Delivery                                               |
|--------|-------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|--------------------------------------------------------|
| 5703   | 11/1/2022   | 3615 SW 52 AVE, PEMBROKE PARK, FL 33023               | Sec 5-103. - Exterior maintenance of structures and premises<br>(a)<br>Sec 5-103. - Exterior maintenance of structures and premises<br>(c)<br>Sec 5-103. - Exterior maintenance of structures and premises<br>(e)<br>Sec 5-103. - Exterior maintenance of structures and premises<br>(g)<br>Sec 5-103. - Exterior maintenance of structures and premises (h)<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-87. - Permit required<br>Sec. 13-2. - Storage of abandoned property in the open prohibited | Notice of Formal Hearing | E. Richwagen     | Affidavit of Service/Posted to Property Certified Mail |
| 5710   | 11/1/2022   | 2421 SW 25 ST, PEMBROKE PARK, FL 33009 #2412 Cheri Ln | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-87. - Permit required                                                                                                                                                                                                                                                                                                                                                                                                                                      | Notice of Formal Hearing | E. Richwagen     | Affidavit of Service/Posted to Property Certified Mail |
| 5829   | 11/1/2022   | 2801 JOHN P LYONS LN, PEMBROKE PARK, FL 33009         | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(a)<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(b)<br>Sec. 15-17. - Business Tax Receipt Required.<br>Sec. 15-175. - Certificate of use requirements.                                                                                                                                                                                           | Notice of Formal Hearing | J. Ramirez       | Affidavit of Service/Posted to Property Certified Mail |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| Case # | Date Issued | Site Address                                               | Violation Sections                                                                                                                                                                                    | Document Type               | Officer Assigned | Delivery                                               |
|--------|-------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|--------------------------------------------------------|
| 6066   | 11/1/2022   | 4803 SW 41 ST, PEMBROKE PARK, FL 33009 #Building 4009 #104 | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                            | Notice of Formal Hearing    | E. Richwagen     | Affidavit of Service/Posted to Property Certified Mail |
| 6131   | 11/1/2022   | 3140 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 #813 | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 12-48. - Outdoor storage prohibited                                                                                | Notice of Formal Hearing    | E. Richwagen     | Affidavit of Service/Posted to Property Certified Mail |
| 6132   | 11/1/2022   | 3140 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 #518 | Sec. 28-260 (8) - Prohibited uses<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                       | Affidavit of Non-Compliance | E. Richwagen     | Regular Mail                                           |
| 6132   | 11/1/2022   | 3140 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 #518 | Sec. 28-260 (8) - Prohibited uses<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                       | Notice of Formal Hearing    | E. Richwagen     | Affidavit of Service/Posted to Property Certified Mail |
| 6392   | 11/1/2022   | 1960 SW 30 AVE, PEMBROKE PARK, FL 33009                    | 110.15 Building Safety Inspection Program                                                                                                                                                             | Notice of Formal Hearing    | J. Ramirez       | Affidavit of Service/Posted to Property Certified Mail |
| 7068   | 11/1/2022   | 2430 CHARLES RD, PEMBROKE PARK, FL 33009 #2320 Charles RD  | Sec 5-103 (a). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                        | Notice of Formal Hearing    | E. Richwagen     | Affidavit of Service/Posted to Property Certified Mail |
| 7204   | 11/1/2022   | 5510 SW 32 CT, PEMBROKE PARK, FL 33023 1-2                 | Sec 5-103(k). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 11-43 (d) - Frequency and preparation generally | Notice of Formal Hearing    | E. Richwagen     | Affidavit of Service/Posted to Property Certified Mail |
| 7225   | 11/1/2022   | 3192 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009      | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                            | Notice of Formal Hearing    | E. Richwagen     | Affidavit of Service/Posted to Property Certified Mail |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                                                          | <u>Violation Sections</u>                                                                                                                                                                                                                                                             | <u>Document Type</u>        | <u>Officer Assigned</u> | <u>Delivery</u>                                                 |
|---------------|--------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|-----------------------------------------------------------------|
| 7229          | 11/1/2022          | 3146 JOHN P CURCI DR,<br>PEMBROKE PARK, FL 33009<br>#BAY 3                                   | Sec. 15-17. - Business Tax<br>Receipt<br>Required.<br>Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.                                                                                                                                                   | Notice of Formal<br>Hearing | E. Richwagen            | Affidavit of<br>Service/Posted<br>to Property<br>Certified Mail |
| 7356          | 11/1/2022          | 3150 SW 52 AVE, PEMBROKE<br>PARK, FL 33023                                                   | 110.15 Building Safety Inspection<br>Program                                                                                                                                                                                                                                          | Affidavit of<br>Compliance  | M. Nunez                | Hand                                                            |
| 7390          | 11/1/2022          | 2035 SW 31 AVE, PEMBROKE<br>PARK, FL 33009                                                   | Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.<br>Sec. 15-28. - Display.<br>Sec. 15-17. - Business Tax<br>Receipt<br>Required.<br>Sec. 15-177. - Initial certificate of<br>use.<br>Sec. 15-40 - Delinquent business<br>tax receipt fees and penalties. | Notice of Formal<br>Hearing | J. Ramirez              | Affidavit of<br>Service/Posted<br>to Property<br>Certified Mail |
| 7439          | 11/1/2022          | 608 MARINE DR, PEMBROKE<br>PARK, FL 33009 419                                                | Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                         | Notice of Formal<br>Hearing | E. Richwagen            | Affidavit of<br>Service/Posted<br>to Property<br>Hand           |
| 7524          | 11/1/2022          | 5050 SW 28 ST, PEMBROKE<br>PARK, FL 33023 6-11                                               | Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                         | Notice of Formal<br>Hearing | E. Richwagen            | Affidavit of<br>Service/Posted<br>to Property<br>Certified Mail |
| 5609          | 11/2/2022          | 4420 W HALLANDALE BEACH<br>BLVD, PEMBROKE PARK, FL<br>33023 #4500 W Hallandale Beach<br>Blvd | Sec. 21-21. (7) - Temporary signs<br>Sec. 5-17. - Permit application.<br>Sec. 21-23 (a) - Permit                                                                                                                                                                                      | Affidavit of<br>Compliance  | E. Richwagen            | Hand                                                            |





## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                     | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Document Type</u>    | <u>Officer Assigned</u> | <u>Delivery</u> |
|---------------|--------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|-----------------|
| 5469          | 11/2/2022          | 2540 SW 30 AVE, PEMBROKE PARK, FL 33009 | Sec 5-103. - Exterior maintenance of structures and premises<br>(a)<br>Sec 5-103. - Exterior maintenance of structures and premises<br>(c)<br>Sec 5-103. - Exterior maintenance of structures and premises<br>(e)<br>Sec 5-103. - Exterior maintenance of structures and premises<br>(f)<br>Sec 5-103. - Exterior maintenance of structures and premises<br>(g)<br>Sec 5-103. - Exterior maintenance of structures and premises<br>(i)<br>Sec 5-103. - Exterior maintenance of structures and premises<br>(k)<br>Sec 5-103. - Exterior maintenance of structures and premises<br>(o)<br>Sec 5-105. - Repairs and installations<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(a)<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(b) | Affidavit of Compliance | J. Ramirez              | Hand            |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| Case # | Date Issued | Site Address                                                                        | Violation Sections                                                                                                                                                                                                                                                                                                                                        | Document Type               | Officer Assigned | Delivery                                               |
|--------|-------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------|--------------------------------------------------------|
| 5471   | 11/3/2022   | 4420 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023 #4444 W Hallandale Beach Blvd | Sec 5-105. - Repairs and installations<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(a)<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(b)<br>Sec. 15-17. - Business Tax Receipt Required.<br>Sec. 15-24. - Tax payment required to engage in business.<br>Sec. 15-22. - Application. | Notice of Formal Hearing    | J. Ramirez       | Affidavit of Service/Posted to Property Certified Mail |
| 1238   | 11/3/2022   | 124 LAKE SHORE DR, PEMBROKE PARK, FL 33009 13                                       | Sec 5-105. - Repairs and installations                                                                                                                                                                                                                                                                                                                    | Notice of Formal Hearing    | J. Ramirez       | Affidavit of Service/Posted to Property Certified Mail |
| 1238   | 11/3/2022   | 124 LAKE SHORE DR, PEMBROKE PARK, FL 33009 13                                       | Sec 5-105. - Repairs and installations                                                                                                                                                                                                                                                                                                                    | Affidavit of Non-Compliance | J. Louis         | Certified Mail                                         |
| 746    | 11/3/2022   | 2000 SW 30 Ave PEMBROKE PARK, FL 33009                                              | Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(b)                                                                                                                                                                                                                                                                          | Notice of Formal Hearing    | J. Ramirez       | Affidavit of Service/Posted to Property Certified Mail |
| 746    | 11/3/2022   | 2000 SW 30 Ave PEMBROKE PARK, FL 33009                                              | Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(b)                                                                                                                                                                                                                                                                          | Affidavit of Non-Compliance | J. Ramirez       | Certified Mail                                         |
| 4343   | 11/3/2022   | 2501 SW 32 TER, PEMBROKE PARK, FL 33023 #Feeding South Florida - 2701 SW 32nd Ter   | 109.4 Work commencing before permit issuance.                                                                                                                                                                                                                                                                                                             | Notice of Formal Hearing    | M. Nunez         | Affidavit of Service/Posted to Property Certified Mail |
| 4443   | 11/3/2022   | 2701 S PARK RD, PEMBROKE PARK, FL 33009 #41 Peyton Place                            | Sec 5-105. - Repairs and installations                                                                                                                                                                                                                                                                                                                    | Notice of Formal Hearing    | J. Ramirez       | Affidavit of Service/Posted to Property Certified Mail |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                                          | <u>Violation Sections</u>                                                                                                                                                                 | <u>Document Type</u>        | <u>Officer Assigned</u> | <u>Delivery</u>                                           |
|---------------|--------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|-----------------------------------------------------------|
| 4443          | 11/3/2022          | 2701 S PARK RD, PEMBROKE PARK, FL 33009 #41 Peyton Place                     | Sec 5-105. - Repairs and installations                                                                                                                                                    | Affidavit of Non-Compliance | J. Louis                | Certified Mail                                            |
| 6457          | 11/3/2022          | 2701 S PARK RD, PEMBROKE PARK, FL 33009                                      | Sec 5-103(i). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 12-48. - Outdoor storage prohibited<br>Sec. 5-17. - Permit application. | Notice of Formal Hearing    | J. Ramirez              | Affidavit of Service/Posted to Property<br>Certified Mail |
| 6457          | 11/3/2022          | 2701 S PARK RD, PEMBROKE PARK, FL 33009                                      | Sec 5-103(i). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 12-48. - Outdoor storage prohibited<br>Sec. 5-17. - Permit application. | Affidavit of Non-Compliance | J. Ramirez              | Certified Mail                                            |
| 7433          | 11/3/2022          | 3030 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 #129 Lone Pine Terrace | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 12-48. - Outdoor storage prohibited                                                                    | Notice of Violation         | J. Ramirez              | Certified Mail                                            |
| 7433          | 11/3/2022          | 3030 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 #129 Lone Pine Terrace | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 12-48. - Outdoor storage prohibited                                                                    | Notice of Formal Hearing    | J. Ramirez              | Affidavit of Service/Posted to Property<br>Certified Mail |
| 7823          | 11/3/2022          | 614 LAKE SHORE DR, PEMBROKE PARK, FL 33009 117                               | 105.1 Permit Required                                                                                                                                                                     | Notice of Formal Hearing    | J. Ramirez              | Affidavit of Service/Posted to Property<br>Certified Mail |



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From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                             | <u>Violation Sections</u>                                                                                                                                                                                                                                                                               | <u>Document Type</u>        | <u>Officer Assigned</u> | <u>Delivery</u>                                           |
|---------------|--------------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|-----------------------------------------------------------|
| 7832          | 11/3/2022          | 2570 S PARK RD, PEMBROKE PARK, FL 33009                         | Sec. 12-48. - Outdoor storage prohibited<br>Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(k). - Exterior maintenance of structures and premises<br>Sec 5-103(m). - Exterior maintenance of structures and premises<br>Sec. 11-42(a) - Disposal of solid waste restricted | Notice of Violation         | J. Ramirez              | Certified Mail                                            |
| 7832          | 11/3/2022          | 2570 S PARK RD, PEMBROKE PARK, FL 33009                         | Sec. 12-48. - Outdoor storage prohibited<br>Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(k). - Exterior maintenance of structures and premises<br>Sec 5-103(m). - Exterior maintenance of structures and premises<br>Sec. 11-42(a) - Disposal of solid waste restricted | Notice of Formal Hearing    | J. Ramirez              | Affidavit of Service/Posted to Property<br>Certified Mail |
| 7835          | 11/3/2022          | 4250 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023 #4        | 105.1 Permit Required<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                     | Notice of Formal Hearing    | J. Ramirez              | Affidavit of Service/Posted to Property<br>Certified Mail |
| 6537          | 11/3/2022          | 2830 S PARK RD, PEMBROKE PARK, FL 33009 #2830 S Park Rd, Unit C | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                              | Notice of Formal Hearing    | J. Ramirez              | Affidavit of Service/Posted to Property<br>Certified Mail |
| 6537          | 11/3/2022          | 2830 S PARK RD, PEMBROKE PARK, FL 33009 #2830 S Park Rd, Unit C | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                              | Affidavit of Non-Compliance | J. Ramirez              | Certified Mail                                            |



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From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                         | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Document Type</u>        | <u>Officer Assigned</u> | <u>Delivery</u>                                                 |
|---------------|--------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|-----------------------------------------------------------------|
| 6548          | 11/3/2022          | 3500 W HALLANDALE BEACH<br>BLVD, PEMBROKE PARK, FL<br>33023 | Sec 5-103 (a). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(c). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(e). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(f). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(h). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(i). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(k). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-105. - Repairs and<br>installations<br>Sec. 5-104. - Determination of<br>need for correction<br>Sec. 5-17. - Permit application.<br>Sec. 27-33. - Maintenance | Notice of Formal<br>Hearing | J. Ramirez              | Affidavit of<br>Service/Posted<br>to Property<br>Certified Mail |



## Code Enforcement Department Report

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Town of Pembroke Park  
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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                      | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Document Type</u>        | <u>Officer Assigned</u> | <u>Delivery</u> |
|---------------|--------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|-----------------|
| 6548          | 11/3/2022          | 3500 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023    | Sec 5-103 (a). - Exterior maintenance of structures and premises<br>Sec 5-103(c). - Exterior maintenance of structures and premises<br>Sec 5-103(e). - Exterior maintenance of structures and premises<br>Sec 5-103(f). - Exterior maintenance of structures and premises<br>Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(i). - Exterior maintenance of structures and premises<br>Sec 5-103(k). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-104. - Determination of need for correction<br>Sec. 5-17. - Permit application.<br>Sec. 27-33. - Maintenance | Affidavit of Non-Compliance | J. Ramirez              | Certified Mail  |
| 6625          | 11/3/2022          | 2701 S PARK RD, PEMBROKE PARK, FL 33009 #107 David Drive | 109.4 Work commencing before permit issuance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Affidavit of Compliance     | M. Nunez                | Regular Mail    |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                 | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Document Type</u>        | <u>Officer Assigned</u> | <u>Delivery</u>                                                 |
|---------------|--------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|-----------------------------------------------------------------|
| 6832          | 11/4/2022          | W HALLANDALE BEACH BLVD,<br>PEMBROKE PARK, FL 33023 | Sec 5-103 (a). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(c). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(e). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(h). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(i). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(j). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(k). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-105. - Repairs and<br>installations<br>Sec. 28-262. - Locating mobile<br>homes outside parks.<br>Sec. 27-33. - Maintenance<br>Sec. 5-17. - Permit application.<br>Sec 5-103(m). - Exterior<br>maintenance of structures and<br>premises | Notice of Formal<br>Hearing | J. Ramirez              | Affidavit of<br>Service/Posted<br>to Property<br>Certified Mail |
| 7128          | 11/4/2022          | 154 MARINE CIR, PEMBROKE<br>PARK, FL 33009 588      | Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Notice of Formal<br>Hearing | E. Richwagen            | Hand                                                            |



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From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                                          | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Document Type</u>     | <u>Officer Assigned</u> | <u>Delivery</u>                                        |
|---------------|--------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|--------------------------------------------------------|
| 7444          | 11/4/2022          | 3200 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023                        | Sec 5-103(c). - Exterior maintenance of structures and premises<br>Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(i). - Exterior maintenance of structures and premises<br>Sec 5-103(k). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-104. - Determination of need for correction<br>Sec. 5-17. - Permit application.<br>Sec. 13-2. - Storage of abandoned property in the open prohibited<br>Sec. 13-3. - Declaration of nuisance.<br>Sec 5-103 (a). - Exterior maintenance of structures and premises<br>Sec 5-103(j). - Exterior maintenance of structures and premises<br>Sec. 21-21. (7) - Temporary signs<br>Sec. 11-42(a) - Disposal of solid waste restricted | Notice of Formal Hearing | E. Richwagen            | Affidavit of Service/Posted to Property Certified Mail |
| 5902          | 11/4/2022          | 3181 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009                        | Sec 5-105. - Repairs and installations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Notice of Formal Hearing | J. Ramirez              | Affidavit of Service/Posted to Property                |
| 5902          | 11/4/2022          | 3181 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009                        | Sec 5-105. - Repairs and installations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Affidavit of Compliance  | T. Malcolm              | Regular Mail                                           |
| 4886          | 11/7/2022          | 3140 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 #Between Lot 221 & 223 | Sec. 27-73 - Permit required for cutting down, destroying, removing trees; exceptions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Notice of Formal Hearing | E. Richwagen            | Hand                                                   |





## Code Enforcement Department Report

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Town of Pembroke Park  
3150 SW 52 Avenue  
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|      |           |                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |              |              |
|------|-----------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|--------------|
| 7858 | 11/7/2022 | 3140 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 | Sec 5-103(k). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Notice of Violation     | E. Richwagen | Regular Mail |
| 6886 | 11/8/2022 | 3680 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023 | Sec 5-103 (a). - Exterior maintenance of structures and premises<br>Sec 5-103(b). - Exterior maintenance of structures and premises<br>Sec 5-103(c). - Exterior maintenance of structures and premises<br>Sec 5-103(e). - Exterior maintenance of structures and premises<br>Sec 5-103(g). - Exterior maintenance of structures and premises<br>Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(k). - Exterior maintenance of structures and premises<br>Sec 5-103(l). - Exterior maintenance of structures and premises<br>Sec 5-103(m). - Exterior maintenance of structures and premises<br>Sec 5-103(n). - Exterior maintenance of structures and premises<br>Sec 5-103(o). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 12-48. - Outdoor storage prohibited | Affidavit of Compliance | J. Ramirez   | Regular Mail |

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|      |           |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |              |                |
|------|-----------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------|----------------|
|      |           |                                                                                                     | Sec. 13-2. - Storage of abandoned property in the open prohibited<br>Sec. 13-3. - Declaration of nuisance.<br>Sec. 27-33. - Maintenance<br>Sec. 15-17. - Business Tax Receipt Required.<br>Sec. 15-175. - Certificate of use requirements.                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |              |                |
| 1041 | 11/8/2022 | 3200 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023 #Sweeny's/DZY Mobile Car Detailing - 3200 W H | Sec. 15-17. - Business Tax Receipt Required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Affidavit of Compliance  | J. Louis     | Hand           |
| 5652 | 11/8/2022 | 3000 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 #Advance Auto Parts/Elegant Beauty            | Sec 5-103. - Exterior maintenance of structures and premises (k)<br>Sec 5-105. - Repairs and installations<br>Sec 5-207. - Graffiti Enforcement<br>Sec 5-103. - Exterior maintenance of structures and premises (a)<br>Sec 5-103. - Exterior maintenance of structures and premises (i)<br>Sec 5-103. - Exterior maintenance of structures and premises (h)<br>Sec. 5-17. - Permit application.<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities (b)<br>Sec 5-103. - Exterior maintenance of structures and premises (m)<br>Sec. 28-304 - Surface of parking area<br>Sec. 21-21. (7) - Temporary signs<br>Sec. 21-19. - Prohibited signs. | Notice of Formal Hearing | E. Richwagen | Certified Mail |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                                   | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Document Type</u>     | <u>Officer Assigned</u> | <u>Delivery</u> |
|---------------|--------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|-----------------|
| 4796          | 11/8/2022          | 2701 S PARK RD, PEMBROKE PARK, FL 33009 #Cristal Villa - 104 David Dr | Sec 5-105. - Repairs and installations<br>Sec. 28-272 - Number of occupants per mobile home or recreational vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Notice of Formal Hearing | E. Richwagen            | Certified Mail  |
| 6155          | 11/8/2022          | 2503 JOHN P LYONS LN, PEMBROKE PARK, FL 33009                         | Sec. 12-41. - Accumulations deemed public nuisance<br>Sec 5-103 (a). - Exterior maintenance of structures and premises<br>Sec 5-103(e). - Exterior maintenance of structures and premises<br>Sec 5-103(g). - Exterior maintenance of structures and premises<br>Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(i). - Exterior maintenance of structures and premises<br>Sec 5-103(j). - Exterior maintenance of structures and premises<br>Sec 5-103(m). - Exterior maintenance of structures and premises<br>Sec 5-103(o). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application. | Notice of Formal Hearing | E. Richwagen            | Certified Mail  |
| 4791          | 11/9/2022          | 2701 S PARK RD, PEMBROKE PARK, FL 33009 #23 Traci Terr W.             | Sec 5-105. - Repairs and installations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Notice of Formal Hearing | E. Richwagen            | Hand            |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                                               | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                | <u>Document Type</u>       | <u>Officer Assigned</u> | <u>Delivery</u> |
|---------------|--------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|-----------------|
| 7229          | 11/9/2022          | 3146 JOHN P CURCI DR,<br>PEMBROKE PARK, FL 33009<br>#BAY 3                        | Sec. 15-17. - Business Tax<br>Receipt<br>Required.<br>Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                      | Affidavit of<br>Compliance | E. Richwagen            | Regular Mail    |
| 7875          | 11/14/2022         | 4420 W HALLANDALE BEACH<br>BLVD, PEMBROKE PARK, FL<br>33023 #KEL KAL SHIPPING LLC | Sec. 15-17. - Business Tax<br>Receipt<br>Required.<br>Sec. 15-28. - Display.<br>Sec. 15-40 - Delinquent business<br>tax receipt fees and penalties.                                                                                                                                                      | Notice of Violation        | L. Cannon               | Hand            |
| 7876          | 11/14/2022         | 1950 SW 30 AVE, PEMBROKE<br>PARK, FL 33009                                        | Sec. 21-19. - Prohibited signs.                                                                                                                                                                                                                                                                          | Notice of Violation        | J. Ramirez              | Regular Mail    |
| 7877          | 11/14/2022         | 2500 SW 30 AVE, PEMBROKE<br>PARK, FL 33009                                        | Sec. 21-19. - Prohibited signs.<br>Sec. 11-16. - Location; placement<br>for collection.                                                                                                                                                                                                                  | Notice of Violation        | J. Ramirez              | Hand            |
| 6169          | 11/14/2022         | 5501 SW 32 CT, PEMBROKE<br>PARK, FL 33023 1-2                                     | Sec 5-103(c). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(h). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(i). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application. | Affidavit of<br>Compliance | E. Richwagen            | Hand            |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                              | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Document Type</u>       | <u>Officer Assigned</u> | <u>Delivery</u> |
|---------------|--------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|-----------------|
| 6184          | 11/15/2022         | 2111 JOHN P LYONS LN,<br>PEMBROKE PARK, FL 33021 | Sec 5-103 (a). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(b). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(c). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(e). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(f). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(g). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(h). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(i). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(k). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-105. - Repairs and<br>installations<br>Sec. 5-2(a). - Nonresidential<br>commercial buildings, owner's<br>responsibilities<br>Sec. 5-2(b). - Nonresidential<br>commercial buildings, owner's<br>responsibilities<br>Sec. 21-23 (a) - Permit<br>Sec. 5-17. - Permit application. | Affidavit of<br>Compliance | J. Ramirez              | Regular Mail    |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                              | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Document Type</u>        | <u>Officer Assigned</u> | <u>Delivery</u> |
|---------------|--------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|-----------------|
| 6184          | 11/15/2022         | 2111 JOHN P LYONS LN,<br>PEMBROKE PARK, FL 33021 | Sec 5-103 (a). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(b). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(c). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(e). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(f). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(g). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(h). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(i). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(k). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-105. - Repairs and<br>installations<br>Sec. 5-2(a). - Nonresidential<br>commercial buildings, owner's<br>responsibilities<br>Sec. 5-2(b). - Nonresidential<br>commercial buildings, owner's<br>responsibilities<br>Sec. 21-23 (a) - Permit<br>Sec. 5-17. - Permit application. | Notice of Formal<br>Hearing | J. Ramirez              | Hand            |
| 6546          | 11/15/2022         | 2111 JOHN P LYONS LN,<br>PEMBROKE PARK, FL 33021 | Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Notice of Formal<br>Hearing | J. Ramirez              | Regular Mail    |
|               | 11/16/2022         |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Complaint                   | S. System               |                 |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                   | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Document Type</u> | <u>Officer Assigned</u> | <u>Delivery</u> |
|---------------|--------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|-----------------|
| 7726          | 11/16/2022         | 4900 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023 | Sec. 15-376. Application (a)<br>Sec. 15-377. Conditions for Permit Approval (a)<br>Sec. 15-378. Approval of Permit.<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                   | Final Order          | L. Cannon               | Certified Mail  |
| 7445          | 11/16/2022         | 5590 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023 | Sec. 15-28. - Display.<br>Sec. 15-40 - Delinquent business tax receipt fees and penalties.                                                                                                                                                                                                                                                                                                                                                                                                                                          | Final Order          | L. Cannon               | Certified Mail  |
| 5830          | 11/16/2022         | 5590 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023 | Sec 5-103. - Exterior maintenance of structures and premises (h)<br>Sec. 15-16. - Enforcement authority.<br>Sec. 15-24. - Tax payment required to engage in business.<br>Sec. 15-375 . Permit Required (b)                                                                                                                                                                                                                                                                                                                          | Final Order          | L. Cannon               | Certified Mail  |
| 5550          | 11/16/2022         | 3201 SW 55 AVE, PEMBROKE PARK, FL 33023               | Sec 5-105. - Repairs and installations<br>Sec. 5-87. - Permit required<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                                                                                                          | Final Order          | E. Richwagen            | Certified Mail  |
| 5703          | 11/16/2022         | 3615 SW 52 AVE, PEMBROKE PARK, FL 33023               | Sec 5-103. - Exterior maintenance of structures and premises (a)<br>Sec 5-103. - Exterior maintenance of structures and premises (c)<br>Sec 5-103. - Exterior maintenance of structures and premises (e)<br>Sec 5-103. - Exterior maintenance of structures and premises (g)<br>Sec 5-103. - Exterior maintenance of structures and premises (h)<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-87. - Permit required<br>Sec. 13-2. - Storage of abandoned property in the open prohibited | Final Order          | E. Richwagen            | Certified Mail  |



## Code Enforcement Department Report

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Town of Pembroke Park  
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Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                        | <u>Violation Sections</u>                                                                                                                                                                             | <u>Document Type</u> | <u>Officer Assigned</u> | <u>Delivery</u> |
|---------------|--------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|-----------------|
| 6131          | 11/16/2022         | 3140 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 #813 | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 12-48. - Outdoor storage prohibited                                                                                | Final Order          | E. Richwagen            | Certified Mail  |
| 6132          | 11/16/2022         | 3140 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 #518 | Sec. 28-260 (8) - Prohibited uses<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                       | Final Order          | E. Richwagen            | Certified Mail  |
| 7204          | 11/16/2022         | 5510 SW 32 CT, PEMBROKE PARK, FL 33023 1-2                 | Sec 5-103(k). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 11-43 (d) - Frequency and preparation generally | Final Order          | E. Richwagen            | Certified Mail  |
| 7439          | 11/16/2022         | 608 MARINE DR, PEMBROKE PARK, FL 33009 419                 | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                            | Final Order          | E. Richwagen            | Certified Mail  |
| 7225          | 11/16/2022         | 3192 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009      | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                            | Final Order          | E. Richwagen            | Certified Mail  |





## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                   | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Document Type</u>             | <u>Officer Assigned</u> | <u>Delivery</u> |
|---------------|--------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------|-----------------|
| 7444          | 11/16/2022         | 3200 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023 | Sec 5-103(c). - Exterior maintenance of structures and premises<br>Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(i). - Exterior maintenance of structures and premises<br>Sec 5-103(k). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-104. - Determination of need for correction<br>Sec. 5-17. - Permit application.<br>Sec. 13-2. - Storage of abandoned property in the open prohibited<br>Sec. 13-3. - Declaration of nuisance.<br>Sec 5-103 (a). - Exterior maintenance of structures and premises<br>Sec 5-103(j). - Exterior maintenance of structures and premises<br>Sec. 21-21. (7) - Temporary signs<br>Sec. 11-42(a) - Disposal of solid waste restricted | Final Order                      | E. Richwagen            | Certified Mail  |
| 5710          | 11/16/2022         | 2421 SW 25 ST, PEMBROKE PARK, FL 33009 #2412 Cheri Ln | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-87. - Permit required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Supplemental Order/Claim of Lien | T. Malcolm              |                 |
| 5710          | 11/16/2022         | 2421 SW 25 ST, PEMBROKE PARK, FL 33009 #2412 Cheri Ln | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-87. - Permit required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Abate Order                      | T. Malcolm              | Certified Mail  |



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Town of Pembroke Park  
3150 SW 52 Avenue  
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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                       | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Document Type</u>             | <u>Officer Assigned</u> | <u>Delivery</u> |
|---------------|--------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------|-----------------|
| 7835          | 11/16/2022         | 4250 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023 #4  | 105.1 Permit Required<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Final Order                      | M. Nunez                | Certified Mail  |
| 7823          | 11/16/2022         | 614 LAKE SHORE DR, PEMBROKE PARK, FL 33009 117            | 105.1 Permit Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Final Order                      | M. Nunez                | Certified Mail  |
| 7761          | 11/16/2022         | 2430 CHARLES RD, PEMBROKE PARK, FL 33009 #2405 SUSAN LANE | Sec 5-105. - Repairs and installations<br>Sec 5-103 (a). - Exterior maintenance of structures and premises<br>Sec 5-103(b). - Exterior maintenance of structures and premises<br>Sec 5-103(c). - Exterior maintenance of structures and premises<br>Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(i). - Exterior maintenance of structures and premises<br>Sec 5-103(j). - Exterior maintenance of structures and premises<br>Sec 5-103(k). - Exterior maintenance of structures and premises<br>Sec. 5-17. - Permit application. | Final Order                      | J. Ramirez              | Certified Mail  |
| 7524          | 11/16/2022         | 5050 SW 28 ST, PEMBROKE PARK, FL 33023 6-11               | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Final Order                      | E. Richwagen            | Certified Mail  |
| 7128          | 11/16/2022         | 154 MARINE CIR, PEMBROKE PARK, FL 33009 588               | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Supplemental Order/Claim of Lien | E. Richwagen            |                 |
| 7128          | 11/16/2022         | 154 MARINE CIR, PEMBROKE PARK, FL 33009 588               | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Abate Order                      | E. Richwagen            | Certified Mail  |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                         | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                           | <u>Document Type</u>             | <u>Officer Assigned</u> | <u>Delivery</u>     |
|---------------|--------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------|---------------------|
| 6392          | 11/16/2022         | 1960 SW 30 AVE, PEMBROKE PARK, FL 33009                     | 110.15 Building Safety Inspection Program                                                                                                                                                                                                                                                                           | Abate Order                      | M. Nunez                | Certified Mail      |
| 5902          | 11/16/2022         | 3181 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009       | Sec 5-105. - Repairs and installations                                                                                                                                                                                                                                                                              | Supplemental Order/Claim of Lien | T. Malcolm              |                     |
| 5902          | 11/16/2022         | 3181 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009       | Sec 5-105. - Repairs and installations                                                                                                                                                                                                                                                                              | Abate Order                      | T. Malcolm              | Certified Mail      |
| 6998          | 11/16/2022         | 2430 CHARLES RD, PEMBROKE PARK, FL 33009 #2306              | Sec 5-103 (a). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                      | Amended Final Order              | J. Ramirez              | Certified Mail Hand |
| 6504          | 11/16/2022         | 3201 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023       | Sec 5-103 (a). - Exterior maintenance of structures and premises<br>Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(i). - Exterior maintenance of structures and premises<br>Sec 5-103(k). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations | Amended Final Order              | J. Ramirez              | Certified Mail Hand |
| 6066          | 11/16/2022         | 4803 SW 41 ST, PEMBROKE PARK, FL 33009 #Building 4009 # 104 | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                          | Supplemental Order/Claim of Lien | T. Malcolm              |                     |
| 6066          | 11/16/2022         | 4803 SW 41 ST, PEMBROKE PARK, FL 33009 #Building 4009 # 104 | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                          | Abate Order                      | T. Malcolm              | Certified Mail      |



## Code Enforcement Department Report

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Town of Pembroke Park  
3150 SW 52 Avenue  
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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                 | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Document Type</u>                | <u>Officer Assigned</u> | <u>Delivery</u> |
|---------------|--------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------|-----------------|
| 6832          | 11/16/2022         | W HALLANDALE BEACH BLVD,<br>PEMBROKE PARK, FL 33023 | Sec 5-103 (a). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(c). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(e). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(h). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(i). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(j). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(k). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-105. - Repairs and<br>installations<br>Sec. 28-262. - Locating mobile<br>homes outside parks.<br>Sec. 27-33. - Maintenance<br>Sec. 5-17. - Permit application.<br>Sec 5-103(m). - Exterior<br>maintenance of structures and<br>premises | Supplemental<br>Order/Claim of Lien | J. Ramirez              |                 |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| Case # | Date Issued | Site Address                                                    | Violation Sections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Document Type                       | Officer Assigned | Delivery               |
|--------|-------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------|------------------------|
| 6832   | 11/16/2022  | W HALLANDALE BEACH BLVD,<br>PEMBROKE PARK, FL 33023             | Sec 5-103 (a). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(c). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(e). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(h). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(i). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(j). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(k). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-105. - Repairs and<br>installations<br>Sec. 28-262. - Locating mobile<br>homes outside parks.<br>Sec. 27-33. - Maintenance<br>Sec. 5-17. - Permit application.<br>Sec 5-103(m). - Exterior<br>maintenance of structures and<br>premises | Abate Order                         | J. Ramirez       | Certified Mail<br>Hand |
| 7068   | 11/16/2022  | 2430 CHARLES RD, PEMBROKE<br>PARK, FL 33009 #2320 Charles<br>RD | Sec 5-103 (a). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Amended Final<br>Order              | E. Richwagen     | Certified Mail         |
| 4443   | 11/16/2022  | 2701 S PARK RD, PEMBROKE<br>PARK, FL 33009 #41 Peyton<br>Place  | Sec 5-105. - Repairs and<br>installations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Supplemental<br>Order/Claim of Lien | J. Louis         | Hand                   |
| 6306   | 11/16/2022  | 3121 SW 21 ST, PEMBROKE<br>PARK, FL 33009                       | 110.15 Building Safety Inspection<br>Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Abate Order                         | M. Nunez         | Certified Mail<br>Hand |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                                                              | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Document Type</u>                | <u>Officer Assigned</u> | <u>Delivery</u>                                       |
|---------------|--------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------|-------------------------------------------------------|
| 4504          | 11/16/2022         | 3150 PEMBROKE RD,<br>PEMBROKE PARK, FL 33009<br>#Executive Diesel Marine - 3154<br>Pembroke Road | Sec. 15-17. - Business Tax<br>Receipt<br>Required.<br>Sec. 15-24. - Tax payment<br>required to engage in business.                                                                                                                                                                                                                                                                                                                                                                            | Abate Order                         | J. Louis                | Certified Mail<br>Hand                                |
| 5202          | 11/16/2022         | 4803 SW 41 ST, PEMBROKE<br>PARK, FL 33009                                                        | Sec 5-103. - Exterior maintenance<br>of structures and premises<br>(c)<br>Sec 5-103. - Exterior maintenance<br>of structures and premises<br>(a)<br>Sec 5-103. - Exterior maintenance<br>of structures and premises<br>(b)<br>Sec 5-103(g). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(h). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(i). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-207. - Graffiti<br>Enforcement | Abate Order                         | J. Ramirez              | Certified Mail<br>Hand                                |
| 4343          | 11/16/2022         | 2501 SW 32 TER, PEMBROKE<br>PARK, FL 33023 #Feeding South<br>Florida - 2701 SW 32nd Ter          | 109.4 Work commencing before<br>permit issuance.                                                                                                                                                                                                                                                                                                                                                                                                                                              | Supplemental<br>Order/Claim of Lien | T. Malcolm              | Affidavit of<br>Service/Posted<br>to Property<br>Hand |
| 6537          | 11/16/2022         | 2830 S PARK RD, PEMBROKE<br>PARK, FL 33009 #2830 S Park<br>Rd, Unit C                            | Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                                                                                                 | Final Order                         | J. Ramirez              | Certified Mail<br>Hand                                |



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From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                                               | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                               | <u>Document Type</u> | <u>Officer Assigned</u> | <u>Delivery</u>     |
|---------------|--------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|---------------------|
| 7750          | 11/16/2022         | 5330 SW 32 ST, PEMBROKE PARK, FL 33023                                            | Sec 5-103(b). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 12-48. - Outdoor storage prohibited<br>Sec. 28-215. - Restricted area of use                                                                                                                      | Final Order          | J. Ramirez              | Certified Mail Hand |
| 7745          | 11/16/2022         | 5405 SW 34 ST, PEMBROKE PARK, FL 33023 #3302 SW 54th Ave, Pembroke Park, FL 33023 | Sec 5-103 (a). - Exterior maintenance of structures and premises<br>Sec 5-103(b). - Exterior maintenance of structures and premises<br>Sec 5-103(d). - Exterior maintenance of structures and premises<br>Sec 5-103(g). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application. | Final Order          | J. Ramirez              | Certified Mail Hand |
| 6457          | 11/16/2022         | 2701 S PARK RD, PEMBROKE PARK, FL 33009                                           | Sec 5-103(i). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 12-48. - Outdoor storage prohibited<br>Sec. 5-17. - Permit application.                                                                                                                                                               | Final Order          | J. Ramirez              | Certified Mail Hand |
| 7433          | 11/16/2022         | 3030 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 #129 Lone Pine Terrace      | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 12-48. - Outdoor storage prohibited                                                                                                                                                                                                                                  | Final Order          | J. Ramirez              | Certified Mail Hand |



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From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                                                         | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                             | <u>Document Type</u>             | <u>Officer Assigned</u> | <u>Delivery</u>     |
|---------------|--------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------|---------------------|
| 5828          | 11/16/2022         | 3140 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 #3140 W HALLANDALE BEACH BLVD LOT 302 | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                            | Supplemental Order/Claim of Lien | E. Richwagen            |                     |
| 5829          | 11/16/2022         | 2801 JOHN P LYONS LN, PEMBROKE PARK, FL 33009                                               | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(a)<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(b)<br>Sec. 15-17. - Business Tax Receipt Required.<br>Sec. 15-175. - Certificate of use requirements. | Supplemental Order/Claim of Lien | J. Ramirez              |                     |
| 5829          | 11/16/2022         | 2801 JOHN P LYONS LN, PEMBROKE PARK, FL 33009                                               | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(a)<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(b)<br>Sec. 15-17. - Business Tax Receipt Required.<br>Sec. 15-175. - Certificate of use requirements. | Abate Order                      | J. Ramirez              | Certified Mail Hand |





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From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                                                                  | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Document Type</u>                | <u>Officer Assigned</u> | <u>Delivery</u> |
|---------------|--------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------|-----------------|
| 6010          | 11/16/2022         | 2311 JOHN P LYONS LN,<br>PEMBROKE PARK, FL 33009<br>#2315 John P. Lyons Lane,<br>Pembroke Park, FL 3 | Sec. 15-28. - Display.<br>Sec. 15-40 - Delinquent business<br>tax receipt fees and penalties.<br>Sec. 28-346 (f) - Portable storage<br>units<br>Sec 5-103 (a). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(k). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-105. - Repairs and<br>installations<br>Sec 5-207. - Graffiti<br>Enforcement<br>Sec. 5-17. - Permit application.<br>Sec. 5-2(a). - Nonresidential<br>commercial buildings, owner's<br>responsibilities<br>Sec. 5-2(b). - Nonresidential<br>commercial buildings, owner's<br>responsibilities<br>Sec. 15-17. - Business Tax<br>Receipt<br>Required.<br>Sec. 13-1. - Definitions<br>Sec. 13-2. - Storage of abandoned<br>property in the open prohibited<br>Sec. 28-307 (a) - Marking of<br>spaces<br>Sec. 12-48. - Outdoor storage<br>prohibited | Supplemental<br>Order/Claim of Lien | J. Ramirez              |                 |



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Town of Pembroke Park  
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|---------------|--------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------|------------------------|
| 6010          | 11/16/2022         | 2311 JOHN P LYONS LN,<br>PEMBROKE PARK, FL 33009<br>#2315 John P. Lyons Lane,<br>Pembroke Park, FL 3 | Sec. 15-28. - Display.<br>Sec. 15-40 - Delinquent business<br>tax receipt fees and penalties.<br>Sec. 28-346 (f) - Portable storage<br>units<br>Sec 5-103 (a). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(k). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-105. - Repairs and<br>installations<br>Sec 5-207. - Graffiti<br>Enforcement<br>Sec. 5-17. - Permit application.<br>Sec. 5-2(a). - Nonresidential<br>commercial buildings, owner's<br>responsibilities<br>Sec. 5-2(b). - Nonresidential<br>commercial buildings, owner's<br>responsibilities<br>Sec. 15-17. - Business Tax<br>Receipt<br>Required.<br>Sec. 13-1. - Definitions<br>Sec. 13-2. - Storage of abandoned<br>property in the open prohibited<br>Sec. 28-307 (a) - Marking of<br>spaces<br>Sec. 12-48. - Outdoor storage<br>prohibited | Abate Order            | J. Ramirez              | Certified Mail<br>Hand |
| 7330          | 11/16/2022         | 5520 SW 33 ST, PEMBROKE<br>PARK, FL 33023 1-2                                                        | Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amended Final<br>Order | J. Ramirez              | Certified Mail<br>Hand |



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Town of Pembroke Park  
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|---------------|--------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------|---------------------|
| 5716          | 11/16/2022         | 5520 SW 33 ST, PEMBROKE PARK, FL 33023 1-2                                          | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(b)<br>Sec. 11-43 (d) - Frequency and preparation generally                                                                                                                                    | Amended Final Order              | J. Ramirez              | Certified Mail Hand |
| 7832          | 11/16/2022         | 2570 S PARK RD, PEMBROKE PARK, FL 33009                                             | Sec. 12-48. - Outdoor storage prohibited<br>Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(k). - Exterior maintenance of structures and premises<br>Sec 5-103(m). - Exterior maintenance of structures and premises<br>Sec. 11-42(a) - Disposal of solid waste restricted                                                   | Final Order                      | J. Ramirez              | Certified Mail Hand |
| 5471          | 11/16/2022         | 4420 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023 #4444 W Hallandale Beach Blvd | Sec 5-105. - Repairs and installations<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(a)<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(b)<br>Sec. 15-17. - Business Tax Receipt Required.<br>Sec. 15-24. - Tax payment required to engage in business.<br>Sec. 15-22. - Application. | Amended Final Order              | J. Ramirez              | Hand                |
| 1238          | 11/16/2022         | 124 LAKE SHORE DR, PEMBROKE PARK, FL 33009 13                                       | Sec 5-105. - Repairs and installations                                                                                                                                                                                                                                                                                                                    | Supplemental Order/Claim of Lien | J. Louis                | Certified Mail Hand |



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Town of Pembroke Park  
3150 SW 52 Avenue  
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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                      | <u>Violation Sections</u>                                                                                                                                                                              | <u>Document Type</u>                | <u>Officer Assigned</u> | <u>Delivery</u>        |
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| 6944          | 11/16/2022         | 3200 PEMBROKE RD,<br>PEMBROKE PARK, FL 33009             | Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-2(a). - Nonresidential<br>commercial buildings, owner's<br>responsibilities<br>Sec. 21-19. - Prohibited signs. | Supplemental<br>Order/Claim of Lien | J. Ramirez              |                        |
| 6944          | 11/16/2022         | 3200 PEMBROKE RD,<br>PEMBROKE PARK, FL 33009             | Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-2(a). - Nonresidential<br>commercial buildings, owner's<br>responsibilities<br>Sec. 21-19. - Prohibited signs. | Abate Order                         | J. Ramirez              | Certified Mail<br>Hand |
| 6941          | 11/16/2022         | 3300 PEMBROKE RD,<br>PEMBROKE PARK, FL 33021             | Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-2(a). - Nonresidential<br>commercial buildings, owner's<br>responsibilities<br>Sec. 21-19. - Prohibited signs. | Supplemental<br>Order/Claim of Lien | J. Ramirez              |                        |
| 6941          | 11/16/2022         | 3300 PEMBROKE RD,<br>PEMBROKE PARK, FL 33021             | Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-2(a). - Nonresidential<br>commercial buildings, owner's<br>responsibilities<br>Sec. 21-19. - Prohibited signs. | Abate Order                         | J. Ramirez              | Certified Mail<br>Hand |
| 5364          | 11/16/2022         | 3300 PEMBROKE RD,<br>PEMBROKE PARK, FL 33021<br>#Lot 449 | Sec 5-105. - Repairs and<br>installations                                                                                                                                                              | Supplemental<br>Order/Claim of Lien | J. Ramirez              |                        |
| 5364          | 11/16/2022         | 3300 PEMBROKE RD,<br>PEMBROKE PARK, FL 33021<br>#Lot 449 | Sec 5-105. - Repairs and<br>installations                                                                                                                                                              | Abate Order                         | J. Ramirez              | Certified Mail<br>Hand |



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Town of Pembroke Park  
3150 SW 52 Avenue  
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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                     | <u>Violation Sections</u>                                                                                                                                                                                                                                              | <u>Document Type</u>             | <u>Officer Assigned</u> | <u>Delivery</u>     |
|---------------|--------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------|---------------------|
| 7390          | 11/16/2022         | 2035 SW 31 AVE, PEMBROKE PARK, FL 33009 | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 15-28. - Display.<br>Sec. 15-17. - Business Tax Receipt Required.<br>Sec. 15-177. - Initial certificate of use.<br>Sec. 15-40 - Delinquent business tax receipt fees and penalties. | Final Order                      | J. Ramirez              | Certified Mail Hand |
| 746           | 11/16/2022         | 2000 SW 30 Ave PEMBROKE PARK, FL 33009  | Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities (b)                                                                                                                                                                                          | Supplemental Order/Claim of Lien | J. Ramirez              | Certified Mail Hand |



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Town of Pembroke Park  
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|---------------|--------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|------------------------|
| 6184          | 11/16/2022         | 2111 JOHN P LYONS LN,<br>PEMBROKE PARK, FL 33021 | Sec 5-103 (a). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(b). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(c). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(e). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(f). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(g). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(h). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(i). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-103(k). - Exterior<br>maintenance of structures and<br>premises<br>Sec 5-105. - Repairs and<br>installations<br>Sec. 5-2(a). - Nonresidential<br>commercial buildings, owner's<br>responsibilities<br>Sec. 5-2(b). - Nonresidential<br>commercial buildings, owner's<br>responsibilities<br>Sec. 21-23 (a) - Permit<br>Sec. 5-17. - Permit application. | Abate Order          | J. Ramirez              | Certified Mail<br>Hand |
| 6546          | 11/16/2022         | 2111 JOHN P LYONS LN,<br>PEMBROKE PARK, FL 33021 | Sec 5-105. - Repairs and<br>installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Abate Order          | J. Ramirez              | Certified Mail<br>Hand |



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From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                                                 | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                        | <u>Document Type</u>     | <u>Officer Assigned</u> | <u>Delivery</u>                                        |
|---------------|--------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|--------------------------------------------------------|
| 5039          | 11/18/2022         | 3215 SW 52 AVE, PEMBROKE PARK, FL 33023 #90                                         | Sec 5-105. - Repairs and installations                                                                                                                                                                                                                                                                                           | Affidavit of Compliance  | J. Louis                | Hand                                                   |
| 5544          | 11/22/2022         | 3125 JOHN P CURCI DR, PEMBROKE PARK, FL 33009<br>#3149 John P. Curci Drive, Bay 2-3 | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(a)<br>Sec. 5-2. - Nonresidential commercial buildings, owner's responsibilities<br>(b)<br>Sec. 15-17. - Business Tax Receipt Required.<br>Sec. 15-22. - Application. | Notice of Formal Hearing | J. Ramirez              | Affidavit of Service/Posted to Property Certified Mail |
| 5929          | 11/22/2022         | 3030 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 #105 LONE PINE DRIVE          | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                       | Affidavit of Compliance  | T. Malcolm              | Regular Mail                                           |
| 7112          | 11/22/2022         | 1730 SW 30 AVE, PEMBROKE PARK, FL 33009                                             | 111.1 Certificate of Occupancy<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                     | Notice of Formal Hearing | J. Ramirez              | Affidavit of Service/Posted to Property Certified Mail |
| 7890          | 11/22/2022         | 4901 SW 26 ST, PEMBROKE PARK, FL 33023 19-2                                         | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                       | Notice of Violation      | J. Ramirez              | Regular Mail                                           |
| 7886          | 11/22/2022         | 2301 SW 31 CT, PEMBROKE PARK, FL 33009 #3006 SW 23 LN                               | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 12-48. - Outdoor storage prohibited                                                                                                                                                                                                           | Notice of Violation      | E. Richwagen            | Regular Mail                                           |



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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                   | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Document Type</u>        | <u>Officer Assigned</u> | <u>Delivery</u> |
|---------------|--------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|-----------------|
| 7444          | 11/23/2022         | 3200 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023 | Sec 5-103(c). - Exterior maintenance of structures and premises<br>Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(i). - Exterior maintenance of structures and premises<br>Sec 5-103(k). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-104. - Determination of need for correction<br>Sec. 5-17. - Permit application.<br>Sec. 13-2. - Storage of abandoned property in the open prohibited<br>Sec. 13-3. - Declaration of nuisance.<br>Sec 5-103 (a). - Exterior maintenance of structures and premises<br>Sec 5-103(j). - Exterior maintenance of structures and premises<br>Sec. 21-21. (7) - Temporary signs<br>Sec. 11-42(a) - Disposal of solid waste restricted | Affidavit of Non-Compliance | E. Richwagen            | Hand            |
| 7707          | 11/23/2022         | 4901 SW 27 AVE, PEMBROKE PARK, FL 33023               | Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(l). - Exterior maintenance of structures and premises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Affidavit of Compliance     | E. Richwagen            | Regular Mail    |
| 7128          | 11/23/2022         | 154 MARINE CIR, PEMBROKE PARK, FL 33009 588           | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Affidavit of Compliance     | E. Richwagen            | Hand            |





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3150 SW 52 Avenue  
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| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                                               | <u>Violation Sections</u>                                                                                                                                                                                                                                                       | <u>Document Type</u>     | <u>Officer Assigned</u> | <u>Delivery</u>                                           |
|---------------|--------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|-----------------------------------------------------------|
| 4307          | 11/23/2022         | 4100 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023                             | Sec 5-103. - Exterior maintenance of structures and premises (h)                                                                                                                                                                                                                | Affidavit of Compliance  | J. Louis                | Hand                                                      |
| 7888          | 11/28/2022         | 3121 SW 21 ST, PEMBROKE PARK, FL 33009 #675                                       | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 15-17. - Business Tax Receipt Required.<br>Sec. 15-22. - Application.<br>Sec. 15-175. - Certificate of use requirements.<br>Sec. 15-40 - Delinquent business tax receipt fees and penalties. | Notice of Violation      | J. Ramirez              | Certified Mail                                            |
| 7888          | 11/28/2022         | 3121 SW 21 ST, PEMBROKE PARK, FL 33009 #675                                       | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 15-17. - Business Tax Receipt Required.<br>Sec. 15-22. - Application.<br>Sec. 15-175. - Certificate of use requirements.<br>Sec. 15-40 - Delinquent business tax receipt fees and penalties. | Notice of Formal Hearing | J. Ramirez              | Affidavit of Service/Posted to Property<br>Certified Mail |
| 6567          | 11/29/2022         | 1730 SW 30 AVE, PEMBROKE PARK, FL 33009                                           | Sec. 21-19. - Prohibited signs.<br>Sec. 21-21 (1) - Temporary signs                                                                                                                                                                                                             | Notice of Formal Hearing | J. Ramirez              | Affidavit of Service/Posted to Property<br>Certified Mail |
| 4343          | 11/29/2022         | 2501 SW 32 TER, PEMBROKE PARK, FL 33023 #Feeding South Florida - 2701 SW 32nd Ter | 109.4 Work commencing before permit issuance.                                                                                                                                                                                                                                   | Affidavit of Compliance  | T. Malcolm              | Hand                                                      |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                     | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Document Type</u>     | <u>Officer Assigned</u> | <u>Delivery</u>                                        |
|---------------|--------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|--------------------------------------------------------|
| 5737          | 11/30/2022         | 3252 SW 52 AVE, PEMBROKE PARK, FL 33023 | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 12-48. - Outdoor storage prohibited<br>Sec. 13-2. - Storage of abandoned property in the open prohibited<br>Sec 5-103. - Exterior maintenance of structures and premises (h)<br>Sec 5-103. - Exterior maintenance of structures and premises (a)<br>Sec. 26-116. - Litter; littering material.<br>Sec. 12-43. - Notice to remove accumulations—To be sent to property owner.<br>Sec 5-103(b). - Exterior maintenance of structures and premises<br>Sec 5-103(i). - Exterior maintenance of structures and premises<br>Sec 5-103(j). - Exterior maintenance of structures and premises<br>Sec 5-103(k). - Exterior maintenance of structures and premises<br>Sec 5-103(m). - Exterior maintenance of structures and premises<br>Sec. 12-61 - Excessive, untended growth deemed public nuisance<br>Sec. 27-32.1. - Enforcement. | Notice of Formal Hearing | E. Richwagen            | Affidavit of Service/Posted to Property Certified Mail |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                        | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                    | <u>Document Type</u>     | <u>Officer Assigned</u> | <u>Delivery</u>                                        |
|---------------|--------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|--------------------------------------------------------|
| 6130          | 11/30/2022         | 3140 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 #903 | Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(j). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec. 12-48. - Outdoor storage prohibited<br>Sec. 28-260 (8) - Prohibited uses                                            | Notice of Formal Hearing | E. Richwagen            | Affidavit of Service/Posted to Property Certified Mail |
| 6147          | 11/30/2022         | 4790 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023      | Sec 5-103 (a). - Exterior maintenance of structures and premises<br>Sec 5-103(c). - Exterior maintenance of structures and premises<br>Sec 5-103(e). - Exterior maintenance of structures and premises<br>Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(j). - Exterior maintenance of structures and premises | Notice of Formal Hearing | E. Richwagen            | Affidavit of Service/Posted to Property Certified Mail |
| 6313          | 11/30/2022         | 3215 SW 52 AVE, PEMBROKE PARK, FL 33023 #84                | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                                                                                                                                                                   | Notice of Formal Hearing | E. Richwagen            | Affidavit of Service/Posted to Property Certified Mail |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| <u>Case #</u> | <u>Date Issued</u> | <u>Site Address</u>                                   | <u>Violation Sections</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Document Type</u>     | <u>Officer Assigned</u> | <u>Delivery</u>                                        |
|---------------|--------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------|--------------------------------------------------------|
| 6164          | 11/30/2022         | 4100 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023 | Sec 5-103 (a). - Exterior maintenance of structures and premises<br>Sec 5-103(c). - Exterior maintenance of structures and premises<br>Sec 5-103(e). - Exterior maintenance of structures and premises<br>Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-103(i). - Exterior maintenance of structures and premises<br>Sec 5-103(j). - Exterior maintenance of structures and premises<br>Sec 5-103(l). - Exterior maintenance of structures and premises<br>Sec 5-103(m). - Exterior maintenance of structures and premises<br>Sec 5-103(n). - Exterior maintenance of structures and premises<br>Sec 5-103(o). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec 5-207. - Graffiti Enforcement<br>Sec. 5-104. - Determination of need for correction<br>Sec. 5-17. - Permit application.<br>Sec. 5-2(a). - Nonresidential commercial buildings, owner's responsibilities<br>Sec. 21-21 (1) - Temporary signs | Notice of Formal Hearing | E. Richwagen            | Affidavit of Service/Posted to Property Certified Mail |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| Case # | Date Issued | Site Address                                                              | Violation Sections                                                                                                                                                                                     | Document Type            | Officer Assigned | Delivery                                               |
|--------|-------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|--------------------------------------------------------|
| 6822   | 11/30/2022  | 3196 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 #142/144/146        | Sec. 5-17. - Permit application.<br>Sec 5-105. - Repairs and installations                                                                                                                             | Notice of Formal Hearing | E. Richwagen     | Affidavit of Service/Posted to Property Certified Mail |
| 7370   | 11/30/2022  | 2150 SW 30 AVE, PEMBROKE PARK, FL 33009 #Supreme Hotel & Resturant Supply | Sec. 15-17. - Business Tax Receipt Required.<br>Sec. 15-24. - Tax payment required to engage in business.<br>Sec. 15-176. - Annual renewal and delinquent renewal penalties.<br>Sec. 15-28. - Display. | Notice of Formal Hearing | J. Ramirez       | Affidavit of Service/Posted to Property Certified Mail |
| 7921   | 11/30/2022  | 3799 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023                     | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                             | Notice of Violation      | J. Ramirez       | Hand                                                   |
| 7710   | 11/30/2022  | 2150 SW 30 AVE, PEMBROKE PARK, FL 33009                                   | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                             | Notice of Formal Hearing | E. Richwagen     | Affidavit of Service/Posted to Property Certified Mail |
| 7441   | 11/30/2022  | 2731 SW 51 AVE, PEMBROKE PARK, FL 33023 5-5                               | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                                                                                             | Notice of Formal Hearing | E. Richwagen     | Affidavit of Service/Posted to Property Certified Mail |
| 7447   | 11/30/2022  | 3120 SW 19 ST, PEMBROKE PARK, FL 33009                                    | Sec. 15-40 - Delinquent business tax receipt fees and penalties.<br>Sec. 15-17. - Business Tax Receipt Required.                                                                                       | Notice of Formal Hearing | E. Richwagen     | Affidavit of Service/Posted to Property Certified Mail |
| 7448   | 11/30/2022  | 3990 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023                     | Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec 5-103(i). - Exterior maintenance of structures and premises                                                          | Notice of Formal Hearing | E. Richwagen     | Affidavit of Service/Posted to Property Certified Mail |
| 7449   | 11/30/2022  | 3700 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023                     | Sec 5-103(h). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.                                                          | Notice of Formal Hearing | E. Richwagen     | Affidavit of Service/Posted to Property Certified Mail |

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## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

| Case # | Date Issued | Site Address                                          | Violation Sections                                                                                                                                                                                                                                                                        | Document Type            | Officer Assigned | Delivery                                                  |
|--------|-------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------|-----------------------------------------------------------|
| 7450   | 11/30/2022  | 3400 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023 | Sec 5-103(j). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec 5-103(g). - Exterior maintenance of structures and premises<br>Sec. 21-24(b). - Construction, maintenance and location requirements. | Notice of Formal Hearing | E. Richwagen     | Affidavit of Service/Posted to Property<br>Certified Mail |
| 7450   | 11/30/2022  | 3400 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33023 | Sec 5-103(j). - Exterior maintenance of structures and premises<br>Sec 5-105. - Repairs and installations<br>Sec. 5-17. - Permit application.<br>Sec 5-103(g). - Exterior maintenance of structures and premises<br>Sec. 21-24(b). - Construction, maintenance and location requirements. | Notice of Formal Hearing | E. Richwagen     | Certified Mail                                            |

| <u>Summary</u>                   |    |
|----------------------------------|----|
| Abate Order                      | 16 |
| Affidavit of Compliance          | 16 |
| Affidavit of Non-Compliance      | 9  |
| Amended Final Order              | 6  |
| Complaint                        | 0  |
| Final Order                      | 22 |
| Notice of Formal Hearing         | 56 |
| Notice of Violation              | 10 |
| Supplemental Order/Claim of Lien | 15 |



## Code Enforcement Department Report

From 11/1/2022 to 11/30/2022

Town of Pembroke Park  
3150 SW 52 Avenue  
Pembroke Park, Florida 33023

|       |     |
|-------|-----|
| Total | 150 |
|-------|-----|

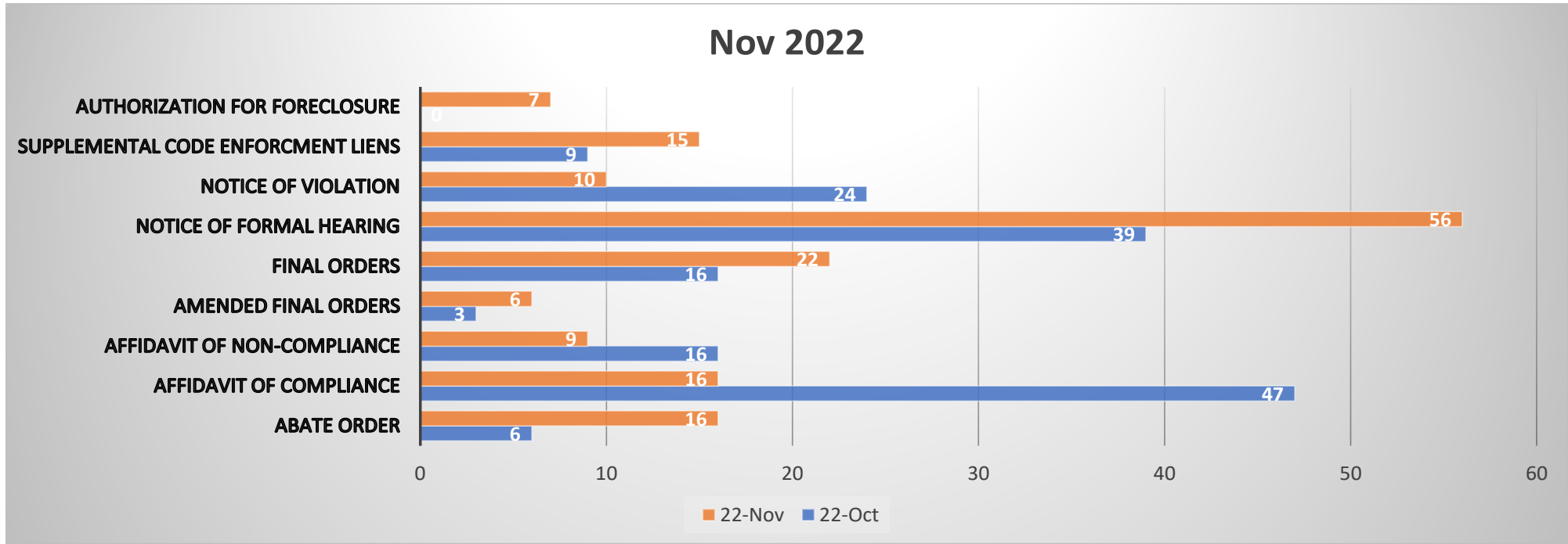


## Code Enforcement Department Monthly Report November 2022

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**Chief Code Enforcement Officer Joseline Ramirez**





# Summary of Detail Report

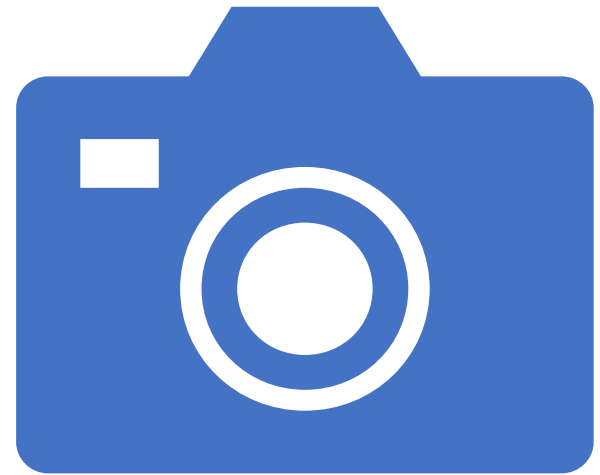
# Special Magistrate Past & Upcoming Dates

1. Dec 21, 2022 - Executed
  - 11 Formal Hearings
  - 10 Hearing to Confirm Fine
  - 6 Hearing to Abate Fine
  - 4 Hearing to Extend Time
  - 7 Foreclosure Authorization
  - Total: 38 Cases
  
2. Jan 18, 2023 – Scheduled



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# Compliance: Before & After Photos







3680 W Hallandale Beach Blvd - Before







Page 50 of 59



3680 W Hallandale Beach Blvd - Before







3680 W Hallandale Beach Blvd - After







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11/01/2022 14:21

3680 W Hallandale Beach Blvd - After



11/01/2022 14:36



11/01/2022 14:26



11/01/2022 14:21





4901 SW 27 AVE, PEMBROKE PARK, FL 33023 - Before







Nov 21, 2022 at 9:47:44 AM



Nov 21, 2022 at 9:48:23 AM

4901 SW 27 AVE, PEMBROKE PARK, FL 33023 - After



Nov 21, 2022 at 9:49:09 AM



Nov 21, 2022 at 9:49:31 AM





Aug 24, 2022 at 12:03:11 PM



Aug 24, 2022 at 12:03:24 PM

3190 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 - Before



Aug 24, 2022 at 12:04:04 PM



Aug 24, 2022 at 12:03:54 PM





3190 W HALLANDALE BEACH BLVD, PEMBROKE PARK, FL 33009 - After







3321 SW 56 AVE, PEMBROKE PARK, FL 33023 - Before









# Questions



# Town of Pembroke Park

## Revenue and Expenditure Report

# Agenda

- Revenue and Expense Summary
  - General Fund
  - Building Department
  - Sewer Fund
  - Stormwater Fund
- Bank Account Balances



## General Fund – Revenue and Expense Summary

| TOWN OF PEMBROKE PARK                                |                     |                   |                   |                               |             |
|------------------------------------------------------|---------------------|-------------------|-------------------|-------------------------------|-------------|
| GENERAL FUND OUTLOOK THROUGH 11/30/2022              |                     |                   |                   |                               |             |
| Revenue Category                                     | 2022 Amended Budget | 2022 Actuals      | 2023 Budget       | 2023 Actuals (As of 11/30/22) | % RCVD/USED |
| <b>Taxes:</b>                                        |                     |                   |                   |                               |             |
| Ad Valorem Taxes - Operating                         | 7,063,000           | 7,133,140         | 7,638,189         | 777,554                       | 10%         |
| Sales and Use Tax                                    | 427,139             | 483,507           | 446,036           | 81,532                        | 18%         |
| Franchise Fees                                       | 896,250             | 861,921           | 941,250           | 140,412                       | 15%         |
| Utility Service Taxes                                | 1,158,841           | 1,233,328         | 1,199,531         | 223,320                       | 19%         |
| Communications Services Tax                          | 136,251             | 134,790           | 140,000           | 21,862                        | 16%         |
| License and Permits                                  | 280,730             | 366,169           | 482,400           | 69,817                        | 14%         |
| Intergovernmental                                    | 857,652             | 2,037,295         | 1,366,064         | 39,294                        | 3%          |
| Charges For Services                                 | 380,500             | 457,868           | 445,500           | 108,404                       | 24%         |
| Fines and Forfeitures                                | 20,000              | 287,596           | 833,305           | 21,345                        | 3%          |
| Miscellaneous & Other                                | 844,000             | 119,344           | 136,480           |                               | 0%          |
| <b>Total Revenues</b>                                | <b>12,064,363</b>   | <b>13,114,958</b> | <b>13,628,755</b> | <b>1,483,539</b>              | <b>11%</b>  |
| Transfers and Other Sources                          | 316,384             |                   |                   |                               |             |
| <b>Total Resources Available</b>                     | <b>12,380,747</b>   | <b>13,114,958</b> | <b>13,628,755</b> | <b>1,483,539</b>              | <b>11%</b>  |
| <b>Proposed Appropriations by Department:</b>        |                     |                   |                   |                               |             |
| Mayor & Commission                                   | 350,725             | 220,805           | 514,976           | 21,551                        | 4%          |
| Administration                                       | 958,899             | 971,467           | 950,332           | 107,614                       | 11%         |
| Finance                                              | 493,646             | 521,711           | 457,609           | 66,039                        | 14%         |
| Legal                                                | 346,222             | 335,681           | 424,523           | 38,195                        | 9%          |
| Planning                                             | 241,774             | 215,393           | 284,556           | 1,879                         | 1%          |
| Information Technology                               |                     | 5,873             | 442,421           | 63,079                        | 14%         |
| Non-Departmental                                     | 571,646             | 706,382           | 1,938,712         | 96,134                        | 5%          |
| Police                                               | 3,614,385           | 4,882,886         | 3,441,976         | 730,256                       | 21%         |
| Fire                                                 | 3,631,375           | 3,652,284         | 3,847,980         | 641,330                       | 17%         |
| Roads & Streets                                      | 1,281,663           | 524,606           | 572,632           | 71,842                        | 13%         |
| Code Compliance                                      | 206,799             | 210,014           | 313,729           | 47,524                        | 15%         |
| Parks & Recreation                                   | 683,613             | 438,640           | 439,308           | 70,539                        | 16%         |
| <b>Total Appropriations for Operational Expenses</b> | <b>12,380,747</b>   | <b>12,685,742</b> | <b>13,628,755</b> | <b>1,955,983</b>              | <b>14%</b>  |

## Building Dept. – Revenue and Expense Summary

| TOWN OF PEMBROKE PARK                                |                     |                  |                |                               |             |
|------------------------------------------------------|---------------------|------------------|----------------|-------------------------------|-------------|
| BUILDING FUND OUTLOOK THROUGH 11/30/2022             |                     |                  |                |                               |             |
| Revenue Category                                     | 2022 Amended Budget | 2022 Actuals     | 2023 Budget    | 2023 Actuals (As of 11/30/22) | % RCVD/USED |
| <b>Revenues:</b>                                     |                     |                  |                |                               |             |
| License and Permits                                  | 829,536             | 1,195,838        | 845,154        | 223,903                       | 26%         |
| Charges For Services                                 | 39,400              | 33,992           | 39,400         | 4,948                         | 13%         |
| Fines and Forfeitures                                | -                   | -                | -              | -                             | #DIV/0!     |
| Other                                                | -                   | 27,801           | -              | 3,080                         | #DIV/0!     |
| <b>Total Revenues</b>                                | <b>868,936</b>      | <b>1,257,631</b> | <b>884,554</b> | <b>231,931</b>                | <b>26%</b>  |
| <b>Total Resources Available</b>                     | <b>868,936</b>      | <b>1,257,631</b> | <b>884,554</b> | <b>231,931</b>                | <b>26%</b>  |
| <b>Proposed Appropriations by Department:</b>        |                     |                  |                |                               |             |
| Personnel Services                                   | 578,994             | 483,551          | 547,338        | 60,690                        | 11%         |
| Operating                                            | 205,942             | 196,603          | 316,688        | 54,534                        | 17%         |
| Capital                                              | 10,000              | 192,050          | 20,528         | -                             | 0%          |
| <b>Total Appropriations for Operational Expenses</b> | <b>794,936</b>      | <b>872,204</b>   | <b>884,554</b> | <b>115,225</b>                | <b>13%</b>  |

## Sewer Fund – Revenue and Expense Summary

### TOWN OF PEMBROKE PARK SEWER FUND OUTLOOK THROUGH 11/30/2022

| Revenue Category                                     | 2022 Amended Budget | 2022 Actuals     | 2023 Budget      | 2023 Actuals (As of 11/30/22) | % RCVD/USED |
|------------------------------------------------------|---------------------|------------------|------------------|-------------------------------|-------------|
| <b>Revenues</b>                                      |                     |                  |                  |                               |             |
| Charges For Services                                 | 2,795,000           | 2,868,567        | 2,825,000        | 401,649                       | 14%         |
| Fines and Forfeitures                                |                     |                  |                  |                               |             |
| Other                                                | 177,790             | 141,288          | 42,000           | 5,887                         | 14%         |
| <b>Total Revenues</b>                                | <b>2,972,790</b>    | <b>3,009,855</b> | <b>2,867,000</b> | <b>407,536</b>                | <b>14%</b>  |
| <b>Total Resources Available</b>                     | <b>2,972,790</b>    | <b>3,009,855</b> | <b>2,867,000</b> | <b>407,536</b>                | <b>14%</b>  |
| <b>Proposed Appropriations by Department:</b>        |                     |                  |                  |                               |             |
| Personnel Services                                   | 519,676             | 387,504          | 408,566          | 44,513                        | 11%         |
| Operating                                            | 1,887,830           | 1,630,505        | 2,108,434        | 158,606                       | 8%          |
| Debt Services                                        | 515,284             | 87,923           | 300,000          | -                             | 0%          |
| Capital                                              | 50,000              | 180,990          | 212,562          | 42,538                        | 20%         |
| <b>Total Appropriations for Operational Expenses</b> | <b>2,972,790</b>    | <b>2,286,922</b> | <b>3,029,562</b> | <b>245,657</b>                | <b>8%</b>   |

## Stormwater Fund – Revenue and Expense Summary

| TOWN OF PEMBROKE PARK                                |                     |                  |                  |                               |             |
|------------------------------------------------------|---------------------|------------------|------------------|-------------------------------|-------------|
| STORMWATER FUND OUTLOOK THROUGH 11/30/2022           |                     |                  |                  |                               |             |
| Revenue Category                                     | 2022 Amended Budget | 2022 Actuals     | 2023 Budget      | 2023 Actuals (As of 11/30/22) | % RCVD/USED |
| <b>Revenues</b>                                      |                     |                  |                  |                               |             |
| Charges For Services                                 | 1,415,600           | 1,414,555        | 1,435,135        | 218,427                       | 15%         |
| Intergovernmental Revenue                            | 1,165,115           | -                | 987,906          | -                             |             |
| Other                                                | 117,320             | 161,460          | 118,000          | 6,728                         | 6%          |
| <b>Total Revenues</b>                                | <b>2,698,035</b>    | <b>1,576,015</b> | <b>2,541,041</b> | <b>225,155</b>                | <b>9%</b>   |
| <b>Total Resources Available</b>                     | <b>2,698,035</b>    | <b>1,576,015</b> | <b>2,541,041</b> | <b>225,155</b>                | <b>9%</b>   |
| <b>Proposed Appropriations by Department:</b>        |                     |                  |                  |                               |             |
| Personnel Services                                   | 387,908             | 231,285          | 91,812           | 24,491                        | 27%         |
| Operating                                            | 370,012             | 216,294          | 554,323          | 37,014                        | 7%          |
| Debt Services                                        | 500,000             | 125,000          | 150,000          | -                             | 0%          |
| Capital                                              | 1,440,115           | 195,040          | 1,582,344        | 2,300                         | 0%          |
| <b>Total Appropriations for Operational Expenses</b> | <b>2,698,035</b>    | <b>767,619</b>   | <b>2,378,479</b> | <b>63,805</b>                 | <b>3%</b>   |

# Town of Pembroke Park

Bank Account Balances



## Bank Account Balances

| <b>Synovous Accounts</b>         | <b>Amounts</b>       |
|----------------------------------|----------------------|
| Operating                        | (4,903.58)           |
| Deposit                          | 12,423,209.89        |
| Local Law                        | 42,939.12            |
| Payroll                          | (482.70)             |
| Money Market                     | 77,210.37            |
| Cafeteria Plan                   | 12,990.09            |
| Synovous Advance                 | 1,690,131.00         |
| Police                           | 1,698,173.55         |
| <b>Total Synovous Balance</b>    | <b>15,939,267.74</b> |
|                                  |                      |
| <b>Wells Fargo Account</b>       |                      |
| Operating Account                | 31,840.49            |
| Deposit Account                  | 3,765,999.63         |
| <b>Total Wells Fargo Balance</b> | <b>3,797,840.12</b>  |
|                                  |                      |
| <b>Total Bank Balance</b>        | <b>19,737,107.86</b> |

# AGENDA ITEM REPORT



**To:**

**Subject:** Standard agreement to perform traffic enforcement within gated communities within the Town

**Meeting:** PUBLIC NOTICE - WORKSHOP COMMISSION MEETING - December 28, 2022

**Department:** Police Department

**Staff Contact:** David Howard, Interim Chief of Police

**BACKGROUND INFORMATION:**

Gated communities restrict public access hence these agreements bolster our position in the courts in the event we cite for a traffic infraction

**FINANCIAL IMPACT:**

Unknown as it is based upon attorney fees

**POLICY IMPLICATIONS:**

None

**RECOMMENDATION:**

Staff recommends contracting the Town Attorneys to prepare an agreement with one of our gated communities requesting traffic enforcement

**ALTERNATIVES:**

None

# AGENDA ITEM REPORT



**To:**  
**Subject:** Traffic  
MOU with Broward County  
**Meeting:** PUBLIC NOTICE - WORKSHOP COMMISSION MEETING - December 28, 2022  
**Department:** Police Department  
**Staff Contact:** David Howard, Interim Chief of Police

## FINANCIAL IMPACT:

\$0

## RECOMMENDATION:

Staff recommends entering into this agreement in the event law enforcement action occurs outside the Town

## ATTACHMENTS:

[Law Enforcement Mutual Aid Agreement for Traffic Enforcement](#)

**LAW ENFORCEMENT MUTUAL AID AGREEMENT  
FOR  
TRAFFIC ENFORCEMENT**

The undersigned Governmental Entities in Broward County, Florida, together establish this mutual aid agreement pursuant to Section 23.1225 (1), (2), Florida Statutes, known as the Florida Mutual Aid Act. In accordance with the authority granted therein, the jurisdictions agree to the following agreement covering traffic enforcement activities across jurisdictional boundaries in certain defined circumstances for the purpose of protecting the public peace and safety and preserving the lives and property of the citizens of each Governmental Entity. This Agreement shall be separate and apart from the current Countywide Mutual Aid Agreement for Voluntary Cooperation and Operational Assistance.

The undersigned Governmental Entities agree to permit traffic enforcement and assistance, one to the other, across their respective jurisdictional lines in the described situations and under the terms and procedures outlined below.

**I. ENFORCEMENT OF TRAFFIC LAWS.**

- A. The undersigned governmental entities recognize the dangers of aggressive and dangerous driving and that there is a need for a continuing countywide effort to reduce the number of traffic related incidents and fatalities. As such, when an officer of a municipality observes a traffic infraction occurring in that officer's presence at any location within Broward County, the municipal officer may take appropriate action to enforce the traffic laws of the State of Florida, and may issue traffic citations, notices to appear, or make physical arrests as the circumstances warrant. The municipal officers shall have the authority to collect and preserve evidence, take custody of any contraband article as defined in Chapter 932.701-706, Florida Statutes, and/or take action that is necessary and appropriate to protect the safety of the public as may be appropriate under the circumstances. Nothing in this Agreement is intended to broaden the pursuit policies of the agencies involved. Such officer shall notify the jurisdiction in which the violation occurred of the incident and the action taken at the time it is taken, or as soon thereafter as practicable.
- 1) It is the intent of the undersigned governmental entities that Subsection A apply to on-duty and off-duty Law Enforcement Officers, while in properly equipped patrol vehicles, employed by the undersigned entities, subject to the specific rules and regulations as promulgated by each agency concerning its operations pursuant to this Agreement.
- B. Municipal law enforcement officers enforcing traffic laws pursuant to this Agreement shall be under the direction, authority and control of the commanding officers of their employing agency.

- C. All fines and/or fees shall accrue to the jurisdiction in which the offense was committed. Each ticket issued by municipal law enforcement officers shall clearly indicate the city and/or unincorporated area in which the offense occurred. Distribution of fines is generally governed as follows, pursuant to the Broward County Clerk of the Courts Office:

For disbursements related to the ticketing police officer's municipality/agency and the municipality where the ticket was issued, funds are disbursed as follows:

1. a \$2.00 fee is disbursed to the police officer's municipality/agency pursuant to section 318.18(11)(d) and 938.15, Florida Statutes, and
2. an amount equal to 50.8% of the remainder of the civil penalty imposed is disbursed to the municipality where the ticket was issued, pursuant to section 318.21(2)(g)2, Florida Statutes.

Consequently, a disbursement is made to **both** the ticketing police officer's municipality/agency and to the municipality where the infraction occurred.

- D. The proceeds of any forfeiture action arising out of action taken pursuant to this Agreement shall be shared equally between the agency taking the action and the agency having original jurisdiction. It shall be the responsibility of the agency taking action pursuant to this Agreement to prosecute any forfeiture proceedings. Pursuant to Ch. 932.7055, Florida Statutes, the costs of the forfeiture proceedings shall be deducted from the net proceeds of any settlement or award of forfeiture.
- E. This Agreement shall constitute an ongoing request for assistance between the parties and no other formal request for assistance shall be necessary prior to taking any action contemplated herein.
- F. Terms and Procedures:
- 1) The Chief of Police of the agency, or designee, shall have the sole authority to determine whether personnel from that agency provide traffic enforcement assistance across jurisdictional boundaries.
  - 2) An officer taking action pursuant to this Agreement shall notify the agency having original jurisdiction as soon thereafter as possible, preferably while on scene. Additionally, the Broward Sheriff's Office Communications Division will be notified of the action taken by the municipal officer within twenty-four hours of the traffic stop made pursuant to this agreement.
  - 3) Whenever the employees of one party to this agreement are taking action pursuant to the authority provided for in this Agreement, such employees

shall have the same powers, duties, rights and immunities as if they were taking action within their employing jurisdiction.

- 4) To facilitate this process while at the same time prioritizing officer safety, radio communications will initially occur on the officer's home radio channel. The 911 Center, hereinafter referred to as Dispatch, will assist when requested to coordinate transferring subsequent communications to the agency having jurisdiction at the location of the traffic stop to ensure coordination between the agencies. Dispatch shall also have available court date information for the jurisdiction where the stop took place, and any citations issued will be returnable to the appropriate court facility for the jurisdiction in which the stop occurred.

Dispatch, as well as the initiating officers, should remain keenly aware and vigilant in identifying an accurate location for the stop so that officers from the home jurisdiction can respond in a timely fashion.

Should a subject/arrestee's vehicle need to be towed, it will be towed by the appropriate vendor providing service to the municipality in which the stop was made and the request will be coordinated with the agency having original jurisdiction over the location of the stop.

- 5) All wage and disability payments, pensions, worker's compensation claims and medical expenses shall be paid by the employing agency.
- 6) Each agency shall be responsible for bearing any cost associated with the loss or damage to any equipment or property used during action taken pursuant to this Agreement.
- 7) Each agency shall bear all costs associated with any negligent act or omission taken by an employee of their own agency. Nothing herein is intended as a waiver of sovereign immunity to which any party may be entitled.
- 8) Each agency shall promulgate rules and regulations concerning its operations pursuant to this Agreement.

II. **SEVERANCE/TERMINATION**. Any of the undersigned governmental entities shall have the unconditional right to withdraw from this agreement upon giving a thirty (30) day written notice to the Sheriff of Broward County and to the Chief of Police of the remaining member entities.

III. **DURATION OF AGREEMENT**. This Agreement shall be in effect from May 1, 2019 through April 30, 2023, among those governmental entities executing this



agreement. It may be renewed, extended or modified only by written agreement executed by each governmental entity.

**IV. ADDING ADDITIONAL AGENCIES:** Agencies that elect to enter into this Agreement at a later date may do so by executing the Agreement and providing copies to the other agencies to the Agreement.

[THE REMAINDER OF THIS PAGE LEFT BLANK INTENTIONALLY]

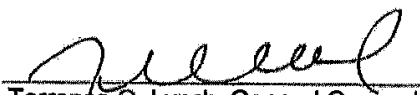
**LAW ENFORCEMENT MUTUAL AID AGREEMENT FOR TRAFFIC  
ENFORCEMENT**

GREGORY TONY, SHERIFF OF BROWARD COUNTY

  
GREGORY TONY  
Sheriff

Date: 3/21/19

Approved as to form and legal  
sufficiency subject to execution  
by the parties:

By:   
Terrence O. Lynch, General Counsel  
LF

**LAW ENFORCEMENT MUTUAL AID AGREEMENT FOR TRAFFIC ENFORCEMENT  
INDIVIDUAL GOVERNMENTAL ENTITY SIGNATURE SHEET**

CITY OF COCONUT CREEK

BY: Mary C. Blasi 4/2/19  
Mary C. Blasi, City Manager / Date

(CORPORATE SEAL)

ATTEST:

Leslie Wallace May 4/2/19  
Leslie Wallace May, City Clerk / Date

APPROVED AS TO FORM:

Terrill C. Pyburn 4/1/19  
Terrill C. Pyburn, City Attorney / Date

STATE OF FLORIDA )  
COUNTY OF BROWARD)

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgments,  
did personally appear: Mary C. Blasi, City Manager

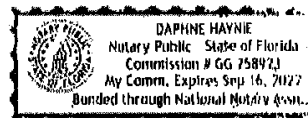
(Insert Names and Official Titles)

of the City of Coconut Creek, a municipal corporation of Florida, and acknowledged  
they executed the foregoing Agreement as the proper official of the City of  
Coconut Creek and the same is the act and deed of the City of  
Coconut Creek

IN WITNESS OF THE FOREGOING, I have set my hand and official seal at the City of  
Coconut Creek, in the State and County aforesaid on this, the 2nd day of  
April, 2019.

(SEAL)

Daphne Haynie  
Notary Public  
My Commission Expires:



**LAW ENFORCEMENT MUTUAL AID AGREEMENT FOR TRAFFIC ENFORCEMENT  
INDIVIDUAL GOVERNMENTAL ENTITY SIGNATURE SHEET**

WITNESSES:

[Signature]  
[Signature]

(CORPORATE SEAL)

CITY OF: Coral Springs

BY: [Signature]  
(Signature)

[Signature]  
(Print Name)

Chief of Police  
(Official Title)

ATTEST: [Signature]  
City Clerk (Signature)

Debra Thomas  
City Clerk (Print Name)

APPROVED AS TO FORM:

[Signature]  
City Attorney (Signature)

Andrew Dunkiel  
Asst. City Attorney (Print Name)

STATE OF FLORIDA )  
COUNTY OF BROWARD)

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgments,  
did personally appear: Chief of Police  
(Insert Names and Official Titles)

of the City of Coral Springs, a municipal corporation of Florida, and acknowledged  
they executed the foregoing Agreement as the proper official of the City of  
Coral Springs and the same is the act and deed of the City of  
Coral Springs

IN WITNESS OF THE FOREGOING, I have set my hand and official seal at the City of  
Coral Springs in the State and County aforesaid on this, the 27<sup>th</sup> day of  
March, 2019.

(SEAL)



STEPHANIE HAVERD  
MY COMMISSION # 00089226  
EXPIRES: April 2, 2021  
Bonded Through Notary Services

[Signature]  
Notary Public  
My Commission Expires:

**LAW ENFORCEMENT MUTUAL AID AGREEMENT FOR TRAFFIC ENFORCEMENT  
INDIVIDUAL GOVERNMENTAL ENTITY SIGNATURE SHEET**

DAVIE POLICE DEPARTMENT

BY:                       
(Signature)

DALE ENGLE

CHIEF OF POLICE

Date:

**LAW ENFORCEMENT MUTUAL AID AGREEMENT**  
**FOR**  
**TRAFFIC ENFORCEMENT**

**CITY OF FORT LAUDERDALE**

  
Rick Maglione  
Chief of Police

3/6/19  
Date

  
Christopher J. Lagerbloom  
City Manager  
Pursuant to Resolution No. 00-24

030319  
Date

Approved as to form:

By:   
Bradley H. Weissman  
Assistant City Attorney/ Police Legal Advisor

3-5-19  
Date



**LAW ENFORCEMENT MUTUAL AID AGREEMENT FOR TRAFFIC ENFORCEMENT  
INDIVIDUAL GOVERNMENTAL ENTITY SIGNATURE SHEET**

WITNESSES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(CORPORATE SEAL)

CITY OF: Hallandale Beach

BY: \_\_\_\_\_

(Signature)

Greg Chavarria

(Print Name)

Interim City Manager

(Official Title)

ATTEST:

\_\_\_\_\_  
(Signature)  
City Clerk (Signature)

Jerogen M. Guillen  
City Clerk (Print Name)

APPROVED AS TO FORM:

\_\_\_\_\_  
(Signature)  
City Attorney (Signature)

Jennifer Marino  
City Attorney (Print Name)

STATE OF FLORIDA )  
COUNTY OF BROWARD)

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgments,  
did personally appear: \_\_\_\_\_

(Insert Names and Official Titles)

of the City of Hallandale Beach, a municipal corporation of Florida, and acknowledged  
they executed the foregoing Agreement as the proper official of the City of  
Hallandale Beach and the same is the act and deed of the City of  
Hallandale Beach

IN WITNESS OF THE FOREGOING, I have set my hand and official seal at the City of  
Hallandale Beach, in the State and County aforesaid on this, the 11 day of  
March, 2019.

(SEAL)



\_\_\_\_\_  
Notary Public

My Commission Expires:

**LAW ENFORCEMENT MUTUAL AID AGREEMENT FOR TRAFFIC ENFORCEMENT  
INDIVIDUAL GOVERNMENTAL ENTITY SIGNATURE SHEET**

WITNESSES:

Wm M M

William M. Serrano

(CORPORATE SEAL)

CITY OF:

Hillsboro Beach

BY:

Deborah L. Tarrant  
(Signature)

Deborah L. Tarrant  
(Print Name)

Mayor  
(Official Title)

ATTEST:

Sherry D. Henderson  
City Clerk (Signature)

Sherry D. Henderson  
City Clerk (Print Name)

APPROVED AS TO FORM:

D.J. Doody  
City Attorney (Signature)

D.J. Doody  
City Attorney (Print Name)



STATE OF FLORIDA )  
COUNTY OF BROWARD )

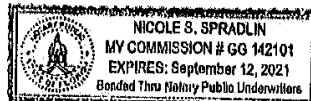
BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgments,  
did personally appear: Deborah L. Tarrant - Mayor  
(Insert Names and Official Titles)

of the City of Hillsboro Beach, a municipal corporation of Florida, and acknowledged  
they executed the foregoing Agreement as the proper official of the City of  
Hillsboro Beach and the same is the act and deed of the City of  
Hillsboro Beach

IN WITNESS OF THE FOREGOING, I have set my hand and official seal at the City of  
Hillsboro Beach, in the State and County aforesaid on this, the 5 day of  
MARCH, 2019.

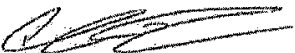
(SEAL)

[Signature]  
Notary Public  
My Commission Expires:



**LAW ENFORCEMENT MUTUAL AID AGREEMENT FOR TRAFFIC ENFORCEMENT  
INDIVIDUAL GOVERNMENTAL ENTITY SIGNATURE SHEET**

**HOLLYWOOD POLICE DEPARTMENT**

BY:   
Chris O'Brien, Chief of Police

Date: 2-11-2020

**LAW ENFORCEMENT MUTUAL AID AGREEMENT FOR TRAFFIC ENFORCEMENT  
INDIVIDUAL GOVERNMENTAL ENTITY SIGNATURE SHEET**

ROSS LICATA, CHIEF OF POLICE  
CITY OF LIGHTHOUSE POINT

A handwritten signature in cursive script, appearing to read "Ross Licata", written over a horizontal line.

ROSS LICATA  
Chief of Police

Date: 3/11/19

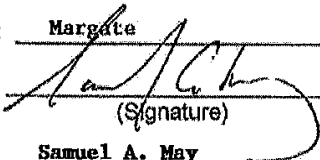
**LAW ENFORCEMENT MUTUAL AID AGREEMENT FOR TRAFFIC ENFORCEMENT  
INDIVIDUAL GOVERNMENTAL ENTITY SIGNATURE SHEET**

WITNESSES:



(CORPORATE SEAL)

CITY OF: Margate

BY:   
(Signature)

Samuel A. May

(Print Name)

City Manager

(Official Title)

ATTEST:



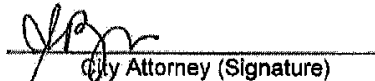
City Clerk (Signature)

Kavanaugh

Joseph J. Kavanaugh - MMC

City Clerk (Print Name)

APPROVED AS TO FORM:



City Attorney (Signature)

Shana Blumenthal

City Attorney (Print Name)

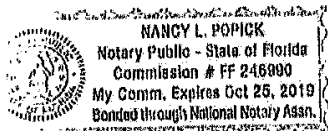
STATE OF FLORIDA )  
COUNTY OF BROWARD)

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgments,  
did personally appear: Samuel A. May, City Manager  
(Insert Names and Official Titles)

of the City of Margate, a municipal corporation of Florida, and acknowledged  
they executed the foregoing Agreement as the proper official of the City of  
Margate  
Margate and the same is the act and deed of the City of

IN WITNESS OF THE FOREGOING, I have set my hand and official seal at the City of  
Margate, in the State and County aforesaid on this, the 7th day of  
March, 2019.

(SEAL)



Notary Public

My Commission Expires: 10/25/19

**LAW ENFORCEMENT MUTUAL AID AGREEMENT FOR TRAFFIC ENFORCEMENT  
INDIVIDUAL GOVERNMENTAL ENTITY SIGNATURE SHEET**

CITY OF MIRAMAR, FLORIDA

For:

By:

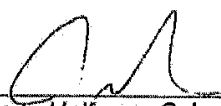
  
Vernon E. Hargray, City Manager

ATTEST:

  
Denise A. Gibbs, CMC, City Clerk

Approved as to form and legal sufficiency  
for the use of and reliance by the City of  
Miramar only:

By

  
Weiss Serota Helfman, Cole & Bierman, P.L.,  
City Attorney



**LAW ENFORCEMENT MUTUAL AID AGREEMENT FOR TRAFFIC ENFORCEMENT  
INDIVIDUAL GOVERNMENTAL ENTITY SIGNATURE SHEET**

WITNESSES:

Bernice S. Sanner  
Joseph McKeeman

(CORPORATE SEAL)

CITY OF PLANTATION

BY: W. Howard Harrison  
(Signature)

W. Howard Harrison  
(Print Name)

Chief of Police  
(Official Title)

ATTEST:

Susan K. Slattery  
City Clerk (Signature)

Susan Slattery  
City Clerk (Print Name)

APPROVED AS TO FORM:

Melissa Zeiniker-Presser  
Police Legal Advisor (Signature)

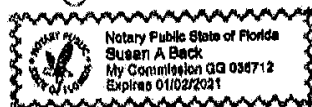
Melissa Zeiniker-Presser, Esq.  
Police Legal Advisor (Print Name)

STATE OF FLORIDA )  
COUNTY OF BROWARD)

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgments,  
did personally appear: W. Howard Harrison, Chief of Police, Susan K. Slattery, City Clerk  
(Insert Names and Official Titles)  
of the City of Plantation, a municipal corporation of Florida, and acknowledged  
they executed the foregoing Agreement as the proper official of the City of  
Plantation and the same is the act and deed of the City of  
Plantation

IN WITNESS OF THE FOREGOING, I have set my hand and official seal at the City of  
Plantation, in the State and County aforesaid on this, the 17th day of  
February, 2019.

(SEAL)



Susan A. Beck  
Notary Public  
My Commission Expires:

1/2/21

**LAW ENFORCEMENT MUTUAL AID AGREEMENT FOR TRAFFIC ENFORCEMENT  
INDIVIDUAL GOVERNMENTAL ENTITY SIGNATURE SHEET**

WITNESSES:

[Signature]  
[Signature]

(CORPORATE SEAL)

VILLAGE OF: SEA RANCH LAKES

BY:

[Signature]  
(Signature)

Alex Soto  
(Print Name)

Mayor  
(Official Title)

ATTEST:

Starr Paton  
VILLAGE Clerk (Signature)

Starr Paton  
VILLAGE Clerk (Print Name)

APPROVED AS TO FORM

[Signature]  
Village Attorney (Signature)

D.J. Doody  
Village Attorney (Print Name)

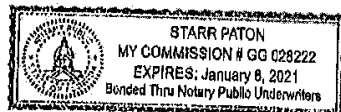
STATE OF FLORIDA )  
COUNTY OF BROWARD)

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgments,  
did personally appear: Alexander Soto Mayor + D.J. Doody City Attorney  
(Insert Names and Official Titles)

of the City of Sea Ranch Lakes, a municipal corporation of Florida, and acknowledged  
they executed the foregoing Agreement as the proper official of the City of  
Sea Ranch Lakes and the same is the act and deed of the City of  
Sea Ranch Lakes.

IN WITNESS OF THE FOREGOING, I have set my hand and official seal at the City of  
Sea Ranch Lakes in the State and County aforesaid on this, the 14<sup>th</sup> day of  
March, 2019.

(SEAL)



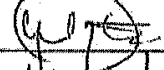
Starr Paton  
Notary Public  
My Commission Expires: 1/8/2021

**LAW ENFORCEMENT MUTUAL AID AGREEMENT FOR TRAFFIC ENFORCEMENT  
INDIVIDUAL GOVERNMENTAL ENTITY SIGNATURE SHEET**

**INDIVIDUAL GOVERNMENTAL ENTITY SIGNATURE SHEET**

WITNESSES:

CITY OF WILTON MANORS

  
\_\_\_\_\_  
Vincent Attardo

Print Name

  
\_\_\_\_\_  
Kelly Ajo

Print Name

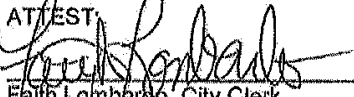
BY:

  
\_\_\_\_\_  
(Signature)

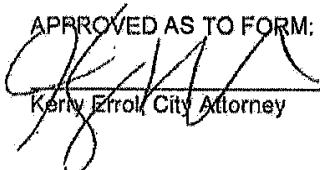
Paul O'Connell, Chief of Police

(CORPORATE SEAL)

ATTEST:

  
\_\_\_\_\_  
Faith Lombardo, City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Kerry Errol, City Attorney

STATE OF FLORIDA       )  
COUNTY OF BROWARD    )

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgments, did personally appear: Paul O'Connell, Chief of Police of the City of Wilton Manors, a municipal corporation of Florida, and acknowledged he executed the foregoing Agreement as the proper official of the City of Wilton Manors and the same is the act and deed of the City of Wilton Manors.

IN WITNESS OF THE FOREGOING, I have set my hand and official seal at the City of Wilton Manors, in the State and County aforesaid on this, the 4 day of October, 2019.

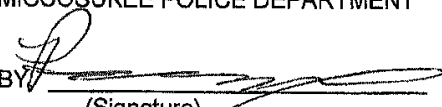


(SEAL)

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 11/12/19

**LAW ENFORCEMENT MUTUAL AID AGREEMENT FOR TRAFFIC ENFORCEMENT  
INDIVIDUAL GOVERNMENTAL ENTITY SIGNATURE SHEET**

MICCOSUKEE POLICE DEPARTMENT

BY 

(Signature)

PETTIES OSCEOLA, JR., LAWMAKER  
MICCOSUKEE BUSINESS COUNCIL

Date: 12-8-20

# AGENDA ITEM REPORT



**To:**

**Subject:** Human Resources Monthly Update

**Meeting:** 12 28 2022 DRAFT AGENDA WORKSHOP COMMISSION MEETING - Dec 28 2022

**Department:**

**Staff Contact:** Babette Friedman, HR Director

## ATTACHMENTS:

[HR Update- meetings](#)

JC Jimenez, Town Manager  
Marlen Martell, Town Clerk

Status:  
Pending  
Pending



## **Human Resources Update**

### **Recruitment Update**

|                                        |                                                                                                                        |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Executive Assistant to Town Commission | Position was open on 12/09/2022. 38 applicants.                                                                        |
| Maintenance Worker – Parks:            | 120 applications received. Selection Made. Pending background                                                          |
| Maintenance Worker – Stormwater        | Maintenance Worker – Stormwater: 4 applications received. Interviewed 2 candidates. Selection Made. Pending background |
| Planner I:                             | 38 applications received. 1 qualified applicant.                                                                       |

### **Policies and Procedures Update**

- Pending feedback from the Mayor and Commission on Employee handbook changes.
- Updating Code of Ordinances Chapter 19 – Personnel.
- Creating Orientation Handbook for new employees.
- Creating Employee Survey for all employees and a 6 month stay survey for new employees.



RESOLUTION 2022-023

A RESOLUTION OF THE TOWN OF PEMBROKE PARK CONFIRMING THE COMMISSION'S INTENT TO UTILIZE THE UNIFORM METHOD OF LEVY AND COLLECTION OF NON-AD VALOREM ASSESSMENTS WITHIN THE TOWN WHICH MAY BE LEVIED BY THE TOWN IN ACCORDANCE WITH THE PROVISIONS OF SECTION 197.3632, FLORIDA STATUTES FOR THE PURPOSES OF THE PROVISION OF FIRE RESCUE SERVICES; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Town Commission ("Commission") of the Town of Pembroke Park ("Town") has determined to consider utilization of the uniform method of levy, collection and enforcement of non-ad valorem assessments authorized pursuant to section 197.3632, Florida Statutes, for the purpose of the provision of fire rescue services; and

WHEREAS, the Town, as required by section 197.3632, has published notice of the Commission's intent to consider utilization of the uniform method once a week for four weeks in a newspaper of general circulation in Broward County prior to consideration of utilization of the uniform method; and

WHEREAS, the Commission is authorized pursuant to its constitutional grant of home rule authority, Chapter 166, Florida Statutes, and section 197.3632, Florida Statutes, to levy, collect and enforce non-ad valorem assessments for fire rescue services; and

WHEREAS, the legal description of the benefitted properties on which non-ad valorem assessments would be levied is attached to this resolution by Exhibit "A" and hereby incorporated herein as required by section 197.3632, Florida Statutes.

NOW THEREFORE, BE IT RESOLVE BY THE TOWN COMMISSION OF PEMBROKE PARK:

1. The Commission, upon conducting its public hearing as required by section 197.3632, Florida Statutes hereby expresses its intention to use the uniform method of collection non-ad valorem assessments for the purpose the provision of fire rescue services for those benefitted properties within the Town described in Exhibit "A."
2. The Town hereby determines that the levy of assessments is necessary to fund the provision of fire rescue services.
3. The uniform method of collecting non-ad valorem assessments shall be used for the fiscal year beginning October 1, 2022, and with the tax statement mailed for such fiscal year and continuing thereafter until discontinued by the Town.

4. Said assessments shall be levied annually for the purposes described above within the Town as further described in Exhibit "A".
5. The resolution shall become effective upon its adoption. The Town Manager is hereby directed to provide the Property Appraiser and Tax Collector of Broward County and the Florida Department of Revenue with a copy of this resolution upon adoption.

PASSED AND ADOPTED this \_\_\_\_ day of \_\_\_\_, 2022.

ATTEST

\_\_\_\_\_  
GEOFFREY JACOBS  
Mayor

\_\_\_\_\_  
MARLEN D. MARTELL  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
JACOB HOROWITZ  
Town Attorney